

I want to begin by reminding you that on the day of creation, the very moment that the Lord began, there closed the knowledge of what took place before creation. No one who was created knew there was a Christ. No one knew there was a Son of God. No one knew there was an eternal purpose. No one knew there was a book of life.

No one knew that there was a cross and a lamb slain already. No one knew that this creation had already been done away with and that Christ had finished all things before he began all things. No one knew that he stood at the beginning, at the end, at the same time he stood at the beginning. No one knew that he enveloped creation already. No one knew that creation was inside of him when it exploded and came forth. No one knew that he and the Father had chosen certain ones before the foundation of the earth and had done it, had chosen them and marked them off in the eternal Son before creation. And suddenly all these things, all these knowledges disappeared and became mysteries.

Now, when I say a mystery, you know, you may not know something, but you may know something about something that you don't know. I'll repeat that. A mystery. Have you ever gotten a telephone call and wondered where they got your phone number? Have you ever gotten a letter and wondered how in the world they found you? That's a mystery. But you know a little bit.

As the story unfolds, there were those who began to understand that there was something going on they didn't understand. It's kind of like our knowledge of creation. The more we learn, the less we know. Science says that every time they discover something, it opens up at least a dozen mysteries. Well, this is not all.

We also must keep in mind that Genesis 1 and 2 are incredibly important. Because, Timothy, why? Genesis 1 and 2 are incredibly important. Because. All right, I'll move over to Kalia. There is no sin and there is no fall. Tim goes over to the corner and puts on a dunce cap. I know I didn't give you a chance, but next time, you'll be very quick. Kalia. Kalia cheated. Oh, wow. All right. Yes, indeed. There's no fall. There's no sin. There's no damage. Not to man. Not to this planet. The Lord said it is good. Or when he finished, he said it is very good.

I don't subscribe to this weird, strange teaching that there is a fall recorded in Genesis 1:1. I don't even want you to know about that. That's a very strange teaching. He saw that it was good. He saw it was very good. The light was good. The darkness was good. Everything was good. And even very good. In fact, there was only one thing in creation that was not good. And that is that everybody had a mate except poor old Adam. And the Lord cured that. But even in this is a message for all of us to know. It is not good for God to be alone. We are in his image. When we love, boy, all we're doing is admitting how passionate our God is. And he's very passionate. He's more passionate than we are.

Well, we have to understand Genesis 1 and 2. We have to keep coming back to it. For there is so much that is proper there. So much is good. So much is hidden. And as I have told you, Genesis 1 and 2 tell you His purpose. It's there. You have to look for it because it's a mystery. Hidden. However, as you take all the scripture, then you can come back to Genesis

1 and 2 and know. As you come to an understanding of the Lord Jesus Christ, you come back to Genesis 1 and 2. As the mystery itself unfolds, Genesis 1 and 2 unfolds. Even Christ teaches us Genesis 1 and 2.

One last thing about this, and that is that There's a line. You are taking the tree of life and you're seeing a line that stretches all the way from Genesis to Revelation. By the way, in the last message, where was I? They're listening to tapes, those of you who are watching on video. Do you remember, anybody remember the last message? I know how that... Yeah, yesterday's audio. Yesterday afternoon, Cain and Abel. You mean I'm still in the book of Genesis there? Gee, I thought I'd gotten over to the tabernacle and to Solomon and to the... You've been in the tabernacle once. So I've jumped ahead and then I jump back. Sounds just like me... I think you alluded to it and you're going to go into it. I was terribly young when I did those things. You did the whole thing on the cherubim before. You were on the tabernacle and Ezekiel. And then I come back to... Oh, what a lousy speaker. How old was I? I was just a kid, wasn't I? Yeah, 43. That sounds right. I was just a child.

All right. Now then, where did we leave off in Genesis 1? I believe we stopped with verse... What? We stopped with verse... Did we get as far as 12? Okay. All right. We're good. Okay. This was the day of resurrection. In Genesis 1:14, we get another let there be light. And this is a second light. I told you that in the creation, even as scientists recall, they tell us that the first thing about the Big Bang, the moment of creation, this one great characteristic was incredible light, came up from the blowout. And now we have another light. And these lights give us seasons, days, years, and even signs in the sky. We get permission to have signs in the heavens. So if you ever see a comet coming by, you might want to say, hmm, I wonder what God is doing. Just, I don't want to get off the subject here, but let me tell you something really amazing. I was laying in bed one morning at 6 a.m. I just waked up. I think I just said something to my wife. We were in California, and we had an earthquake. It was a big one. A lot of people were killed. That night I stood in my yard and watched the moon turn blood red.

It was a sign in the sky. Now don't ask me to interpret the sign. You know what had happened. Mars had lined up with something that had lined up with something and the reflection of the iron dust on Mars was being reflected onto the moon in an eclipse between the Earth and the sun. Strange, rare occurrence, and it took place over California, and it probably caused the earthquake because there was a lot of gravity pull at that time, and the earth just moved a little bit. I don't know anything about what I'm talking about. I have no idea what I'm telling you, but whenever I hear about a sign in the sky, I stop and say, hmm, because it says right here there's signs. And the Lord has never given me the gift of understanding them. But seasons and years we understand. And in the new creation, these things pass away. Everything is day.

All right, these lights have a purpose. They are presented to us. Greater light is for the day and the lesser light, actually he lists two, the stars and the moon, are to give light, therefore light to the night. Now, I just want to talk about this sun he placed into the sky and this moon that he placed into the sky and see if I have gotten anywhere with any of you at all.

This thing that shines in the night, you look up at it, sometimes it's completely round and bright. Pilu, what is it? In the night? You didn't hear the question. That's all right. Then I will absolve you from that, but we'll beat you with wet noodles for not listening. I'm going to ask Daniel, what is it, this thing that shines in the sky? The moon and the stars. Well, you see, I'm not getting anywhere, am I? I'm not getting anywhere. Revelation has not come to you. What is it? It's a reflection from the sun. Brother Jonathan, what is it? The sun? All my dumb, dumb people. All right, Kalia doesn't know. Jonathan doesn't know. David got a revelation here. Oh, Pilu doesn't know, and Daniel does not know. I'm not going to ask Abel because he obviously knows. Tim has already indicated he knows. So I guess I'll have to ask Flo. I want to just call her Flo. Flo doesn't know, of course. It's okay. It is not the moon. And it is not the sun. It is a shadow, a type, a picture of the moon. There was a moon before there was that thing up in the sky. The Son, the eternal Son, reflected and re, not just flected, but reflected. He re-radiated the light of God, his Father. His light, the Father's light shone upon the sun and the sun reflected that light back to the Father. And the same is true of the Son. The sun is both a picture of the Father and the Son, in that the Son is light, but He is the light of the Father. He is not the light, in that He is the light of the Father, but He is the light, because He's the light of the Father. You must, brothers, open your hearts to the Spirit of the Lord, that He might show you these things. Someday you're going to look up in the sky and you're going to say, you are not the moon. Hallelujah. My Lord reflects his Father.

Now, Jonathan, it is one thing to know this. It is another thing for you to recognize this incredible statement. That what the Father is to the Son, the Son is to a Christian. And you have got to show God's people how to reflect back the light of the Son when the Son breaks on us. I'm going to tell you. Abel, I'm going to tell you. Pilu, I'm going to tell you. Daniel, I'm going to tell you. Jonathan, I'm going to tell you. Kalia, listen to me. The Lord's people, when they come together, need to have the right to do some reflecting. Not listening, but reflecting. I have had light. I want to reflect it to my brothers and sisters. The Lord has shown me something. Let me share it with you. The Lord opened my blind eyes. I saw the Lord. Let me tell you about his light. And then that light bounces off of me. And Abel, I say, wow, wow, wow, like the little girl on the tape. Wow. Wow. And you know something? Sometimes this happens. You tell me something God showed you, it reflects on me, and suddenly I know something I never knew before, and I see something of my Lord, and I want to interrupt you. And I want to say, oh, wait a minute, Kalia. Let me tell you what that means to me. And I tell you, and then Kalia goes in and finishes with hers. And then over here on the other side of the room, somebody says, wow. And they begin to tell us something that neither Kalia has seen or I have seen, but that they have seen of their Lord.

Now, I ask you, am I making this up? Do I have the Word of God to back me? Do I have the Scripture to back me? Somebody tell me something in Scripture that will... I don't want your hands to raise because I want to pick who does it. Do you know a Scripture that will verify what I am saying? It is about meetings of the people of God. David. When you come together that each one... Oh, man, no. No, you don't have it. You're about two verses off. Okay, I'm going to try Tim. Tim, have you got it? It said that every member of the body has life, and let every member of the body therefore give its life. Oh, no, no. You're both. Go to the back of

the room. The dunce cap is no longer yours, Timothy. It now belongs to these two brothers. And if one is speaking, and another has a revelation of the Lord, let the first be quiet, and let the second speak. And when the second one is spoken, let the first continue. That happens in a meeting! And until you have meetings like that, Jonathan, and Daniel, and Abel, and Pilu, you don't have a meeting. Revelation, light, the real sun and the real moon breaking off of one another. And when other people begin to share, praise the Lord, you have the stars also. Don't just sit there and say praise the Lord. Yes, Lord.

The re-revelating of his spirit. The re-revelating of his spirit. Now just say one more thing. Yes brother. One more thing. In this passage. Which is the fourth day. More light is brought in. Before it was the Big Bang light. Now we have specific light. Not general light, but very specific light. Light of the night. Light of the day. And when you get more light, there's more life. A more complex life. A higher life. A higher life. And so, what do we get on the fourth day? Let's find out.

We have all sorts of seasons and light and life. And, that was the end of the fourth day. And now we come to the fifth day, and life comes. More life comes. Excuse me. The light comes on the fourth. Whoa, Gene Edwards. More light comes on the fourth day. More life comes on the fifth day. I stand corrected. What do we have? Well, we have fish in the water. We have birds in the air. And I believe on this very same day, do we? I don't think so. No, we just get birds and fish. Let's talk about them. Actually, we also get more multiplication. That's what we're looking for here. We get more multiplication, and we get after its kind. I'm going to jump ahead and tell you that the Lord never said to Adam after your kind. Read it and see. There was no after your kind for man because that was not God's purpose for man. Man was supposed to multiply after God's kind but didn't make it.

Okay, on the fifth day, we are introduced to fish and to birds. Now then, brothers and sisters, we've got fish swarming in the waters. They can move. Up until now, we have had grass and trees. So let me see if I can do this any better. The herbs and the grass are things like grass and wheat and barley. And the trees, of course, are the same thing, only more complex. They are larger. They're more complex. They give off more fruit. Now, tell me, David, we have here herbs, grass, trees, fish, and birds. What have we got here? What is the Lord showing us? Do you have any idea? Okay, I'll rephrase my question. What is a bird? It's air life. Who has the dunce cap? Tim, give him your dunce cap. All right. And now he has two dunce caps. The Lord Jesus broke bread and took two loaves of fish and he fed a multitude. Five loaves of bread, two fish, and he fed a multitude, and he said, eat me.

Now tell me again, David, what's a fish? It's Christ. Amen. Our Lord is a fish. That thing in the water is his fingerprint, a symbol, food. What's the tree? It's a symbol of Jesus Christ. Oh, Gene, I don't believe that. Where are you getting this in the Bible? That Jesus Christ is a tree, and the tree is not a tree. No, a tree is not a tree. There was a tree before creation. Amen. The real one. Praise the Lord. Can anybody quote a tree to me in Ephesians chapter 1? You cannot do it. Then I will give you this. For you were marked off in Christ before the foundation of the world, and Jesus cried, I am the vine, you are the branches. The two verses are the same. You were marked off in Christ before the foundation of the world; I am

the vine, you are the branches.

He was the tree when he marked you off in him before the foundation of the ages. You abide in Him. Abide in me even as my Father, as I abide in my Father. I am in the Father. You are in me. I am the tree. You are the branch. I am the vine. You are that which grows out of me. I was marked off in Christ. You were marked off in Christ before the foundation of the world. I am the vine. And that thing growing out there in those woods is not a tree. It is a picture. It is an enclosed mystery that reveals a little bit of the glory of our Lord.

I'm going to hammer this away. I'm going to hammer on this and hammer on this until you know and understand that there were things that happened before creation. Christ was water. Christ was light. Christ was life. Christ was fish. Christ was tree. Now I'm going to ask a very simple question. Pilu, what's a bird? Alright, I figured someday we would get there... In the Old Testament, often the Lord is spoken of as a bird. And as Isaiah describes the Eagle taking the little eaglets out into the sky and dropping them. And then the eagle folds his wings and plunges, while the little eaglets, they slow down a little bit because they're going, they're flapping, but boy, they're going to die for sure. And the eagle comes under them and catches them.

The turtle doves. Those are doves, doves and pigeons. On the day that Jesus Christ was taken to the temple the first time, there's a pigeon offering. He is the bird that is offered for the poor because they cannot afford an ox or a ram or even a lamb. He is the pigeon for the poor. He is the eagle who catches us when we know we are surely finished. And underneath are the everlasting. We will mount up with wings as eagles. Yes, Daniel. Jesus said about Jerusalem, he many times wanted to like chicken. Yes. Thank you, Daniel. Isn't that great? Daniel, flesh and blood did not show that to you. That's right. Jesus presented himself as one who broods over Jerusalem. And go back to Genesis 1, and he said, And the Spirit brooded over the earth. And the Lord brooded over Jerusalem. Out of his love for her, she was a girl. And in his brooding over her, he has brought forth a new - Jeru. Go back and read *The Divine Romance* sometimes, and I have a Jeru all the way through the Old Testament. And in the new, there is no Jeru. There is Jerusalem, the new one. Thank you, brother. He broods over us. And he would have brought us into him with his wings. And covered us. But Jerusalem would not allow that. So, the Lord gave us a new Jeru. This wonderful girl. Bird comes back to the ark. But Noah and them will try out their release. Then he goes, boy, the bird comes back with a branch. That brings them more. All right. Praise the Lord. Now, brother, I have never considered that. That's marvelous. We have a dove goes forth from Noah's ark.

Now, I want to say something a little more here. And I'm not going to get into this too much, but... Have you ever pulled a fish out of water? They die. But what amazes me about a fish is he breathes the same way we do. He lives on oxygen. He lives on oxygen, but he gets it out of salt water. And salt water is always a picture of death. Well, I hope someday we have some fish in the kingdom of God who can absolutely swim and swarm and dart about in death. Oh, that's high life, brother. And what do you do then? Then you soar. When you can

live in death, you soar. I'm telling you that woven into Genesis 1 and 2 is your Lord, his life and his ways. And he is the mighty eagle who soars. And his intention for us to be in us that way. For us to have that way.

Okay, now you must understand that you cannot do this. You cannot live in waters of salt. And you cannot soar like the eagle. And don't try. And don't preach to God's people that they can, they cannot. You can do nothing. Let me tell you something. There's one thing a Christian can do. Daniel, someday this will break on you. Abel, someday this will break on you. There's only one thing a Christian can do. One thing, Kalia. He can fail. He can fail. And do you know something else? Until he discovers that he can fail, and failing is the only thing he can do, until he discovers that all he can do is fail, he even fails at failing. Because to not know that you're failing is to have no revelation at all. But, oh, it is the greatest of all revelations. Forgive me, but I really feel this way. For a Christian to discover, he can't do anything but fail. Yeah, I can do nothing. And there's so many who are walking around failing and don't know they're failing. They don't even know their failures at failing. They have not had a revelation.

Brother, I tell you, I just, those of you on the video, I encourage you to fast. Oh, I'm going to get alone and fast. You know, God blesses fast and I'm going to get alone and fast. And I just need God to speak to me. I have never met a Christian who was spoken to while he was fasting. The only thing that I know happens to a Christian when he fasts is he dreams about refrigerators. And fruit markets. And restaurants. And yet, you know something? God honors it. God honors it. I have to tell you this very funny story. Recently, I was in San Diego, California. If one of you who were present hears this, just eat it, buddy. I was having lunch with a very dear Christian friend of mine, and he had sitting there with him three young men who were all built like this. Real, real. And they were telling me what they do. And what they do is they work with Christian young people, and they were telling me that what they're doing is teaching those young people discipline. Discipline. We have to have discipline in the Christian life. Discipline. Fun. Here they were big. Oh, boy, they were really big. They looked like they had on three or four coats.

And I sat there and I looked at what they were eating. It was junk. Oh, it was awful. The things they were eating were terrible. And so, I just leaned over and looked at their food and I said, do you teach them the discipline of eating? Well, that table got silent as it could get. And then they laughed. I said nothing. We went on. I don't know where that took them, but this business, discipline in their Christian life, fine, that's wonderful, but you cannot be disciplined. You can be disciplined in one or two little places, and you know what you can do? You get self-righteous about it. And if you memorize verses of Scripture, I'm going to tell you what's going to happen to you. You're going to get so self-righteous, we can't live with you. Oh, you better get in the Word, know the Word. Oh, can you quote 1 John 1:9?

Sure, I can quote 1 John 1.9, but it doesn't do me any good to quote 1 John 1:9. It doesn't work for me. It doesn't. I am a failure. I can't do it. I have never figured out one thing in the Christian life I can do and do consistently or do well. I can't. I can't. I can't. I can't. I cannot. I cannot. And you can't make me, but I can fail. Thank God I can fail.

Those men had no discipline. All they had was muscles. And they were proud of it. And they were teaching kids to have muscles. But I would ask them to go on a fast and then I would ask them to live for three weeks on raw vegetables and lettuce. Didn't tell me how disciplined they are. They couldn't do it. They couldn't possibly do it. Daniel did it. No, he lived on cooked vegetables. Our guy said Roman, thank you, Daniel. Oh, Daniel is sharp today, I'll tell you. No dunce cap today for Daniel. He lives in death waters, salt waters, we do not. He soars above all the problems that we do not.

Oh, brothers, if we can get the light of Christ, and one of the lights that we must have is that we cannot do these things, but we can yield to him in our failures. We can even joy in our failure and confess our need of him. I do not ask anybody out there to become a vegetable who stops trying. There are a few Christians who hear this and they say, oh, I can't do anything. I'm just going to lay here and gain weight and eat chocolate and drink coffee. I can't do anything. There's something really wrong with you, my friend. Why don't you go pursue your Lord? Pursue Him until He catches you. And for those of you who are really great Christians who can fast and pray every day and read your Bible and you never sin, all I can say to you is, hey, that's not enough. Do some more. Come on. Pray longer. That's not enough. Read your Bible some more and add two days to your fasting. Come on, fella. You're not getting anywhere. Try harder. God's not happy with you. You are still got a guilty conscience because you haven't satisfied the Lord. And while you're at it, pursue humility over all those verses you can quote and pursue humility from all that fasting you can do.

All of this is hidden. All of this is hidden in the book of Genesis, chapter 1. Praise his name. Will you folks, excuse me for that. Okay, that's the fifth day. Yes, sir. I just wanted to read something. All right, read it. It'll be a great segue back into Genesis. Okay, I'm going to repeat it so the people in the microphone will hear it. For since the creation of the world, his invisible attributes, his eternal power and divine nature have been clearly seen being understood through what has been made. Amen. Praise the Lord. Amen. And brother, what's the verse? Romans 1.20. All right, we have a verse of scripture here that we should probably all memorize. Romans 1.20, that he is hidden in his creation, and he is bugled, declared, and beamed out from his creation. Visible attributes and divine nature are clearly seen. Okay, he is invisible. He is invisible, but still, that which is invisible is seen in his creation. Thank you, brother. We do appreciate that very much. Those of you on video, you might just want to stop here and read that and consider it. And to the Gentiles he said, Therefore you are without excuse. The Jews and the Gentiles are without excuse. You can see him.

Brothers, sisters, your Lord is in Genesis 1, hidden as a mystery, but unfolded to you who are heathen Gentiles. This mystery has been made known. May God make you a steward of the mystery. You know when you become a steward of that mystery? That's when you're so

utterly in love with him, you don't care about all these other things that seem to get in the way.

All right. We come now to what day? Sixth. We come to the sixth day. And the Lord really gets busy on the sixth day. Snakes he creates. Beast he creates. Cattle he creates. He lets them go out and eat that grass. And they're all after their kind. And God said, that's good. And before I get into man, which is in verse 26, and remember, this is a very short account of man, and it is amplified or made larger in Genesis 2. Just as he says he made female in Genesis 1, later we get a very clear account of her in Genesis 2. There's much to be learned about man. In both chapters. The cattle. And the creeping things. And the beast of the field. By the way, in the ocean are even the monsters. We left that out. They are the huge animals. Do you know that a whale is a mammal? And did you know a whale cannot breathe like a trout can... no, I need something besides a trout. A shark breathes with gills. And he gets oxygen out of it. But a whale cannot breathe salt water, it would kill him. He only breathes our air. He's a mammal, but he can dive deep into the waters. He is one very big creature who can live in both worlds.

All right. Those are monstrous attributes of your Lord. Those are really big ones. He lives in all realms.

Now we have the cattle. I don't really have a lot to say about that. Except to ask Jonathan... Jonathan, What are the cattle? What are the cattle? All right. I was about to gather up all the dunce caps...

The cattle. I want you to understand that there was cattle before creation. I want you to consider it again. That's not easy for us to do, to go into the Eternals, that there were cattle. There was a sacrifice before creation. And let me tell you something else. There was a servant before creation. You take the dumb ox who pulls the cart, and he serves without ever murmuring. There was a servant strong and quiet before creation. There was a ram and a lamb slain before creation.

Now, what do I do? Am I a lamb? No. What do I do with the lamb? And here a line begins, right here, with this word. A line begins. What do I do with the lamb? Okay, I sacrifice the lamb. The lamb is sacrificed for me. Now, having sacrificed the lamb for my unrighteousness and my transgressions, for my sin, then what do I do with the lamb? I eat the lamb for strength. So, he is both my sacrifice for sin, and I eat him for my daily strength. Now, we're getting way ahead, but how did Israel get out of Egypt?

A line, brothers. How did they get out of Egypt? Two things they did. Two things. One, what did they do, Kalia? They put some blood from the lamb. Yes. The door and the bread. Yes. And then what did they do with the lamb after they spilled its blood and sacrificed it? They roasted it. They burned it with fire and then ate it for strength. And they ate that lamb while they walked. They did not eat it at the table. They ate it literally as they walked out of that city for the strength to leave Egypt, the world.

So you get saved by the Lamb, and you come out of the world by the Lamb. And those are the first two things God grants the new Christian, is his salvation and strength to leave the flesh. Salvation doesn't do a great deal in transforming us. And I think that's the great mistake of Baptists. Baptists are always saying, and he was a drunkard, and he was a dope addict, and he beat his wife, and he got saved. Hallelujah. And today he's a great Christian. And we get the impression that salvation transforms. Salvation does not transform. Salvation saves, but saves us with enough strength to get out of the world, but boy, transformation comes from the work of the cross in our lives.

So, brothers, what is the cattle? It's Christ, the servant. Christ the sacrifice. A lamb slain before the foundation of the world. He is the Servant. So, you can chase the servant, trace the servant throughout the scripture. How glorious, how wondrous, how rich.

I'm going to introduce man and that's all I'm going to do. What is, we have gotten to the middle of the six today. We got a lot more light, and therefore we got more life. Brothers, get some light from Jesus Christ. Become part of the fish who lives in death. Then come out of that water and soar like an eagle, in Him. And then land on the earth and serve. And die. In Him. It is in Him these things take place. It is by his life and the reflecting of his life in us.

We come now to the final work of God. Is man God's highest life? Is man God's highest created life? No. Thank you. You read the book. Man is not the highest created life. He is the highest created life that is visible. There is, unfortunately, a life that is higher than man's, and it is the life of the angels. We're in big trouble, but, thank God there is a life higher than angel life, but it is a totally different kind of life in that man's life is created and is visible.

Angel life is created but invisible and stronger and greater than ours. And we're in trouble until we discover there is a life that is higher than angel life. And it is not created at all. It is uncreated. It is even, if I call it eternal, that's not big enough. It's a life before the eternals. It is the life that always was and always will be. And it is the highest life and the only life that can live the Christian life. And it is the life you must learn to touch. You must learn to touch this life. Even if you don't want to, you have to learn. And even if you don't like the way you have to touch this life, you still have to touch it. There is both joy and agony in getting to know and touching this life. There is a great deal of suffering and joy. Because in that life there is a great deal of suffering and joy. It is the attribute of that life. So, we're going to close here. But just before we close, I'm going to let you folks out there who are on the other side of that glass? Why don't you let us out of this little black box we're sitting in? Let us join you in your living room. Praise the Lord.

Just a word. I have been asking you for one week to have ten minutes with the Lord in the morning when you wake up. Now, I will leave it up to you to judge how well you've been doing. And now I'm going to give you an assignment. Beginning tomorrow morning, I want you to begin meeting in twos. And do exactly the same thing. Two people. Tomorrow morning. Now that's going to take some arrangement, and we'll talk about this further tonight in tonight's meeting. That's all I'm going to tell you. But I want you to remember how well you've done alone, and tomorrow morning you'll meet with one other person. And there will

be no change whatsoever.

Now then, that's not easy. And some of you may say, Gene, I just can't do this. I'm not going to do it. It's fine. I excuse you: but, for the rest of you who are saved, I'm asking you all to do this, to meet with someone, and I'm even going to discourage you from meeting with a very close friend. Maybe the first day, yes, but after the first day, no. Maybe with someone you do not know. We'll talk about this further. Let us see if we cannot find things that existed before creation in a very simple and shadow way.

And now we will bid adieu to all of you people out there, but I have something to say to you before we go, that life can't go anywhere unless it flows. And there is nothing that is being said here today that is worth a hoot, if it touches, if you touch it and it can't flow out. And the secret of the first-century church was in the gatherings, everybody could flow out. And there was a flow in. And that in itself is a reflection of the Trinity. A meeting of God's people is a reflection of the meeting of the Godhead. When people come together and share their Christ, and that sharing reflects off of one another, It came and poured forth from the Godhead. And your church...

Listen to me, bird dog. Sit there in that pew forever. Just do it. And all that that that preacher's preaching at you will just become dead words because it doesn't flow anywhere. And preacher, you ought to be ashamed of yourself. And besides that, you don't have the courage to let God's people speak. They're going to get on your case. And don't try it in a church building with pews. It cannot work. And don't try it with a leader in a living room because the leader will intimidate the Lord's people. Turn God's people loose. And by the way, it will take weeks and weeks for them to discover they have a tongue because you've had the tongue all the time. They've had no tongue. They've had no voice. You've got all the voice. Turn them loose. Give them Christ and watch the flowing out of his life begin.

And with those kind and gentle and gracious words of mine, you will now watch me ride off into the sunset. And there I go.

It's morning somewhere in Eastern Europe. The day is February the 9th, is that correct? Yeah. And we have added two more people to our meetings. In fact, the meeting last night ended with, the video ended with the words, we're going to the train station to pick up two brothers from Poland. And they're here this morning. One's named Peter And another one's named Henry. And they are brothers in blood and also in Christ.

Okay. I'm going to give a review for you two brothers. This is the next message on the revelation of Christ. Let me explain to you what I mean.

When I came here and sat down with these brothers and sisters in this room, I asked myself where do we begin for a true, true beginning, and what do we need above all else? And I looked at prayer and I threw it away. And I looked at Bible study and I threw it away. And I looked at memorizing scripture and I threw it away. And I looked at everything I ever learned in the seminary, and I put it in a cannon and shot it away.

As Christians, and those who would dare work in His kingdom, step one is a revelation of

Christ. Not knowledge of Him, but the revealing of Him, revealing of Him by His Holy Spirit in our hearts and our spirits. And then much, much more, and then to declare that revelation to His people. I have been declaring that revelation. I hope you have been receiving it by means of the Holy Spirit. I cannot give you a revelation of Christ. I can hold Him up. I can exalt Him. I can speak of Him, but only the Holy Spirit can reveal Him in you. And I hope that's happening. I see little evidences of it. Yesterday was very encouraging to me. Brother Jonathan found out what the moon was. And he found out what the sun was. And Brother Daniel or someone was able to tell me what a tree is.

These are marvelous, marvelous things. We find out what a bird is. And a fish. So, who would like, if I ask you a question, who would like to try to answer for it? All right. Anybody? Mm-hmm. Okay, David. You didn't do so well the first party yesterday. Did real well afterward. David? We don't have the singular for cattle in our language. What is cattle? A picture of Jesus Christ. That's close. Not close enough. What's cattle? Jesus Christ. And what we see running around here on this earth is a picture of him. He is. He is the reality of all that we see around us. And those of you sitting out there in the video tape, every once in a while you'll see us pause like this. Because the phone rings. We don't know whether we're going to shut this thing down. When the phone rings around here, it's a big deal for us if it speaks English.

Alright. There is a revelation of Christ. I did not start in the Gospels. I did not start in the Old Testament. I did not start in the Epistles. I sure did not start in Revelation. We began in an age before eternity. And we looked at God, the Father, Christ in Him. And we found out this. What happened before creation. What happened before creation. And we saw our Lord as He really is. Unbounded. Before creation. He existed then. And am I correct? We had nine messages on that? Or eight? Nine, eight messages. Seven messages, it's getting smaller, on Christ before creation. Unfortunately, one of the tapes did not make it. It was the one on the eternal purpose. And I'm very sorry for that, But you can hear it on audio. And for those of you out there in video land, maybe I'll redo it someday if I can get someone to type it up.

And it was, it was wonderful. And we found out that before He created, He had a purpose. We found out that He was slain. We found out that you were in Him. We found out that you were chosen. We found out that you were loved in Christ by the Father. What else did we find out?

Names. Our names were written in the book of life. That was before God ever said, let there be light. Yeah. And we found out what the beginning is and the end is. And we found out where the beginning was. And we found out where the end is. Not where it's going to be, but where it is. And we saw Christ.

And then, we came to Genesis, with this thought of the eternal purpose beating in our hearts. That there is a purpose that has nothing to do with salvation. Here's the beginning. And here's the end. And this is where creation begins. This is where creation ends, but, God had a purpose that goes from here to here. And if this is the beginning and this is the end. I'll turn and face the camera for our camera people. You see my fingers? If this is the beginning and

this is the end, watch me very carefully, everybody. Sin starts here. And sin ends here. So, is not at the beginning and sin is not at the end. Even in space and time and creation, there's no sin in the beginning. There's no sin in the end. Sin's here and sin ends here. And the fall ends here. And all of the negative ends here. And the eternal purpose not only is, of course, bigger than the beginning and bigger than the end, it certainly is bigger than when the fall starts and the fall ends. Therefore, we have to say, salvation is not His eternal purpose.

He has a purpose for you that is very big and glorious. What is His eternal purpose? I don't know. I don't know, but I've been preaching on it for 25 years. It is so vast, so great. There is no definition for His eternal purpose.

So, we came then to Genesis 1 and 2 reverently. Because we discovered that Genesis 1 and 2 has no sin in it. Therefore, Genesis 1 and 2 is unique to Scripture. There's no fall. And we find in Genesis, the first two chapters, a great deal of the record of His purpose. And we have gone through chapter 1, verse 1 through 14, all the way up to 20? 26, I think. We're in verse 26. And we're finding His reason for creation all over the place. It has nothing to do with salvation, and we're impressed. God had a vast and glorious idea when He created.

And now, if there's anything that we can say either about His purpose, or His purpose within the fall, or our place in the fall, and our purpose within the fall, it's in today's message.

I have told you once before, when I brought a message on the eternal purpose, I said, this is what keeps my engine going. This is what keeps me stoked. This is what keeps fire in my belly. Well, I'm going to read another passage today. This is what drives me. It is a revelation.

And so we come to the sixth day. And I'm going to read this entire passage. Genesis 1:26. And God said, let us make man. And I want you to pay attention to the us. And our. Pay attention to the our. And then we look at this word image. And it's just not possible to exhaust that word. According to our likeness. In other words. They will be made in the image of a Trinitarian God. And let them rule. Rule over the fish of the sea. Over the birds of the sky. And over the cattle. And over all the land, over all the earth, and over every creeping thing that creeps on it. That includes the snakes.

And God created man in his own image. In the image of God, God created man. He made a male in his image. And he made a female in his image. He created them. He blessed them. And said to them, be fruitful and multiply and fill the earth and subdue it. He did not say produce kind after your kind. And this is the only creature, or the only passage in which this is left out. We were not supposed to produce kind after our kind. This shows us something very incomplete about man.

I want to read this again. God blessed them and said, be fruitful. Brothers, there is purpose in being fruitful. In multiplying. In filling the earth. And subduing the earth. The earth. The fish. The sea. The birds. The sky. And over every living thing that moves on the earth. And then God said, behold. I have given you every plant yielding seed that is on the earth, on all the earth. And every tree which has fruit yielding seed, it shall be food for you. He does not tell them to not eat of the tree of good and evil. I think it's not here yet. And to every beast of the

earth, and to every bird of the sky, and to everything that moves on the earth which has life, I have given even green plants for food. And it was so. And God saw all that he had made, and behold, It was. Very. Good. And that even includes the night. And the darkness. And there was evening. And there was morning, the sixth day. That is the end of the great sweeping drama. And in chapter two. He will focus, the Lord, or the writer will focus in on two things. And that's man, and the woman.

I'm not big enough to bring this message. I am not capable of telling you what's in this passage. I see some words.

I see, "Let us." I see the word them, plural, not a man. I see the word image. And I see the word rule. I see the word earth. And all this was said before the fall, and right now, we look at this, we get a little bit of a feeling of inferiority. We who are believers are not ruling the earth. We even feel that we are not the image of God. Because we are fallen. Lay that aside for a moment. And remember something. Whether there is a fall, or no fall, or whether there is sin, or no sin, what God said in Genesis 1, He will complete.

He made man to be his image. He made man to rule the earth. He made man to subdue. And man will rule the earth. And it will be a corporate man, it will not be an individual. And we will bear his image. This is an accomplished fact, because one of the other things we found out before, that God did before he created, was what? Somebody tell me. He finished all things before he began. He finished everything before he began it. And the brothers from Poland will hear this message and they won't understand it. And they will join a great multitude of people who will hear "He finished all things before he began all things," who don't understand that. Only God understands, or will understand it.

All right.

At the center of God's dream, there's not angels, or heaven, or earth. The center of God's dream for creating is man. Think about it. God is invisible, and God wants something visible. That looks like Him. Forget the Fall. God wants something visible that looks like He who is invisible. God will have this. In fact, God is having this.

What's the center of creation? Earth. What's the center of earth? Man. Be more specific. The garden. And man. That's rests, the garden rests upon the earth. And in the very center of that garden is a man. And it is a man who is to be many men. And it is a man who is to be many women. He did not give this to Adam, He gave it to mankind. I want to say it again.

To have His visible image on the earth. And to rule over animals and snakes. It's important that you know that man is supposed to rule over snakes. Now. What's another word for snake? Serpent. From the snakes, the serpent. And that is a picture of Lucifer. The greatest of all the snakes.

Image. Rule. Dominion. Authority. Corporate Expression of God, of them, not him. I want you to get these words really clear.

Now. I'm going to begin. By asking you a question. You're not going to get this. What is Man? What is Man? Okay. Let me come back to it. What's a bird, David. Give me the first answer you gave just a few minutes ago. That's the correct one. A picture of Christ. A bird is a picture of Christ. An image. What is Man? Man, something supposed to be like God. An image of God. No. It's not an image of God. It's something that must be transformed. In chapter one, the man is not completed. That's correct. It's something that God wants to be complete. To be right, but not a man like just one. Not just one.

Okay. Okay. Let me approach this from another angle. Have you ever heard the term "old man?" Old man. Why did he get to be called old man? Because he was old. He was wrinkled, and he was dying. And he had a tendency to die. He also had a tendency to sin.

Now, I'm going to ask for a show of hands here, for hands. Who comes first? The old man or the new man? Anybody got a hand? For which one? Which comes first? The old man or the new man? You tell me. Anybody thinks they know. Who comes first?

I've got a whole room full of panicked people here. Who comes first? The old man or the new man? I ask a question that has never been put to you nor to any other audience in the history of the world.

Which came first? The old man or the new man? The old man or the new? Ah. Wonderful. We've got two answers here that are diametrically opposed.

The new man. Who. The new man came first? You really believe the new man came before the old man? You believe that? Listen to these words. You were chosen in Christ before the foundation of the world.

The new man came first. He is the real man. And Adam is a picture of the new man.

A bird is an image of Christ. And Adam is an image of the new man. There was a real them before there was a picture them. A image them. But Gene, isn't it true that it's not until we get to Colossians and Ephesians that we find out that there comes a new creation. A new man created in Christ Jesus. Absolutely. But that's just the information that we get. Paul said this is a mystery, hidden in Christ before the foundation of the ages. That new man is called created in Christ. And we accept that he was created in Christ, but the truth is, to be really more accurate, there is no creation at all. Because you cannot create divinity. It is uncreated creation. It's uncreated. It's divine life. That's not created. All other life is created angel life is created, but that new man precedes the creation. And he exceeds the creation. He will be there after the creation. And he comes before the creation. Now I ask you, if there is an old man, he has a beginning, he has an end. Where did the old man begin?

And this is not really fair to you, but I'm going to ask you anyway, where did the old man begin? Brother Tim, where did the old man begin? In the garden. At what point? When he was created. Actually, probably when he sinned. And then he fell. And when does the old man end? On the cross of Jesus. On the cross of Jesus Christ. Not at the Omega, not at the end but at the cross. Yes. Now tell me where the cross is. Where is the cross? It's in two

places. Where is the cross? It's in two places. No, it's only in one. He was slain before the foundation of the world. I am telling you that the old man was born crucified. He was born dead. He was crucified before creation. It only happens that creation came along and intersected with the crucifixion.

And we say the old man died on the cross with Christ. That's true. Before the creation of the world. Now, my dear Polish brothers, I am so sorry to do this to you. This is so unfair. You need so much background for this. And even the people on video, I'm sure they're just blowing their minds. And the folks in this room, we are talking about things that cannot be understood. That the new man precedes the old man. That the old man died before he was created. He was crucified before he was created. He was cared for and finished before he was begun.

Say praise the Lord. Say something. Do you know what my point is? And it's going to be my point throughout this message. I say it in two words.

Peter, we win. We win. Peter, we win. The good guys win. We won. Amen. We won before it was begun.

Alright, but now let's follow these events in space. And in time. And in Genesis 1.

On Earth. Adam doesn't know this. Cain won't know it. Abraham just barely understands this. Nebuchadnezzar didn't know it. The rulers of Egypt didn't know it. The Jews in Jesus' day didn't know it. And the mystery was only made unveiled. Things that happened before creation were unveiled when Paul preached to the heathen.

Now why is that? Because God preached the gospel to the heathen before he preached it to the Jews. You tell me the first uncircumcised heathen that ever had the gospel preached to him. He was uncircumcised and he was a heathen. I'll even give you a hint. He was a bloody Babylonian. A Babylonian. Abram. Abram. Not Abraham. Abram. He was an uncircumcised, unclean, heathen, Babylonian Gentile. And he received the gospel. And it wasn't the gospel of salvation. It was the gospel. Now I'm way too far ahead.

To rule. To bear an image. To subdue. To fulfill God's purpose. He made an image of this on the earth so we could all see it. The reality was hidden, but the reality was there. The mystery was in Christ. Now when we say the mystery was in Christ, we mean literally that there was something going on inside the eternal God. Inside the eternal God is Christ. And inside Christ, the eternal Son, there is a mystery. And that mystery is the fact that you are in him.

And part of that great mystery and that purpose, that eternal purpose, is the fact that the new man existed before creation and outside of time and outside of space in the eternals. It's only that he makes his appearance visibly on this earth, when? Now you tell me when the new man becomes visible. And if someone can get this on the very first guess, and it'll be a guess, I'll be impressed. I'll even call out your whole name and we'll immortalize it.

When did the new man come into visible existence? When was there created a new creation that was not created at all, but it was new, totally new, yet preceded creation and preceded the old man, and he made his entrance and visibility on this earth? When did that happen? Yes, brother. Did your hand go up? No, it did not go up. We've got one hand. I want to know if we've got another hand. We've got two more. We've got three. Oh, Kalia, when did the... We've got four. Hold on to it. I won't tell you whether you're right or wrong, but I'm going to start with Kalia. When? When Jesus Christ was born.

Whoa. When Christ was born. We're going to come back to that. Yes, brother. When Christ was resurrected before the creation. Before the creation. Whoa. Oh, that's too much for me. The resurrection that came before creation. Oh, boy. Whoa. I said when he was made visible here on the earth. Okay. Yes, brother. I thought it was the resurrection. The resurrection. The resurrection. Tree of life. Visible on the earth. When did...Oh, oh, oh, oh. You're saying before the fall. All right. All right. My goodness. These are arresting answers. Yes.

Well. When did the new creation become visible on the earth? And I believe, brother Tim, you have trumped me. For a very short time. Perhaps. In the garden. In the tree of life. Perhaps. Hmm. Well, I'm uncomfortable with that answer, even though it may be correct. I'd like to go a little bit further forward.

At the birth of Jesus Christ, except for one thing, sister. There's no them. The new man is plural. Now, I can tell you you're correct. There is the fact that he, he, when you saw him, you saw God. And he exercised dominion and authority. And that is true, but He himself knows that He is not a them. And in that respect, then Tim's question, answer is also not correct.

I'm saying branches out there in that tree. All right, Tim, defend yourself. Ah, okay. Now then I'm going to answer you by saying, I don't know when the new man appeared. He, he appeared in one of three places. And in the resurrection. Or perhaps that night in a locked room. Or perhaps at Pentecost. Because I'm looking for a them, not a him. And on the night that those men were in that locked room, and Jesus came, and the scripture says he breathed into them. And he said, receive the Holy Spirit. And that was into, not on. He breathed into them. There came a them. Yes. A new creation. Visible. That creation was always there. And I want you to remember, those 11 men in that room, those 10 men in that room, had been in Christ from the beginning, before the beginning.

And he said that, yes. You who were with me. And whom my Father chose you before creation. Before all things. It may be that it was at Pentecost, when the, and you know the celebration of Pentecost, they take many seed, they pile them up, and they crush them. And pour oil over them, and work water into them, water into them, and pour oil on them, and then make one loaf of bread, which is the seed, all together and for them.

It may be, that the new man made his appearance at Pentecost. Now, I qualify every answer I've given, but if I am to get it down to two, I would say at the resurrection, or the day

of resurrection, or I would say at Pentecost, and if you forced me to choose between those two, I would reluctantly say Pentecost. I don't know, but I can tell you this, it's not after Pentecost. And it's not before the resurrection. Sometimes, in those days, there became visible on this earth a them, who do not belong to the old creation.

Now then, I'm going to ask you one more question, and that is, when the new creation makes its appearance, where is the old creation? All right. brother. we have a hand. David. where is the old creation? It's been, it's dead, it was crucified and done away with it. It has been destroyed. Now, explain that to me. How is it that I can be walking around in an old creation that's already destroyed? If you walk in the spirit?

If I walk in the spirit, it's not there. If I walk on this earth, it's still not there. I have to get the eyes of God and know that this old creation is over with. And if I have the eyes of God and see this creation crucified, that changes my whole life.

I lived in an apartment in a very noisy little town where people stayed up all night. Someone moved in about a block away, and he put a recorder, a stereo on his porch upstairs. Turned that thing on so that you could hear it for maybe two miles. Nobody could sleep, and nobody could sleep, and he would stand out on his second floor and scream the filthiest obscenities that I've ever heard in my life.

At about four o'clock in the morning, I stood in my living room with every window shut, and I could not talk to my wife without yelling at her because of the noise. I called the police, and I told them to get out there, and everything ended up in my front yard. The policeman, the fellow who was making all the noise, and me. And this fellow started defending himself and yelling at me. I turned around to walk away, and then I turned around and looked at him, and I said, "You do not exist." Why did you go to the police? Well, don't push this story too far. Well, of course, the policeman made him turn off his noise. He was breaking the peace of everybody in that town.

He doesn't exist. We have to have those eyes. This creation does not exist. And that we have been in a new creation long before we can remember, and that we are presently in a new creation. And that creation has...let me talk about the old creation. First of all, it is physical and visible. And it has mass, and it has atoms and molecules. And therefore, it has...because it has mass, it has space. And because it has mass and space, it has time. I belong to a creation that does not even know the old creation exists.

Now, if on Friday, a creation is utterly, totally destroyed and obliterated and disappears, not off the face of the earth, but off of the face of time and eternity and takes time with it, and if I don't make my appearance until Sunday, three days later, I have no knowledge of the old creation.

I want you to know something. There's a girl out there in the future somewhere. A beautiful, beautiful girl. Her name is Ecclesia. And that girl, when Jesus Christ takes her as his virgin bride, she will have no recollection of the old creation. She may remember when she was in him before the foundation of the world. She may know that she was in him throughout all of

some dark period, but she was not part of that dark period. He's going to take a virgin to himself. And she is his new creation. She was created in him. And she was hidden in him before the foundation of the world. As surely as Eve was hidden in Adam, and even Adam didn't know he was in him. There was a girl inside man. Long before creation, there was a girl inside of Christ. And it was not good that he'd be alone. And there comes a time in the new creation when all things are revealed the way they really are.

That girl makes her appearance; she is a virgin. She has never sinned. She is holy and blameless and spotless and pure. Because she belongs to a creation that has nothing to do with the fallen one. Or even the fallen one before it was fallen. The physical one. She belongs to reality. She's part of the real bird. She's part of the real fish. She's part of the real cattle. She's part of the real trees. Tree. She's part of the real man. And she's in him.

And she will look at his side. And she will see a scar. And she will say, What is that? And he will say to her, That's where I brought you out of me. And she will say, was it painful? Did it hurt? Then he will say, "I don't remember."

Now, all of that was just to make one little bitty point. And that is that the new creation is in front of the old creation. The new creation precedes the unfallen physical creation. You were in Christ before the foundation of the world. But God's still going to do something. He is going to let this fallen creation see his image. And he is going to let this fallen creation see him exercise dominion and rule. And this old creation is going to have to sit here and watch it and have nothing it can do about it.

Now you ask me what keeps my engine running? What keeps me going? This is what keeps me going. I have seen a girl. And right now, she is in this creation that has fallen. And she is forcing this creation to see.

Now I am going to get way ahead of myself here to make myself clear. And then in the next meeting, we will come back to this passage, but, I just want you to hear the Lord say, "Man, Rule." Man, show this beautiful unfallen creation. Show the cattle. Show the snakes. Show the birds. Show them - Me. They cannot see invisible things. So, I will make you visible. And you will look like me. And you will walk the earth. And the birds will say. And the creeping snakes will say. And the kingdoms will say. And the people will say. Everybody will say.

That's what God looks like. And all the birds and the creeping things. And the fish in the sea. Everything will say, He is the one who rules me. And every tongue will confess. That one looks like God. And that one rules the earth. And that one multiplies. And when it multiplies. It keeps on looking like God. And keeps on ruling the earth. I have no idea if you know where I'm going. So let me get there. I'm going to jump way, way ahead.

There is evidence of this throughout the Old Testament. Jonathan, keep looking for rule, authority, and image of God throughout the Old Testament. And then come to the New. But I'm going to give you a hint. All of you. You should probably write this down.

In the Old Testament, there are two more pictures of reality. What does a priest represent? He

is the one who bears the stone of jasper on him. And the jasper stone is the image of God. The priest presents the face of God. He bears the image of God. And he carries the ark.

And the king, what does he do? What does the king do? He bears the authority. He rules. One rules and one bears the image. So that's part of, and I need to tell Peter and Henry. Peter and Henry, one of the reasons we're looking in Genesis 1 and 2 is because his purpose is hidden there, but you will always find a line going all the way through the Old Testament and the New.

Now, that's all I'm going to say. Just keep looking for image and rule. The purpose of God in creating man was simple. That man might rule the earth and he might show forth visibly the invisible God.

Now, come with me to the New Testament. What have you got? You got a man. He is a carpenter. He's a blue-collar worker. He's not a great king. He's a carpenter. David, he's a carpenter. You're an electrician, David. I mean, Daniel. Was there someone else who has a trade? We got two electricians and one carpenter. In America, you're called a blue-collar worker. It means you don't have a white collar with a tie. You wear a blue denim shirt that gets dirty easy and washes easy. Here is a blue-collar worker who is a carpenter who lives in Nazareth.

Now, answer me this. When you see him, what do you see? What do you see? When you see Jesus, what do you see? He's visible. What do you see? Come on, talk to me. You know what you see. You see God. You don't see the image of God. You see God visible. Here is the reality of Adam. Adam, the picture. Adam, the shadow. Adam, the image. And here is reality. Here is the real one. So, he is fulfilling God's purpose for man. And he is showing forth God. Is this not true?

And he walks out into the desert, and he's baptized. He has God in Him and he has God on Him. And he comes back to the cities and the villages. And he also meets the snake. Now, the last time a man met a snake, who won? The snake won. This time, the real snake is there, and the real man is there. Who wins? The real man. The real man.

And now there are demons that are in people. Who wins? The real man. Does Jesus Christ, while he walks on this earth, have the authority of God? And does he rule? Absolutely. Absolutely. He is totally in charge in all cases.

You see him moving? That's God. You hear him talking? That's God. You see him praying? That's God. You see him functioning? You see his many gifts in operation? You see him? It's God. You're getting a picture of God. That's real. You're getting the image of God on the earth visible. And God, your Father, is determined that on this earth there will be the visible image of God seen on this earth before men, before snakes, before kingdoms, before principalities, and before powers. That is why he created. That he's got it in Jesus. And Jesus not only bears his image, but he tries to do this very quietly. Would you not tell anybody about this? Go to the priest. Let Moses take the credit. Be purified in the words of, according

to the commandments of Moses. Tell the one. Yeah. He doesn't want to make a show of rule.

Does God have his purpose on the earth? When Jesus Christ is on this earth, he's got his new creation. Only, it's just one man. He hasn't been fruitful and multiplied yet. He has not fulfilled God's commandment, yet. God said to Adam, be fruitful and multiply. And do you know something else? The Father said to Jesus, be fruitful and multiply. Bear my image. Let them see me, Jesus, my son. And rule. Yeah. Especially over snakes. Rule over the enemy. While Jesus Christ is on this earth, God is the God of heaven and earth because Jesus Christ is here on this earth, ruling. Maybe not in the way you and I would see him rule. See, they expected him to take a throne in Rome or Jerusalem. But he ruled. Because he ruled invisible things while he was here. And Satan had no authority, except what was given him. What Jesus' father allowed him to have. Jesus let us see what God was like. And he ruled. But he was not fruitful and multiplied.

Now, the Lord told the seed to fall into the ground and be fruitful and multiply. And what is that, Timothy? Yes, that is a picture of being fruitful and multiplying. That's a seed falling into the earth and dying. That seed didn't fall into the earth and die, or come forth with many seed. What it did was picture the real seed falling into the earth and the real seed coming up and the real seed multiplying. That seed is a picture.

Wheat is one of the most wonderful pictures of Jesus Christ. And so is barley. Take a wheat seed and throw it in the ground. It dies, and it comes up many seed, and it is fruitful and it multiplies. After its kind. Adam never got around to being after his kind. Jesus came to earth and was after his kind.

And so, Jesus Christ said to the Father, I have borne your image and I have exercised dominion. And now I'm going to be fruitful and multiply. And I am the real wheat.

And he went to the cross and said, Father, now it is time for you to glorify the Son. That's right. He glorified the Son in his death. In falling to the ground. And I'm not going to be able to sit here any longer. So, Tim, grab the camera. I'm going to stand up. I can't stand this sitting down.

There's only one problem with Jesus. Jesus Christ steps onto the earth. He is the real seed. He's the seed of Abraham. He's the seed mentioned in Genesis 2. He's the real seed. And wheat and barley are a picture of him. And he steps onto the ground, and dies. And then he's fruitful and he multiplies. And there comes up. A them. Praise the Lord. Let us. Let us.

Son, are you willing to die? Yes, Father. Then let us. Make man. In our image. And let them.

And so, we have a picture, but on the day of Friday, there's no picture. There's no picture. The real seed, and the real sun, steps into the earth. And the real man. Steps into the earth. And he dies. And then he multiplies. And he brings forth fruit. He comes up on Sunday.

And he's no longer a Him. Praise the Lord, He's a Them. And I want you to get something really clear. YOU are the them. Do you understand this? You are the them. You are the

seeds of the seed, and it is kind after his kind.

Now I told you I don't know when the new man, corporately, made his appearance, but I'm going to tell you. I know it wasn't any later than Pentecost, so I'm going to jump to Pentecost.

And there is a word I wish I could extract from your brain right now. And I wish you'd never heard that word, so I'm not going to use that word. I'm going to use another word. And fall in love with this word. And know that you are part of this word. There are now many seed. And Christ has been fruitful and multiplied, kind after his kind. And then he does something awful.

He leaves the earth. And the visible God, the visible image of God isn't here anymore.

And the rule is gone, and that's tragic. Here for three and a half or four short years. God had Genesis 1. In reality. There was a man on the earth. You looked at him. It was God. And you could see him move. And you knew it was God. You could see him speak. And it was God. And you could see all the many facets of God, in Him, because there were many facets to Him. He was a many-splendored thing. There was much to Him. And wherever he moved you saw another element of God. He was the revelation of God. He was the revealing of God. He was God.

And when you saw him. You knew what God was like. And he rose. He had authority. And then he died. That I can handle, because he rose again. And he was multiplying. And he was fruitful. And he was bringing forth Genesis, but I don't want him to ascend. Because Genesis 1 and 2 is gone.

And He said, go to Jerusalem, because Jerusalem is a picture of my purpose. And don't you stay in Galilee. And don't you stay in Nazareth, but you get there.

And on the day of Pentecost, there broke forth - the visible image of God.

When you see her, and when she is functioning, and when she is relevating, she is giving out the revelation of him. When she is functioning, when she is real, when she is community, when she is moving around, she is a many-splendored thing, that is constantly showing forth.

And when you see her, you see God. She is the Ecclesia. And she walks on this earth. Mobile. Visible. Seeable. Attendable. Touchable. She is that corporate humanity.

God has made a new creature. A new species. A real them.

We are the them. Until he returns, we are the them. We are the many. We are the many who make one. And we bear his image.

And read the record. She. Not an apostle. Not any individual, but the Ecclesia ruled the demons. And the creeping things. And broke the power of darkness. He was made head over all things and gave it to the church.

He gave it to the Ecclesia. All that He is in Ephesians and Colossians, He gives to the Ecclesia. The image He gives to the Ecclesia to bear. Not you, not me, but a group. And I am saying to you, that if you've got a group of people lined up in a pew listening to a sermon,

there is no way you can see her, and there is no way you can see Him. It is only as she functions and moves corporately together in His love and in His life that you see Him. We are here a corporate them, the church, the ecclesia, the body of Christ, the body of Christ, the body, the physical, physical body of Christ to show him for living.

Kalia, that why I'm mad is spit about Albania. That which is there does not bear his image. It sits and looks.

She is a functioning living being. She is a body with arms and hands and legs. And she's got a head. And He may be invisible, but when she is there in reality, He is visible.

And she relevates and presents him. And I said to y'all in the last meeting, I said I was very reluctant to talk about this. When she grows and gets mature, she can, and let us hope she always does it quietly, and she will exercise His authority on this earth.

And we're back to Genesis 1. You ask me what stokes my engine.