

Here's where I wish we had a month, and to try to condense this into a small time, you're going to have to listen to me very carefully. Almost every word I utter will be important. We stumbled once...we stumbled into places and realms unseen. This happened in Santa Barbara, California. We were people who rose early in the morning, seven days a week. Now, we didn't all get up seven days a week, but many of us did, early in the morning. We met before the Lord, and this went on for years. We had very attuned spirits, very sensitive. If you do that for a long time, it does affect you. What we were doing was taking the Scripture and turning it into prayer, ala Jeanne Guyon's book, *Experiencing the Depths of Jesus Christ*. It is a very beautiful thing, and that's what we had. But we stumbled into other realms.

The best way I have ever been able to explain this is with Psalms 23. Who was the first person to experience Psalm 23? David. That's true, but it's not true, because that is a realm of space and time. There is another realm where there is no space, and there is no time. It is always now, and it is a realm that completely envelops our realm, and any event in that realm can take place anywhere: at the end, at the beginning, before the beginning, after the end, above, below, and in a very real way, David, like all of us, as the body of Christ, we never have a spiritual experience that is not His (Jesus). Now, that's a very profound statement. I want you to hear it again. You cannot have a spiritual experience that is not His; you cannot have a godly spiritual experience that is not His, that He has not known. Would you like to try to poke holes in that? That you would know something spiritually and experience it that your Lord has not known - not much of a chance. David has touched something of Jesus Christ. Perhaps the Lord Jesus did not have that experience until Galilee or Golgotha, but when He had it, it belonged to the eternals, because, as the Lord Himself said, "the Son of Man who is in the heavenlies," and He was standing on earth when He said it, but He was speaking of the present. Before Abraham was, I AM, and that puts Him in front of David. His experiences are up there in heavenly realms. Therefore, I can take the beautiful Psalm 23, and I can say, Lord, that is David's experience, but it's also yours.

The Lord is my shepherd; I shall not want is the testimony of Jesus Christ. Show you what a great memory I've got. I can't memorize anything. The Lord is my shepherd; I shall not want. He makes me lie down in green pastures. He leads me beside the still waters. He restoreth my soul. How am I doing? Alright, help me with the next line. He leads me in the paths of righteousness for His name's sake. Though I walk through the valley of the shadow of death, I shall fear no evil, for Thou art with me. Thy rod and Thy staff, they comfort me. You prepare a table before me in the presence of my enemy. You anoint my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord eon upon eon upon eon.

All of that is Jesus Christ's testimony to His Father. Do I have the right to say that I'm going to allow the Lord to speak those words rather than David? Shall I sit and listen to Him speak to them? Then I have to ask myself, will I do damage to my Lord or to myself or to Scripture or to spiritual laws if I sit there and listen to Jesus Christ say, "Father, You are my shepherd." Well, is He the Lamb of God? I figure He needs a shepherd. Is the Father the one who led Him? You bet your life

that's what He said. The whole Psalm will hold up without changing a thing. He walked in the valley, and He looked up, and He saw death, and the shadow of death fell upon Him. And He said to death, "I'm not afraid. Look over here. There's someone over here on my right. You're on my left. My Father's with Me. And I'm not afraid." It's His testimony. Do I dare, therefore, listen to Him say it? Alright, I dare. Well, then, would I dare do something even more so? Would I dare get inside of Jesus Christ and take His name? Well, I have two things to say to you. I am inside of Jesus Christ, and according to what I preached, the gospel I preached last night, I'm part of Him, and so are you, if you are part of the bride of Christ, and shall I take His name? Well, what did He say about that? So, you're looking at me, and you don't even know...what did He say?

Nobody in the church; I want to hear from the others. What did He say? They'll pray in my name. Well, Gene, that's not what that meant. You can't prove that. Shall I dare my oneness with Christ, take my place within Him, and hear Him say to His Father, "Father, You are my shepherd. I shall want." I dare, and that's when we stumbled into other realms. But boy, we had years to prepare ourselves for that experience. Years. And we fell in. We didn't go there deliberately. I remember the first days when this was happening. I have never seen anything like this before or since then: such awe. Shirley, were you there? Do you remember that? She was a guest. Judy, do you remember this? There were three or four of you who stood out there and said, "What on earth are you talking about?" Yes, that's right. Exactly, and then we broke up into three groups over a period of about six or eight weeks. There was a period of time after that that was absolutely awesome. I remember when Sandy walked up to me and said to me, "Gene, there's somebody else in there." Somebody else said to me, "Gene, there's somebody else in there." And somebody else said, "Gene, there's somebody else in there. This girl keeps breaking in." So, do I dare...speak not as an individual, but do I dare speak as the whole girl?

Now listen. Lord Jesus, you're my shepherd, and I have absolutely no needs whatsoever...and that's not me - that's the whole girl locally. That was awesome. Except somebody answered back and spoke to the girl, the most beautiful girl in the world. "I am your Shepherd. You have no needs. I'm with you." I can't tell you how those things came about, but they came about through brothers and sisters discovering these things. I'm not even going to tell you how it came about in a practical way, but that girl spoke, and the Lord Jesus spoke, and I got out of the way. And how many brothers and sisters said to me how liberating it is to get away from having to pray. All this is happening, and I'm not even there, and I cannot tell you what that means. That is marvelous. That's why these brothers and sisters don't have the foggiest idea what you mean when you say, "Do we pray?" I could kill y'all sometimes. Your ignorance and your naivety get me in so much trouble. Somebody comes up to you, they know all the Bible, they are sons and daughters of John Darby, and they start giving you all these questions you're supposed to know the answer to, and you give them these stupid, stupid, naive, dumb answers, not knowing that standing in front of you is a wolf with a tape recorder waiting to catch, not you, but me. That lets you off the hook. We'll see about that on the day of judgment, brother. Yeah, it does, and I'm the one who's supposed to be skinned.

Let me just come back. I am telling you things that are, to some of us, as holy as holy can get, as sacred as sacred gets, and I always feel frustrated about sharing these things with brothers and sisters in a weekend conference. Many don't have the foggiest idea what I'm saying. Have no idea how to make it practical, and we need weeks and weeks and weeks. Some of you have heard me tell...I was with the brothers from Romania in Hungary for two months. We spent time with the Lord every morning. It was about coming into the beginning of the second month that those brothers, being forced into this daily, at the end of the first month, they began to touch realms unseen, and it was the same experience. It had a certain glory to it: a shekinah glory to it. I never knew what that meant, did you? He has some of this awesome... You can tell when it has happened... the brother is whispering, "something happened."

I'll never forget when Daniel came into that meeting that morning and said, "Gene, He spoke to me in the air. Yeah, he speaks to me in there. It was his very own voice speaking to me." And what did he say? The man of sin will appear in six weeks. (laughter) You don't know the same Lord I know, brother. It has nothing to do with you. It has nothing to do with anything. I read a little book. You may have read this book. I was really...whatever that is. This girl was having experiences with the Lord, and she told her pastor about them; it was very intimate, true, and real. The pastor said, "Well, ask him when he's coming back." I'm not talking about those things, saints. For one thing, we are guarded by the Scripture. We've never done this except with Scripture, and the Scripture holds us within those bounds. They are divine, holy touches with Christ, and you may not have any of this this weekend, but you can if you pursue.

Now, I want to tell you a little story. It's a story I could not have told you yesterday, and I'm going to tell it because you don't have an off button. If I ask you to come up here and start telling this, we might be here at 3:00 a.m. Is that okay if I tell it? Yeah. Is it all right? Valerie has spent years meditating before the Lord; I'm sharing her testimony with you today. She read Jeanne Guyon's book and began praying the Scripture. Then she listened to tapes and read *The Highest Life* and *The Secret to the Christian Life*, and she even got through lesson number four, which you can't have unless you get through the first three. You'd be amazed at how few people have ever asked for lesson number four. Valerie shared with me things today that I have never heard anyone do. She showed me John 17. Now, that's an interesting chapter, isn't it? I'm going to tell you in just a moment some of the things she's done. I've never heard of anybody doing that. But she began speaking to the Lord as the bride, and allowed the Lord to speak back to her, and she said, "Sometimes, Gene, this is so real. I just cry and cry and cry." I understand that, sister. I've been there.

Then she told me something. I don't know if I'm going to do those things. You spend a lot of time with this, and you'll get a little spooky. She heard her Lord say...she's with the Scripture in John 17...this is the prayer for that girl. And the Lord Jesus said to the Father, "Father, I'd like for You to meet my wife, Valerie." Well, you may not appreciate that, but you may never have been where this girl's been, either. I identify with that sister. Then she showed me something, and I'm going to share this now with everybody. I'd like for the churches to listen. She showed me Xerox copies

she had of John 17. Not one but a whole bunch of them. And Valerie, didn't you say to me something about you cannot exhaust John 17? Every time you try, it just keeps getting larger and larger. And is it something like that? Didn't you say? Yeah. But you use the Amplified New Testament. But I'm talking about John 17, and I think you used the word inexhaustible. Every time you go back, you'd think you'd wear John 17 out, just like I still cry over Psalms 23 sometimes. I've been through that thing, and I have never, never found the bottom of Psalm 23. She takes this one, and it's a matter of the Father and the Son fellowshiping. This one is the Son fellowshiping with her. This is the Father speaking to her. This one is something else and something else. Then she showed me something I've never seen. There are a few phrases in John that repeat themselves, and she finds those phrases. Here's her Xerox copy. There's a place where one phrase is repeated two or three times; she puts a yellow mark through them, ignores the rest of the chapter, and listens, praise the Lord, to those words. I've never heard of anything like this.

She listens to the Father. She listens to the Son. She listens to the bride. Listen, folks, these people get into conversations with one another, and it's so wonderful to not be there. I'm going to repeat that for those of you who are spooked out. You're not there, and you're not here either. This is a sacred thing; don't ever play with this. This has a life of its own. You become nothing but an observer, and she has a whole bunch of Xerox copies of John 17, with phrases she finds in them. You may not have understood anything I've said, but most of you will be alive after this conference is over, and you're no different from Valerie. You can go home and be alone with the Lord, and you can find this realm. I have people who have been asking me for years what you do when you don't have a church. I'm going to say go spend a week with Valerie up in Oregon, and let Valerie show you how to have time with the Lord every day in a very wonderful way.

I want you to know I pity all you people who pray. I want to ask you, did they tell you to pray every day? You've been praying every day. How's that been going, brother? Like, read your Bible every day. I'm a rebel. Some days I put that thing up on the table, and I say, "I realize that you're made out of Moroccan leather. I don't know what kind of cow they have in Morocco, but take the day off. I think probably John 17 is endless. She had a whole thick stack of them there. She handed them to me. I'm anxious to go through them, see what she's talking about. I suppose it comes down eventually to our hearts, doesn't it? And how hungry we are. I threw that out on you as a guilt trip. I hope you will plunge into this now. Do I have your attention? Then please look at what we have here. I have suddenly gone blind, and my right eye or my right lens is dirty. Let's find out which one it is. Are you holding your breath?

Oh, this does not look good, folks. I guess it was a dirty lens. Boy, I tell you, this is not what I consider the best way to do this because it can be intellectual for you. Therefore, I would say use only the first or second page to practice this, to begin to understand, for yourself and your internals, what's being said. But at some point, you're going to have to make this real for yourself. You notice there's a lot of blank paper here. This is Galatians, and I went through this for this conference. This was prepared for the conference by me. We have prayed the scripture. You take a passage like John 17, it's all glory. It's all other realms. There is not one word in Psalm 23, but what it's all

everlasting. But now, if you're in First Timothy and it says, "No longer drink just water for your belly aches, but drink some wine." You just can't do anything with that. I'm sorry, and if you do, you're getting out in your imagination, or you're getting allegorical, and this is not allegorical territory. This is real. You're going to have to skip that verse. It is not something in the heavens. Now you tell me this. Who has so quickly taken you away from the gospel? I am crucified with Christ. Nevertheless, I live. Yet it is not I who live, but Christ lives in me. And the life I now live, I live by the faith of the Son of God who loved me and died for me, gave Himself for me.

Who so quickly took you from the Gospel? Now, which one of those is very, very local, geographical, and temporal, and which one is eternal? Number one is what? Temporal. Number two, it was true before creation. It'll be true after creation. You don't want to use the one about who took you, and I have the hardest time with some of you folks. You're going to put that in there anyway. Strange stuff that you end up with. Hagar. Cast her out. I don't know how you're going to make that something wonderful. Then there are others of you I have listened to as you prayed. I really sympathize with you. You really ought to get into the church. You're just pitiful. Lord, someday I hope I'll be blameless. Lord, someday I hope that I will be forgiven for my sin. Lord, I hope that someday my garments will be washed and I'll be without spots and wrinkles. I really feel for you. You cannot bring things into the now. She's a glorious girl without spots or wrinkles, washed in the blood of the Lamb.

I'm that girl, and I am washed in the blood, and I am not scarred, and I'm not old. Corinthians says you cannot be brought to trial. You can't be found guilty. You can't be brought to trial. You can't be investigated. You can't be indicted. Oh Lord, I hope someday that I won't be indicted. Oh, brother, sister, put a rocket on and get out of this world and get where things are really real. Lord, I thank You that there is not a charge in heaven or earth that can be laid against me. Do you not know that I have worked for you and that you cannot be charged with anything? And in me, right now, you are utterly, totally, absolutely complete, and My work in you is finished. That's real, and that's true, and it's true right now, and the only reason you believe otherwise is that you've been running around with Baptist preachers too much, who will keep you under condemnation and guilt right on up until they bury you, and then do a little bit more of it when they preach your sermon funeral.

So, I went through Galatians and took the verses that were eternal to me, but I did one more thing. Would you take Galatians 1:1, Galatians 1:3, Galatians 5, and Galatians 6 and pretend that they are written out there? Would you look at them as the way they were written? Okay, that's one, the way they're written. Here's column number two. The way the girl can take those eternal statements and speak them to her Lord. Do you follow me? If there's a question, ask it now. Column one is the little figures right there. I should have typed out the verses as they were actually written. That's column one. I did not do that. I went to stage two. Here is stage two. This is the girl who has changed those eternal statements into her own voice and her own words. Lord, you were raised from the dead. You gave me grace and peace. Lord Jesus, You died for me and delivered me out of all this evil age. Glory is Yours forever. I am called by Your grace. I have known You and know

You by revelation. Lord, You've been revealed to me. I am the girl, and I'm in You. I cannot be found as right in Your sight by the things I do. By the way, I don't like this particular verse because it's a little bit negative, but I did it anyway. I'm not right with You by trying to impress You. I am dead to the effort of trying to impress You. I have given it up for Lent. I live, but I live only as I live toward You.

Let's not turn the page. The only reason I'm asking you to do this is for practice's sake. Take this, build a column here, rewrite that, and let the Lord Jesus say it to the girl. Are you following me? Then you will create another column and write it out. Same thing. Here's your column one. These are the verses as they appear in scripture. Here's column two, the girl speaking to the Lord. Here's column three, the Lord speaking to the girl. Here's column four. It's the Lord Jesus speaking to the Father. Father, I rose from the dead, and she rose with me, and your peace that You gave to Me, I've given to her. And the grace You've given to Me, I've given to her. I died for her, Father, and I took her out of this evil age. Will you please look at me? I am not looking at Scripture. I'm glancing just for a second. Now watch me. This is really important.

She's seen Me, Father. The spirit within her has allowed her to see Me. She stopped trying to impress Me. She has finally discovered that I did it all, and that she's clothed in Me and I am her righteousness. Got one more column. I'm running out of paper. I don't know how far you can extend that sheet of paper. My Son, she's beautiful. She looks beautiful, robed in My grace and the peace that I gave to You that You gave to her. I rejoice to see that she has discovered that You, my Son, are absolutely right and perfect in My eyes without ever having done anything to earn it. I rejoice that she has become as You are. I see that she lives by You, and she has no life apart from You.

This is getting glorious. There's another column. You can paste it out here. My daughter, you have met My Son, and we have given you our life and our peace, and you can't impress either one of us, because we're already overawed with you as you are. There's nothing more you can do to make me any more pleased with you than I am right now. I thank you that you have...and I rejoice that you have laid down your efforts to impress Me. I cannot be more impressed. You are beautiful, and you are glorious. And Gene Edwards isn't there praying, Lord, take care of the President. I think a mistake that brothers and sisters make is that they draw these columns, and they write this, "Boy, this is wonderful, and then they read it to God. Don't do that. Don't read that to God. Just look at it and let your spirit sail.

My bride, I died for you, and you're living by My life. I am so filled with peace, and so are you. All grace is Mine, and all grace is yours. My bride, My wife, there's nothing you can do to make Me love you more than I do right now. You're just as complete and perfect as you're ever going to be. I can never be more pleased with you. Whatever you do or don't do, in My eyes, you are perfect. Come and be joined with Me and live the life I live, and rise with Me as I rise from the dead and be Mine forever, just as you are. Amen. Listen to Him talk to you. I think you will discover that when He speaks, He never has a condemning word to speak to you ever. He's got

you so boxed in to glory. It's not there, saints. It's just not there. I don't know what else is out here. I have no idea what else is out here, but I would ask you to please learn to glance and then pray. Don't get your nose stuck in this. Just see what it's about.

Let your spirit soar, and don't you ever pray or speak. Let somebody else do the talking, but not you personally. You'll sit there asking Him all sorts of stuff and telling Him how terrible you are, or asking where the man of sin is right now. I'm teasing on that part. Don't ever be there, Heidi. Hide, Heidi. Let someone else talk. Let the Father speak to the Son, or the Son speak to the Father. It doesn't matter, just as long as you're not involved. But Gene, I'd like to get in there. Well, a couple of years from now, that may be safe, but you're so full of guilt. You need to hear the Lord reassuring that girl of whom you are a part, that the Father or the Son...you just need to hear those things for quite a long time.

Now, I'm going to say that's the way I ask the brothers and sisters in the churches to do this, but I can honestly tell you I don't know whether any of the churches do. One of these days, I'm going to find out. I'm going to come in, and I'm going to say, whether you like it or not, we're getting up at 5:00, and we're going to break off in pairs, and you've had enough experience with this. One of you will take the name of Christ, the other one will take the bride. You have the right to speak as the bride, and I think you have the right to take on the name of Jesus Christ. And if you don't, when you stand before Him in judgment, you can say, Lord, I thought that's what you meant when you said, 'Pray in My name.' I can see y'all now...pushing me up to the front. Let him go first. Let's see what happens. We're going to leave that scripture alone.

I would tell you to get accustomed to going through these chapters and finding what's eternal, and perhaps that's the whole reason for this column two here. Now, that was Galatians. This was actually our first conference. I know you're not aware of this, but I always go through the epistles in their chronological order. You notice it didn't start with Romans? It started with Galatians. You notice the second one is not the 1st Corinthians. It was the 1st Thessalonians. If this conference lasted another two or three days, we would plunge deep into 1st Thessalonians, but I want you to do all the practice you wish in Galatians, and then come to 1st Thessalonians with all of this blank and glance at this. Are you following me? If you do fill in these columns, I really wish the sheet were longer and that all these verses were typed out. I would say to you, use only the verses, not this, because I've changed this my way. That's me, Gene Edwards, looking at these things. I would have the verses typed out to the side. If you'd like to become my secretary for no pay whatsoever, we can do that. And you also must obey me completely as my secretary. I had some volunteer help, but they all wanted to tell me how I was supposed to live, walk, breathe, and think.

I'm going to read this. I live in Your presence. I live in the hope of Your coming. You live in my presence. I'm coming to get you. Father, she lives in My presence just the way I live in your presence, and she looks forward to My physical return. Father, I thank You for Your Son who died for me and brought me into His presence. Now, if you can get practiced at this just enough to understand what I have said, and you will not read, and you'll not spend a lot of time staring at

those verses, and glance at them, and then turn your just take your spirit and open the door and let it fly out, you will. And if you, one morning, if you can find a brother or sister to meet with who will do this with you, you will forget you ever prayed, and you'll probably say something like Carisia said, "I never do pray."

Now, when the two of you get together, you can both be the bride; it's alright. One of you is a hand, one of you is another hand. Or you can be two different people. That one is, I'm not even going to tell you what that's like, but you need a little practice to sneak up on these things, or they may not be real to you. If you'll live with everything I've said here today, and I told you, you have to pay attention to every sentence, I said, because much of this I refuse to amplify, because it's for you to experience, not to judge. It's for you to experience; it's not for you to understand. And there is glory. Unfathomable.

Now, if it happens that a body of believers does this, and they all come back and on Saturday night get together, and they bring their experience with Christ, you just may have a good meeting. If you happen to be a visitor that night, you might, if you have eyes to see and ears to hear, you might walk out and say, "That's an interesting bunch of people. All they ever talked about was the Lord." And therein I take my stand. Who was this brother who so falsely accused me? I've heard Gene talk about other things besides the Lord. Thank you, brother. Thank you. I am here not only to speak the word centered on Christ, but also to bring you to a personal, daily, experiential encounter with Him in the church, and I have kept my word. Now, if you were a church, we would be at this for quite a long time, but unfortunately, we have only one night together. So, what am I asking you to do? I'm asking you to take your pencil, go through a column or two, rewrite these passages as you feel them and see them. Yes, do it with your mind, although I really encourage you not to keep doing that, or it will become totally meaningless. You've been in your mind long enough. It'd be nice to get down where your spirit is.

Then I would ask you to practice that in Galatians and then go to the first page of 1st Thessalonians. That's the part that I came here to speak to you about this weekend. The weekend is getting a little short. I will do my best to bring one message on 1st Thessalonians from the viewpoint of the beautiful girl. And if you're not aware of this, at the last conference, I brought one message from the perspective of the girl in Galatians. If we had more time, we'd go to 2nd Thessalonians. If we had more time, we'd go to 1st Corinthians. That's the books in their chronological order. I always stay in chronological order because I don't stick with verses. I stick with the whole panoramic scene. You and I could spend a lot of time together. We would get up in the mornings together, touch the Lord together, and come back to share. And it would be better than going to a Baptist church on Sunday morning. That's the only guarantee I'll give you.

Now, I am saying to the brothers and sisters in Denver, that's exactly what I'm asking you to do in the weeks to come. Do you get it? You just got your assignment. By the way, I'm going to ask brothers and sisters in Denver and hit the mark on this. Be straight. Did you learn anything this evening, or were you pretty much in touch with all of this? Denver, pretty much clear on all of

this. Okay, thank you. I won't ask Atlanta because I would be embarrassed. Don from Rochester. Warrior Chief, thank you. I appreciate that there are two of them. This could not have all been familiar to you. Okay, just go ahead and lie to me. Tell me it wasn't all familiar. It wasn't all familiar. For the rest of you, we only have this weekend together, but I hope you will never forget this evening and that your heart will lead you to pursue these things. Quite frankly, I'll tell you what I wish you would do. I wish you would sell your home and move to Rochester, Fredericksburg, Philadelphia, or Orlando. Last of all, Atlanta, and I never heard of Raleigh, North Carolina, and I never heard of you, and I don't know who you are. You go hold your own conferences. Then I leave them out. Atlanta and Denver, you scrub for yourselves.

Now then, I hate to tell you this, but I'm not going to be able to speak on...I'm not going to be able to bring you the beautiful girl here tonight. We're going to have to do that tomorrow night. Tomorrow morning, brother Tim speaks, and if I were to bring that message and then the saints were to give this presentation, you wouldn't be getting to bed till after midnight, and I don't want to do that to Tim tomorrow. Tomorrow night...it's worth waiting for. I'm going to ask you to do this. Before this conference ends, I'm asking you to pair up with one other person. You two decide who you are, and you can be anybody it's on your heart to be, just as long as it's not you. You take your place in Christ, and in Christ, you will find the girl, and you will find, of course, Christ. And you will find the Father. And you've got all eternity. We didn't even get into that. You can be anywhere in eternity. You don't have to be here now. Isn't that wonderful?

Fellowshipping with Jesus Christ outside of time and space. Now, sister, is that possible? You sure you're not lying to me? And all those wonderful things you told me are real in your life, and you're comfortable with them. They're just really at home to you. They're your heritage, sister. You know why? It's because, and this may be my other favorite verse of Scripture in the New Testament, you have been given all the riches in heavenly places, in Christ Jesus. So, head into Christ Jesus, and you might find all the riches of eternity there. The riches: I didn't say the negatives, I said the riches. That's a promise. He didn't say you're going to have that someday. He said you have already been given all the riches. They're in heavenly places in Christ Jesus.

I expect you to have your house up for sale within the week. Before this weekend is over, you will pair off with someone, and we'll have a meeting Monday night, and you're going to report. No, a lot of you are staying. How many of you are staying through Monday night? And you'll be in a meeting at home. Well, raise your hand. Not the church. Then, when will the rest of you do it? We will have a meeting at nine o'clock on Monday morning for everyone who will not be here on Monday night. Okay? And you can share whatever has happened to you in your time together with someone else. That probably wasn't clear. We'll talk about it again tomorrow. Okay. You are going to have a partner. You're going to do this before you leave this place. I'm going to be standing out in the driveway saying, "Did you do it?"