

I will say, in God, and in the eyes of God, there is no beginning. There's no such thing as beginning and for him there is no such thing as end. I want to tell you what the astronomers say.

You heard about the Big Bang, the Big Bang the beginning of creation from the viewpoint of astronomers, that there's an explosion and the universe goes out like this like that. It's like God said, "Let", and there's a boom, and it's still traveling out that way. But that's not correct. What the astronomers have discovered is that here is the beginning of the big bang and at the very instant of the beginning it curved. It did not go straight out. Creation curved. And when the Big Bang is over, things will not come back this way.

When creation has ended, and I'm talking as an astronomer would, it will not come back this way. There is the explosion and it moves and begins coming back this way and collapses at the point where it began. A lot goes out this way and comes back this way. You heard the term, time is warped. That creation and time are the same. Einstein said to us that there was no such thing as time until there was physical matter.

So there's the bang. It goes out like this, and it comes around. I'll make this bigger. All right. Creation will come back here and end again where it began, at the very same spot as the explosion.

But now listen to the astronomer again tell you something that I cannot comprehend, and that is that time is not in sequence. Time is not like this from here to here. For those of you who are watching this, I'm using a white cloth. There's time. Actually, we think it's kind of did this. This is what we think. The explosion, and then time starts moving like this, and we're somewhere along here. And that's the end of time.

And you and I are, oh, we're right there. Okay? And we're moving along and, no, we're right, here. Here we are. That's where we are. And then that's tomorrow and that's the next day. And, that's not what happened. Now this is very difficult for you and me to understand, but all of time happened at once, but I cannot see all of time happen at once because I happen to be right there. You see my little finger? I'm here and I'm moving along, I can't really believe there's time already out there in front of me because I cannot see it. Therefore, I cannot believe.

But that's not all. I also believe that God is caught right here. Now think about it. Is that not true? And then he'll get up tomorrow, and we'll be here. And the day after tomorrow we'll be here. And he can come meet me somewhere along, He can meet me today. He met me yesterday. And he could meet me tomorrow and be with me. But in truth, I have God in the same place I'm in. I have him chained to time. You think, oh, okay, then he can move back and forth up and down this.

I hope you folks can see this. This is a handkerchief representing the stream.

Oh, God can move back that way and He can get ahead of me and be in tomorrow. So we give Him a little bit more than we've got. I cannot explain this. All of time happened at once, and

He's not caught here with me, and He doesn't just run ahead of me a little bit. Here's where He is in all that. You can't see that, can you? You can't comprehend that. He is in all these places. The reason you and I can't comprehend that is because that is not correct either. But let's take a minute and think about it. That I may be stuck here. All of time has taken place, but God is in all places of all times at once. But that's more than I can handle. Well, let me give you more than that to handle. What is that? Is that a sheet?

Yeah. Okay, hand me the sheet. Drop the sheet over. See the string?

Now the string is disappearing in a sheet. The sheet is God. Where is time? Somewhere in there. Can you see this? No. Okay. Can you see that creation is in him? Now, if this is God, he's bigger than the sheet. Okay. A little bit bigger than the sheet. Then where is time? It's in him. Listen to me, brothers. God envelops creation. You understand envelop? Yes. An envelope? Yeah, like an envelope. Take it, and we'll come get her at the airport. Or at the train station. If that's not it, come get me. Don't you love amateur hour here, folks? This is the way life really is. Alright, do you see my sheet?

The sheet is God. Creation is in him now, you tell me where God is in a timeline. Time is in God. Does this mean then that any place, He's there all the time, any time he's there, yes, he's there every He is there at all times, in all times. That's right. Now, he is not one with creation. This is not Pantheon there. He's separate from, but he's in all those places.

Now then, I want you to try to remember my handkerchief. See my handkerchief? My handkerchief's inside this sheet. Where did creation take place? In God. Can God get ahead of me in the future? He is. Alright, that's correct. That's beautiful, but it's not correct. It's not like he made the parts and said, ah, I'm finished. Now let's put it together. He quite literally is at the end. He quite literally is at the beginning. He quite literally is tomorrow. Hallelujah. He quite literally is in yesterday. He is yesterday, He is today, and He is tomorrow. And here's the beginning of creation. Can you folks see me do this?

That's the beginning of creation. Here's the end of creation over here. So when I said we're post-elected, not pre-destined, but post-destined, why can he not choose me? Here's the end, here's the end right here, here's the beginning. Is there no reason why he cannot choose me at the end? Of course he can choose me at the end because he's at the end and he's at the beginning.

This is the end of time. Oh, no, no. Here's the end of time. Help me here, brother. Oh, it's okay. There's the end of time. Here's the beginning of time. This is God, and all time and creation is in Him. Why can He not choose me at the end? Because He is at the end at the same time He's at the beginning. The reason I'm telling you this is because we don't understand these things. People think that God predestined us at the beginning, and some are going to go to hell, and some are going to go to heaven, and there's nothing we can do about it. We don't understand that God saw it all at the same moment.

All creation is in Him. He is the beginning. He is the end at the same moment.

If you look in the book of Revelation, the most repeated term in the book of Revelation, term, phrase, not word, is I am the beginning and the end. I'm the Alpha and the Omega. I am here when I am here. I is the beginning. I is the end. That's bad English, but it's perfect God.

There is the beginning, there is the end. But I'm still in error because I'm showing you a beginning and an end. I want you to remember that this is creation, this is creation, here's where God said "Let" and this is where God says it's over, and I'm somewhere along here. But he envelops me and time and space and creation. And when he created in the beginning, he at the same moment also finished the end. He did it all. It is a glorious drama, a story taking place in time, but for God, it is finished when it began.

Finished. That I finished it before I began it. Now drop the sheet over me again, brother. This is creation. And here is God. And where are you? In there. In Him. Is that right? Are you in Christ? Is this right? I think you brothers are wrong. I'm going to tell you why you are wrong, brothers. I just dropped creation. Did you see creation drop? Let me do that for the camera. Here is the beginning and end. I need your help again.

All right, folks, I would like for you to watch. Here is time. This is the beginning of it, the end of it. And let God envelop it. And there's the beginning and there's the end. And I ask you if you were in there. And the answer is not correct. If you say yes, that's not true. And I want you to reach under and take creation out, would you? Will you show everybody creation? Hold it out in a straight line. Okay. Now then, remove it. Now, understand this. You were in him before that creation. You were in him before that handkerchief, you were in him before that time of beginning and end, you are in him. Here he is, and you're lost in him. Before he dared to make that creation, you were, and this is the Greek, not predestined, you were marked off in Christ before the foundation of the world.

This is God. This is Christ, the creator. Here is Colossians. He created all creation in himself. Before he created creation in himself, he marked off part of his self and said, this is Daniel, this is Timothy, this is Joe. Praise the Lord, David, this is you. You have existed in Christ. Before the foundation of the world. Praise His name.

Now, brothers, that's the Christ that you want to go proclaim. And that's my point.

A revelation of Jesus Christ. I am not talking to you about predestination. I'm not talking to you about yourself. I am talking to you about your Lord. This is your glorious Lord, that creation is in him and you were in him before the foundation of the world.

Now, for those of you who are Arminian and those of you who are Calvinists, eat it, because your Calvinistic doctrine is not worth a hoot, and your Arminian doctrine is not worth a hoot. Your God is too small.

He saw it all at the same time. He didn't see it all at the same time. It was in him at the same time. And if you don't like the fact that you were chosen in Christ before the foundation of the world, I can't help you.

You say, well, what if I go out there sinning like all get out? Then I can't still be a Christian. Remember that the one who chose you before the foundation of the world was standing at the end of creation when he did it. You are post-destined. He was standing here when he chose you there before creation.

I was in Poland recently and a man came in on the second message. And he was an American who lives in Poland. He jumped up out of his chair and stormed out of the room, and after the meeting, I went outside. I was angry because he disturbed the meeting. He came to me and said, you're one of these people. Are you not? Tell me. Are you not one of these people who believe you can get saved and go sin and do anything you want to? I said, would you quote something after me?

And he said, no. And I said, then I'll quote it. I was chosen in Christ before the foundation of the world, and let me tell you what he answered, he can't handle that, that's not possible because for him salvation is totally based on good conduct, and by the way he had a beard and he had one of these shirts on all of this kind of very plain clothing. And he said, this is what I believe. I believe that everyone was chosen before the foundation of the world, and then people choose not to be chosen. I don't find that in the Bible. Well, I don't find going out living a bad life and still being saved at the end either.

I'll tell you what I found, let me show you what I find, this is the Big Bang. And it went like that. And it comes back here. Now you tell me where the end is. The beginning and the end are standing right at the same point. Let me have my timeline again. I have shown you time. And it's not like this. And my little handkerchief won't bend. You're going to have to use your imagination here, folks. But see it this way. That's the beginning and that's the end. And they're right there.

And my father stood at the beginning and at the end. He saw me coming and he saw me going. He saw me at the beginning of everything, He saw me at the end of everything, and he chose me on the basis of both. He is the beginning but here is the wonderful thing about it. I want you to look at this real carefully, will you put the sheet back over it. This is God, here's creation, this is what creation really looks like, and creation is in him, and he chose me before he did any of this, and he did you too. But he was, when he chose us, he was seeing this.

Now, brothers, that's as clear as I can make it. Beautiful. What's my point? My point is not that you chose it. My point is not that time goes like this. My point is that you are an element of Christ. Something deep within you, part of you is Christ. There is a part of you that was in him before the foundation of the world, and then there came a place in your time, not in His, when that element was placed that element of Himself was placed in you and that's point one except I'm really telling you what a glorious Lord you have.

Now would you like your point two?

Okay, then here's what we'll do. We'll come back tomorrow morning and find out what point two is. Try to keep these things in mind. The only thing I have shown you right now is

that creation is in Christ. And I guess I've shown you that you were in Christ before the foundation of the world. Tomorrow morning, we'll try to understand this incredible, incredible statement in Revelation, I think it's 18, we'll find out tomorrow folks - we don't know much about the Bible here, do we - by the way, for all of your understanding when I was 17 years old I made a decision and I would never read my New Testament paying any attention to chapters and verses I would read it as it was, an entire letter.

And I have never memorized verses. I have looked at, as you can see here today, I have looked at great, sweeping pictures that move from one end to the other.

This incredible verse, what does it mean? "He was slain before the foundation of the world." Well, just take that and think about this. Before I created all things, I finished all things. Brothers, there is nothing I have said to you today that is easy to understand.

It's very forgettable. Please don't forget it. And may your New Testament become new. And may you always see this carpenter. Oh, may you see this carpenter. So full and rich. He remembers everything we just talked about. While he's walking down the road. You talk of your father, Moses, and Abraham. Before Abraham was. I enveloped Abraham. Before Abraham was, I absolutely surrounded creation.

And maybe tomorrow we will be able to understand what it means that he was slain before the foundation of the world. And for those of you out there, you didn't understand this either. Well, I didn't either. But I did not present this to you as knowledge to be shared in a Bible class somewhere. Please look in your spirit to see Him.