He didn't say, "I was added to salvation." He said, "I was added to him." Do you understand that, that day, my Lord got a little larger. You understand what I'm saying to you? I'm saying to you that he and I are the same person in the eternals. And He and I are the same person in death, and He and I are the same person in resurrection, and now He's let the world see visibly. He glorified me that day, and I was shown to be added to Him before the principalities and the powers in heavenly places, and all the eyes of earth that He and I were one, even as the Father and He are one. That's who I am.

Now, I will ask you a simple question. If I'm all of that, what else is there? If He thinks so highly of me and has done all this in me, for me, through me, to me, if all His eye and heart and concentration and passion and love and zeal is toward me, there isn't anything else. I'm the most beautiful girl in the world. Do you know how I know that? That's because He told me so. Praise the Lord.

We're going to meet her again tomorrow morning. Do you have anything you want to say? Huh? Does anybody want to say anything? Does anybody want to ask any questions? Okay. At this point, Baptist preachers close meetings, when you're all feeling good and saying, "Oh, that was really a neat message." No, we're not going to stop here. I'm going to give you an assignment, and you've got to find this girl. This will shake you folks. You have to come to understand that you're that girl. You've got to enter into that in spiritual reality, and I'm not using words frivolously. I am saying that this has got to be something that you touch outside of space and time. By the way, if you do that, you may have something to talk about when you come together.

When that girl comes to be with him, she has a lot to talk about because she is seen and felt and known. Now, I'm sure most of you don't have your Bibles with you, but if you do, turn to the book of Galatians. I charge for this, and I hope you've got a notebook. Now, every time I do something like this, but I've never done this before. That may not be true. Who knows? Who cares? This is a bit unique. Folks don't understand what I'm saying. So, listen real carefully.

In the book of Galatians, there are passages that are eternal and there are passages that are temporal. Find the passages that are eternal. Now, Peter, having walked into the room, saw that the Jews were eating by themselves, and Peter, who ought to be rebuked, went over and sat down with them, and even Barnabas was led away and sat down with them. Is that temporal or eternal? That's simple, isn't it? That's temporal, that's a physical fact. He could have said, and Peter blew his nose. You know, Timothy, bring me a cloak. Timothy, drink a little wine with your stomach aches. Temporal!

Now, listen to this. I am crucified with Christ. Nevertheless, I live. Yet, it is not I, but Christ who lives in me. In the life I now live, I live by the faith of the Son of God who loves me, and gave Himself for me. Is that temporal? It's eternal. Okay, now, all your life, all your life, you have read that.

I used to live in Rome, Italy, for a summer, and I'd go out on the streets, and I'd memorize that verse and knew it was supposed to be something important, and I memorized it. I'd walk up and down the street, repeating it, trying to understand what it meant. There was no way that sitting in Rome, Italy, I was ever going to figure out what that verse meant, no matter how many books I read or what had ever been said. And the reason is really simple. That verse is really not for me.

I want you to find that girl in the book of Galatians because the book of Galatians was written to that girl. That book is written to her. She's a little girl from the race of the Phrygians, who were people who were slaves, and she is a slave in the land of Galatia, in an area called Phrygia. Find that girl. Don't find yourself, and don't find Peter, and don't find Paul, and don't find anything else. And if you will, man, how can I say this? Drop what I just said. If that girl were talking to you right now, you know what she would say to you? She would say, "Let me tell you who I am. I am the bride of Christ, and let me tell you something, my Lord, my Savior, my fiancé, and my husband." You know what He did?

There's something called the law of Moses. Somebody went through the first five books of the Old Testament and counted every rule in it and found out that there were 633 laws in the first five books of the Old Testament. Did you know that? Is it 633 or 622? 613? Okay, it's 600 and some odd. All right, I'll make it 613.

613 rules, commandments, and laws that I'm supposed to obey. And you know what my Lord did? You know what my fiancé did? You know what my Husband did? He destroyed every one, and he turned to me and said, "Sweetheart, you don't have to obey a single one of them." Well, don't just sit there and say, Praise the Lord. “I have destroyed them, and you don't have to obey any of them.” And see, I'm looking at an audience of people that don't believe that. I'm looking at your faces, and you look dumbfounded. But Gene, some of those were the Ten Commandments. I don't care. He took the Ten Commandments and nailed them to a tree. A cursed tree. Now then, this is on tape, and you're going to have a duck right now. My mother used to say, “You're going to have a set of dishes.”

You do not have to obey the Ten Commandments, as they do not exist. You do not live in the realm where the Ten Commandments are applicable. That realm has been destroyed, and you have no memory or recollection of it, and you are free from the ten commands. Well, what about that seventh one, Gene? You're free from all of them, even the seventh.

I'll tell you folks something. I said that you cannot build a church on anything but Christ. I want to tell you this story because it's very important to me, and it'll probably be around in my storytelling for a long time. A few days ago, a young man called me, really upset. He had read some of my books, and he said he was a church planter, and he also remained local, and I said You can't do that. I said that because if you remain local, you become part of the crisis. You are part of the problem, and there's no way it can be resolved. You planted a church and stayed there. But then I said to him, "All right, if you're a church planter, please tell me what it is you first preach to a group of Christians." And he said, "I'll tell you what I preach to them. It's what they need. I tell

them that they have got to die to themselves." And they have to, what were his words? Get rid of their old nature, and they've got to die to themselves, and die to their flesh. That's what it was. And die to their flesh.

And my gray hair turned grayer where my false teeth fell out, false teeth, my fingernails fell. Well, why don't you teach them all 613 of those commandments while you're at it, and listen to the words of Simon Peter and Paul? They both said it, and those laws that were placed upon us, which we could never obey, why would we put them on the Gentiles?

Now, brothers and sisters, the church of Jesus, I said it, didn't I? I did fail. Um, I failed. She is founded on Him. And she is founded on an encounter with Him and a revelation of Him, and I mean a divine revelation which only the Holy Spirit can give. I want you to know what I do when I work with a group of Christians. I deliver them from all law.

Now, let me do it here. Here it comes. Are you ready? You do not have to obey any more laws. No more commandments. None. No, you don't have to pray. You don't have to read your Bible, you don't have to go to church, you don't have to obey any, you are free. Let me tell you something, my dear brothers. The little girl, this beautiful, wonderful girl whom I want you to meet, would tell you, "He set me free from every one of those commandments and told me I didn't have to obey them." And then you know what else He did? He freed me from all the Christian commandments, too. And I am free from them, I'm free from everything.

I can go break laws, I can go get drunk, I can go steal, I can go kill. No buts, there is no but to that. There is no shoe that drops after that, if you put a shoe after that. But Gene, if you preach that kind of a Gospel, I'll tell you something. If you preach my gospel, the gospel I'm used to preaching, and the results thereof, all I do is see people fall in love with Jesus Christ. That's all I see. Because you know something, you are so tired of obeying all the threats that we Baptist preachers threw at you. And I'll tell you, brothers, what's wrong with this world is that Christians don't love God like they ought to. And I'll tell you, brothers, what's wrong with this world is we don't pray like we ought to. I tell you, brothers, we don't go to church like we used to. Things aren't like they used to be. And then there's President Clinton, you don't give enough, and you don't read your Bible enough.

You know something? You're tired of that. And you're a little girl in the land of Galatia, and you're up to here with that. And your Lord, out of love, came to you because He was madly in love with you, and He set you free from everything. But Gene, what if I kill somebody? If you kill somebody, the governments of this world will put you in jail and they will punish you for your crime. And if you steal, the governments of this world are going to catch you and put you in jail. You're still free in His eyes from all law, and there is no shoe that drops after that. And if you want to call me a heretic, it's because you don't know anything about the book of Galatians.

You are absolutely, well, don't just sit there, say, "Praise God." But Gene… no, you won't. No, you will not. Why will you not? I don't know why you will not. I don't want to study that part,

no, you won't. But I'll tell you what, if you can see Him and you touch Him and you embrace Him, you're going to get hit with love, an experiential love, and it's going to redound and it will come back to Him, and it will come back to you. You're that girl. I don't know if you understand this, you're that girl. You have been set free. And you are that girl; you have been led out of slavery. All law is slavery.

When you read the book of Galatians and you start trying to find that girl, the letter was written to that girl, you're going to be reading along there, and you're going to find out that there is a woman who is enslaved and she is in fact an illegitimate half breed, and she is, enslaved. And hold on to your hats and remember what you're hunting for when you go through Galatians, please, saints. What are you looking for? All right. You're looking for that which is eternal, and you're looking for that girl. And what are you going to discover specifically? I just told you, you're reading along, and you found out that there's a woman and she's enslaved because she's obeying 613 laws and a bunch of other stuff, and then what do you discover? You discover who that girl is.

You discover that she really was born from above. And you discover that you are that girl and that you are the mother of all who are free. That girl can stand here and say, "I am your mother. I am the mother of all of you." A moment ago, she was a Jewish maiden listening to a man out in the wilderness. Now, she is, and she hasn't changed. There's no progression here. She was that at that time. She always has been. She always will be. This girl is your mother. Mother of whom? Mother of those who are free from all things.

Now, wait a minute. She's from above, and she's that girl. Now, if the Lord can just get a hold of your head and show you what that means, then being free from everything in this universe isn't such a big deal after all. Now, when we get back into this room tomorrow morning, and you may stay up late tonight, you may get up early in the morning, but you've got to do this. I want you to go through at least the first, well, I want you to go through the first three chapters and find that girl, and I want you to set her free and let her talk. And you're not going to say this girl is or she is. You open that book and let her say, “I.” You hear me? Are you listening? And let her talk and let her say “I” let it be her, not you, you hear me? This is important. I told you that I've had a difficult time preparing this message. I've had to turn my head around.

Don't you think that what you just heard was simple or easy to get a hold of? It might have come across as simple, but we don't ever do this. Let this girl talk. I was crucified with Christ, but I'm alive. But no, I'm not. Christ is the only one alive. Will you say I'm alive? Actually, I'm simply an extension of His faith. The life I live, I live by His faith. It is no longer I but Christ.

You discover just how glorious this girl is. She has been delivered from circumcision. She has been delivered from the Jewish ways and the way of thinking. She has been delivered from Moses. This girl has been delivered from Moses. You have not yet been delivered from Moses. While you are being delivered from Moses, would you also please be…

We are going to do something we've never done before. And out of it came the most profound experience with the Lord any of us has ever known.

On several occasions, I have tried to do something new I've never done before, and I'm not going to say I failed, but I'm going to say that it was so far out that I had to do it over and over again until I could finally do it. I'm going to attempt to do something this weekend that I have never done before and that you have never seen done before. And I think it's going to look real simple to you, but you get up here and try to do it and you will find it to be extraordinarily difficult.

I have been trying to put my head on backwards, and there's virtually nothing in chapter one to write about. You are trying to take Paul's words. He's fussing at these people and turning Paul's words into the words of the girl. It's not there. When I said things that are eternal, I meant things that are eternal. Actually, the only thing in Galatians 1 that is eternal that has that eternal touch to it is verses 1, 2, 3, and 4, and verse 16, and there's nothing else in there. The rest of it is Paul, and it's a very temporal thing that he's doing there.

There's not a great deal in chapter 2 either, except one of the greatest mountains of the Christian faith. And then there's chapter three, which is absolutely unbelievable. Except I don't think, you know, I'm gonna make you mad so I can get your attention. I don't think there's a person in here who knows what chapter 3 says.

You see, this girl is a Christian, and I'm dealing with this girl in the 20th century. I'll soon, if the Lord lets me, be dealing with her in the 21st century. Is she, in fact, having a problem with the Jewish law right at this moment? No, she is not. The principle from which this girl was delivered is far, far, far greater than the Jewish law, and in some ways, all this Jewish business is totally irrelevant to you and me, except for the fact that the law is natural to our fallen nature and really blurs the Christian gospel. We do not understand the Christian gospel. The Christian gospel is radical beyond comprehension. Its statement is so far-fetched and is really not applicable to us a great deal in our present situation.

It takes a great deal of something to understand that if we are going down to the first Baptist, whatever, forgive me for picking on the Baptist, but I am a Baptist, and I have hanging on my wall. I am licensed, honest to goodness, it says right at the top of it, licensed. I got another one that says I'm ordained. I got two of them. I am licensed to kill. I am licensed to talk about Baptists, and I do, that this gospel in this book is so radical in its extreme, it is really irrelevant. It won't work.

Now, what's my problem as a Christian today growing up in my present world? It's not the Jewish religion, and it is not the 613 commandments of Moses. It is that which has been created within my faith, within the Christian faith, that is destroying me. I had not intended to do this, so I haven't done it well, but, oh, shucks, I'll do it with my Bible. Follow along with me. Put on your seat belts, folks. You're not going to believe this.

Oh man, I don't know. I don't know where to start. Okay, I'm going to start in Galatians 2:16. I'm a girl, but please keep in mind that I am a corporate girl. Would you? This girl is not an individual, and she is not you. She is neither you nor is she an individual, and everything that is said here does not apply outside of the fact that she is a corporate girl. I'm in verse 16, but you won't know it. I can't please my Lord by doing what people expect me to do as a Christian.

I please the Father, and I please the Son simply because of the Lord Jesus Christ. It's not by any standard that anyone has ever pointed to and said, "This is what a Christian is supposed to do, and this is what God expects a Christian to do, that will cause me to please my Lord. There is nothing I can do that has ever been presented as a Christian demand that will ever cause my father to be pleased. If the Christian standard is what pleases God, then where is Christ?

I was a little girl living in Galatia, and I was a slave. Do you think I'm going to go back to all the demands that were put on me as a slave? I will never do that. I am dead to all Christian standards and all Christian demands. They do not exist. All of them. None of them. All of them. They have ceased to exist, anything that has ever been said a Christian ought to do or be. Jesus Christ killed me and, in killing me, set me free from the Christian life.

The only place I'm alive is where God is. Christ killed me; I don't exist anymore. Alright, you see someone standing here, and I'm going to have to confess to someone standing here. But it is not I, it is Christ, and the life you see being lived has nothing to do with any demand anybody ever made on me. The life I live is the faith of Jesus Christ. Now, you tell me, does He love me, or does He not love me? He loves me. He took me out and crucified me so that the Christian life could not find me. And then He began living in me. You may say He lives the Christian life in me. I would simply say He lives and I do not. Does He love me? He loves me. He loved me to the point of killing me and Himself dying. If you didn't recognize that, that was verse 20.

If living the Christian life pleases God, then Christ died in vain. Because it is the Christian living that pleases God and not Christ, and it is not the living of the Christian life that pleases God. He does not deal with me on the basis of conduct. He deals with me on the basis of Christ and nothing but Christ. Don't just sit there. Open your mouth. You might as well enjoy this. There's … after all, and my Lord did not die needlessly. He died and I died, and He rose, and I rose, and He is my… and you may finish the sentence in any way you wish. It is Christ.

I was a little slave. I was a slave in Galatia. I had chains on me, and then I touched Him. All I did was believe, and the chains fell off, and He put His Spirit in me. He put Himself in me. Do you think I'm going to go back to living by the demands of slavery? I'll never do that. I will not touch anybody's rules, anybody's standards, or anybody's demands of conduct because any demand of any kind placed on me is bondage. It is a creation of slavery and bondage. I began by Him, I began by Spirit, and I will continue by Him, in Him, through Him, and in Spirit, and I will not touch anything else.

Did you know that the scripture can see the future? The scripture saw me, a little gentile girl in slavery in Galatia. God didn't see me there in the future, for He envelops all things, and He is always where I am. But, the scripture saw the day that Jesus Christ would leave Jerusalem, pass on through Antioch, cross the island of Cyprus, and go up to a place called Atalla and go up the mountains of Galatia and come and get me, a gentile girl living in a world where there was no knowledge of any kind of law, but living in a world of absolute lawlessness. And that He would come to me, a gentile heathen.

About the same time, He got there to come to me…well, let me just change that. About the same time…He came there, and He said to me, "There used to be a gentile just like you, an uncircumcised Gentile who had never heard of any kind of standards or rules. He lived in a world void of any understanding of any conduct, rules, standards, or regulations. He was just like you. There was no knowledge of any conduct, and he pleased me. Do you know how he pleased Me? The Lord said to me, and I said, No. “That gentile heathen just like you pleased Me by believing in Me." And I said to Him, "Lord, who was this uncircumcised, heathen, lawless gentile who never heard of a law or a standard in his whole life?" And the Lord said, "This one who pleased Me, this heathen gentile like you who pleased Me just by trusting in Me was somebody named Abraham." But don't bother about that. It's not important. Here's the main point—Believe in Me. And I believed in Him, and the chains fell off. And I have never known law, but my lawlessness ended. I never heard any rules or regulations or anything about conduct. I was in a freewheeling society, but my lawlessness ended.

All in the world I did was believe in Him. Then someone came along who knew a lot of rules and regulations and said, "You got to pray and go to church and read your Bible and live a good life and not smoke nor cuss nor chew and you will please God." And I responded to this person, Did you exist before Abraham or after Abraham? And he said, "Oh, I came along after Abraham." And I said, "No way.” I have pleased my Lord by one means and one means only, and there is no other, and you cannot conceive of anything else that would ever please him. I simply put my faith in him, and that's where I am and that's where I'm going to stay. Are you following me?

And then I said to those people, I'm free. I used to be in slavery, and I'm free, and I'm going to stay free. And you cannot tell me to read my Bible and pray and fast and live a good life and not run around with people who smoke and chew and cuss and go to movies and dance. You can't tell me that. And I'm going to tell you why you can't tell me that, and I'm going to tell you why I'm not going to respond to you. Because if I start living by reading my Bible and fasting and tithing and going to church and living in a good life and staying away from people who don't live a good life, then my God and my Lord will judge me according to whether or not I run around with good people and how much I read my Bible, how much I fast, and how much I tithe, and how often I go to church. He's going to judge me by that. And I would really prefer that He find me pleasing only because I'm in Christ, and not because I do a bunch of things that are rules and regulations and

conduct and standards. If you will please excuse me, I'm going to Christ. You go ahead and live by your standards, and you will never please Him. I am free from all things.

This is a girl talking. Don't just sit there like that. This is the time to be liberated. See, you don't believe this little girl said that. Wait until you get through listening to what else she's got to say to you. I am in verse 13 if you will follow me. Jesus Christ came to my town and delivered me from my slavery of the Christian life. He died to deliver me from all Christian expectations, all of them. And if I go back to living under Christian expectations, concepts of rules and regulations, and demands that other people have thought up, like Moses and Jerry Falwell. I'm sorry. I don't know if you love Jerry Falwell. That just came out. I'm trying to make a point here. Forget Jerry Falwell, forget Moses, because you've got enough of your own friends who are Moses. If I live by any known Christian standard, rule, concept, or conduct, I live in a curse. Excuse me. I'm in verse 12. The Christian life standard is not of faith. On the contrary, whoever practices these things must live by them. Christ came and redeemed me, this girl, from the curse of Christian standards. I can't live them anyway, I cannot. Do you understand that? I cannot do this. If you do not understand that, you have not understood the first thing you need to understand as a Christian.

Simon Peter said, "I have lived under standards, and I cannot live up to them." And Paul said, "I lived under standards, and I cannot live up to them. I'm not about to live up to a standard." If Paul failed and Peter failed at living up to standards, and they said they were under a curse, I'm not going to pick up a standard to please God; the Christian standard is a curse. For it is written, "Cursed is everyone who hangs on a tree and my Lord hung on the tree and was cursed in order to deliver me from all expectations other than being in Him.

Now, I know that I sound a little radical, but I ask you, where will you begin your life in Christ? Will you begin your life in Christ by hearing all the things you ought to do and not do? Or will you begin your Christian life by discovering that you're free from all things? Which one do you think would be a better vantage point to start your Christian life, your life in Christ? This is what you learn first. This is what I learned in Galatia—that no conduct, no rule, no regulation by anybody applies to me. The only thing that applies to me is the fact that I'm in Christ and God is pleased with Christ.

I'm really amazed that you're sitting there looking at me like this (this is not the girl speaking; this is Gene Edwards here. She's over there, I'm over here.) You are terrified of freedom. Hold your nose and jump in. Oh, but Gene, what might I do? You just might fall in love with Him. What a Lord! What a Lord! What a trusting Lord! He's not like Baptist preachers; He actually trusts you.

Baptist preachers try to keep you from sinning a lot. That's what they're called to do. Keep your sinning to an absolute minimum. The Lord came to deliver you from everything except himself, and if that's not true, I can't read a book. I've got the blessing of Abraham. All I have to do is believe in Him, and that pleases Him.

Boy, this next verse is so pertinent, and nobody ever talks about it. Verse 15, brethren, I speak in terms of human conduct, and I would like for you to just underline that part, and we'll come back to it in a minute.

The only one who pleases God, and no one else does, is a very strange person indeed. And I refer to a seed, the seed, and no one else pleases God. Christ (I'm in verse 16) pleases God. The Christian life came after Christ. Oh, if you try to adhere to it, it nullifies the covenant and the promise, and the promise is to believe in Him.

Go with me to eternity past, where there is none but the Father, the Son, and the Spirit in a mystery, and the mystery is hidden in Christ. Before the foundation of the ages, there's the Father, the Son, and the Spirit, a mystery, and the mystery is hidden in Christ. This is before creation, by the way. That's in the Bible. And I ask you, how many rules did the Father put on the Son? How many standards did the Father put on the Son? How many regulations of demands of conduct did He put on the Son? And the answer to that has got to be absolutely none. It did not cross the mind of the Father to do that. All the Father had in His mind was the glorification of the Son. If there are no standards put on Christ, if there are no laws by which Jesus Christ is required to live in eternity past, if there are no regulations and there are no standards for Him in that hour, or in that day, or in that time, or in that non-time. If there are none there for Him, there are none for me, this girl. For I am in him, and I in Christ precede the law, and I precede the Christian faith, and He is free from all things, and I am nothing but in Him.

Is the Christian standard contrary to the promise? No. Goes right along with it, but boy, don't ever make it your center. You get tied up in the Christian standard of living, and you are going to fall on your face. Now, let me tell you something, folks. I'm trying to be this little girl. See, brother, I am failing. This is what I wanted to do without doing any of this. But yeah, I'm going to come back and do this again someday without making any application.

It's Saturday morning, and a Jew is hungry, but he can't make any bread, and he can't go to the store and buy any. Does he get any life out of that? If he's standing there saying, "Oh, praise God, I'm hungry. I need some bread, but I can't get out of the living room. I can't get out of my house. I can't." Does he get any life out of that? Do you know why he doesn't get any life out of that? Because the law is incapable of giving you divine life. Therefore, the law is incapable of making you pleasing to God because the only thing that pleases God is His own nature, and you have become partakers of His divine nature. The law cannot cause you to please God because the law cannot give you the life of the Father and the life of the Son and implant that life in you.

I'm not going to the grocery store tomorrow because it's the Sabbath. And I'm going to stay home. It's the Lord's day, I'm going to go to church, but I'm not going to stop at the post office. And I'm not going to go to the grocery store. I'm just going to go home and take a nap, and I'm not going to turn on the television. And I'm not going to make any phone calls because this is my day of rest. This is the Sabbath. Now, you tell me, did you ever get any life out of that? If that produced

life, then living the Christian life, do you understand this? Living the expectations of the Christian life would save you, and it cannot save you.

There is only one thing that can cause you to please God. There's only one thing that can save you, and that is Christ, and neither the law nor conduct nor any Christian standard, none of your efforts can please God, because none of them imparts life. The only thing in this universe that imparts divine life whereby their Christian life is already lived by Him. The only thing that imparts life is Christ. And if anything else imported life, it would save you. And you are free from those things which do not impart divine life to you. I am free of all things except His life, which is free.

And to quote one of the members of me, I don't observe times and days and seasons, and you're under a curse when you do. You are, well, think about it. Will you think about it? Those of you who are Christian legalists, think about all the fun you have gotten out of being a Christian legalist. Think of all the joy you have had in your life by not doing a thousand things. All right, I leave it up to you. Would you rather hear this, or would you rather hear me stand here and talk to you about how many souls you need to save? And are you going to go into God's presence empty-handed? And have you really prayed today? And how much holiness have you really practiced today? Take your choice, brother.

One of them is Christ, who is free, and the other one is a curse. I'm speaking from personal experience. For I was a slave, and my Lord came and set me free not only from my chains, but He set me free from everything. Absolutely everything. I'm going to go down to verse 25 for the point of emphasis.

Trusting in Jesus Christ has nullified my tutor. I got saved. Let me let the girl speak. I started in the spirit. I started with nothing but trusting Him, which pleased God, and someone came and taught me what I needed to do as a Christian. And I tried that, and I fell on my face. And you know what it did? You know what trying to live the Christian life did for me? What did it do for you? You tell me. What did it do? I came right back to where I was, that I was pleasing Him just by having taken Him and nothing more. And trying to live the Christian life drove me back to my Lord, and I'm not leaving there again. Not for nobody. Praise the Lord. And those of you who do not agree with anything I've said, all I can ask you to do is get more religious. And remember that every day you get up and live by your Christian standard, that is what God will demand of you, and He will judge you by that. And if the Lord's going to judge you between that or Christ, I know where I'm going to stand. I'm going to be judged by Christ.

You see, I am simply a daughter. I am as much, and this is true, I am as much a daughter of God as my Lord is the Son of God. I'm going to repeat that, I am as much a daughter of God as Jesus Christ is the Son of God. And I'm looking over at the Son of God, and I am noticing that He is free, and I am looking at me, and I am a daughter of God.

Truly, you can say that I am by adoption, or I am genetically a what's the term we use in the law? I am a biological daughter of God, and I refute the very Christ who saved me and who is

going to marry me when I conduct myself in any way separate from the way the Son of God does, and He is free in His Father. I, as a daughter of God, must remain free from all things as is my Lord.

Now, would you listen to this? I live in Galatia. My home is Iconium, and one day He came to me, a gentile slave, and God plunged me into Christ. He literally took me and plunged me into Christ and I can't get out.