

I want you to get your pencil and paper out if you have them. I'm not going to read these passages of scripture, but I'm going to ask you to look them up after the meeting. Genesis 2:24, Isaiah 6:1-3, 2 Kings 6:16-17, and all of the rest that I'm going to give you here for a while are John 3:13,27, 31, John 3:3, 3:34, 5:19, 6:57, 7:29, 7:34-42, also 8:14, 8:56-58, 10:30. 14:8-9. 16:27-28, John 20:22, and Revelation 4:1.

Now, folks, I'm going to tell you a story. If you don't know what I'm talking about, you don't understand that I once read the Bible. I think there are parts in Numbers I've only read once. Yes, and I really mean that. I just kind of go over some of those names, and I know I'm not supposed to. I'm going to tell this story, and then this afternoon, I'm going to interpret it. It's going to be like a parable, and we will meet this afternoon at 2:30 for one hour, and we're not going to have any singing or anything, maybe a prayer. That's about it.

Now, quickly, can you help me just reset the stage? What did we talk about last night? The history of the deeper Christian life. There was something going on in the first century: A close proximity to things that had happened in all eternity in the past, a very close proximity to a recent Lord, people who knew Him. A deep fellowship with Christ within the community of the believers, and I'm reluctant to use the word church because it conjures up something else.

Strange things happened after Constantine. There came Catholic mysticism growing out of Greek pagan philosophical mysticism. Plato was a mystic, and it's basically Platonic mysticism interpreted in Christian words. The Protestant church lost all glory of things deep. John Wesley gave us back salvation by experience, and the Pentecostals gave us speaking in tongues. Today we have books, but we don't have handles.

Now, I want to tell you a story that I hope will impress you. And as you listen to the story, remember that you are part of this story. And anything that is told here, the possibility is, it is also yours. Actual, relevant, and experiential. Now, I'm not going to tell you the name of this story, but I'm going to tell you now where it began. You've heard about long, long ago in a galaxy far, far away. Well, this happened long, long ago, long before you and I were born; before Abraham, before Enoch, before Adam and Eve in the garden, before the heavens, before angels and archangels, cherubim and seraphim, before the word, because in the beginning was the word, and this is before the beginning. There was a time that was not time. That was before all.

It's very difficult for us to imagine a period when there was only God. There was not God plus nothingness. There was no nothingness. You could not move if you went there. You could not go no matter how far you went. But what there was God. Let me explain it this way. He was all there was. There wasn't God plus anything. He was the immensity of all. We say He was the All. Now, this state existed for a long, long time. And quite frankly, you and I are never, never going to understand the Christian faith or our relationship to our Lord until we understand that period. That period is the longest period there is. The only thing that's ever going to equal it is that which will come, but not what is now. This went on for a long, long time. Have you ever been far away, in another country? Have you spoken another language and come home to find it was

difficult to speak your own language for a while? That you had searched for English words or whatever your other language is. Imagine someone who spent all eternity somewhere, and then he comes into this land, this area, this creation, totally foreign. He would be telling us all sorts of things we never knew, and he would not be reporting to us things of our space and our experience, but of His own.

So, let's go back and look at this. Here is God the All, but that's not big enough. When I make a circle like this, the circle is not big enough because He encompassed all, and everything He encompassed was Himself. And this is the state that He's normally in. This is His normal state. And now I want you to try to understand something, and I'll do this again and again. That is, you can't measure God. His spirit is without measure. His being is without measure. Oh, then He's very large. Not particularly. I didn't say He was so large you can't measure Him. I said He is without measurement. He has no height. He has no depth. He has no breadth. He has no length. He is without measurement, and dimension.

And here He is, and what's going on? I want to tell you what's going on. The Christian life is going on. The Christian life is going on. Consider that. There's someone out there living the victorious Christian life. We now know someone finally did do it. There was someone out there living the conquering, abiding, victorious...what else? Resting, positional, faith-rest, exchange, what? Pulsating. Glorious Christian life. And the question is, was it also community? Was it corporate? Was it church life? And the answer is absolutely. There is going on here the fellowship of the Father and the Son and the Spirit, and that is the embryo of the Christian community. That's where it really began. It did not begin at Pentecost; it began back there. Do you get that? We have the Christian life being lived in all eternity past, and the community of the believers.

Now I'm going to give you another one to chew on. There has never been anything real, and there never will be anything that's real except that. Everything else that has ever existed came after God the All, and everything that has ever existed has, since then, been a type, a shadow, a replica, an image of that. The only life that has ever existed is the life of God. But what about my life? An image of God, not the real, but an image. Do you get that? It's an image.

Brothers and sisters, there is an image of one-third of a human being. Can you see it? It's shaped like a human being, but it's not a human being. A human being gets inside. Please understand that in eternity past, there was God the All, and within Him is all reality, and everything else that has come from there is not only an image, a shadow, a type, but what you have come as an idea out of God.

You have never had a drink of water. You have never eaten food. Now you have never had a bite of food. You have never seen light. Brothers and sisters, you do not have life. Now, follow me for a minute here. I'm not talking to you as a Christian, but you have never breathed air. That's right. Air, Pneuma, Spirit, same word. The true life is God's. There was food in God, and the food was God. And there was drink in God, and the drink was God. And you and I, when we drink and eat, only have a picture of food and drink. It is an image, a replica of real food and real drink. The

real existed there. See, you and I are sort of egotistical. We live in our little world and our little realm that's created, and we say, "Well, you know, water's here and food's here and lights here." But if we could turn around and look, we would say, "No, there's only imitations here." Imitations of that which existed so long, long ago.

Now, if anyone ever came out of that realm into our realm, He would have to take our language and turn it in order to communicate with us what He had known there. And His experience in our language would blur. You see, you've never tasted real wine. Real wine is God the All. There it is. Therefore, let's say that He who is all these things were to be sitting at a banquet and His mother said they are out of wine. He has eternity's experience, knowing that He is reality, and that is an imitation. And He is in the eternals, and He says to His mother, "Don't talk to me that way. My time is not yet." Don't look at me like that, folks. You're supposed to catch on. They are out of wine. My time is not yet. He knew He was wine, and it wasn't time to give Himself. You didn't get that at all. So, His experience and our language were often bumping into one another. It's a very bright day. The sun is shining very brightly; we have a lot of light. I am light.

Now then, would you just please grasp this one point? We're now in God looking at God the All, and I am saying to you, dear Christian, everything that's real is there, and everything that will ever come after that is an imitation or a symbol of that which is real, and He has a great deal of experience, and the Christian life is being lived there. Now life is there, and light is there. One of the things I want to impress on you is that there and it is this: Spirit is there, Spirit. What Spirit? The only Spirit there is, the only Spirit there ever will be. And this Spirit remains there and is never anywhere else. Now, you have to understand that I know what I just said, and I mean it, and I'm nailing it down as an absolute: Spirit is only there in God the All and never goes anywhere else. You say, "But spirit came to earth." Don't be too sure. Don't be too sure. Don't be too sure. There is where spirit is. Now then, there's spirit there. His Spirit. What Spirit, Gene? He is, in essence, Spirit. I am, in essence, flesh. That is, in essence, some sort of plastic. This is, in essence, metal. That is, in essence, wood. God in His essence is Spirit.

Now there's one other thing that's there. Can you follow me? And if this is not there, you're in big trouble. I want you to see God the Father fellowshiping with God the Son, fellowshiping with God the Spirit, fellowshiping with God the Father, fellowshiping with the Spirit with the Son, the Son with the Father, the Father with the Spirit, and the things beyond us; the Godhead is in fellowship. That's what's going on.

Now, is it possible for us to comprehend that if His Spirit has no measure, that every bit of God is contained in every part of God? That if we could chip off a piece of God, all of God would be in the part of God. You can't divide Him. If you'll read Romans, the Father, the Son, and the Spirit live in us. According to Romans 8. Read, it's there very clearly, indwells us. Now then, can you imagine that God decided to mark off parts of His being for a special destiny? Very special destiny, selected, ordained, destined. Now, that's from His viewpoint. Now, here I am, a little bitty creature caught down here in space, and I look back and say, "Oh, He predestined and He pre-

ordained. He stands outside of my little material world and says, 'No, I destined and I ordained.'" From His viewpoint, there's no pre-anything. He was ordained and He destined, but I like the Greek the best. He marked off a portion of Himself before He created anything. There's something else in God, and that is part of you, that is back there. Your salvation depends on this being true. "Oh, Gene, I don't believe that part of God is part of me." Oh, then you don't believe what Peter said, that you have become a partaker of the divine nature.

Friend, if His life, if His Spirit, if He is not in you, you are illegitimate. Now, He marked a portion of Himself off in eternity. One day, one non-day, as you were walking along the line of time, eternity intersected with you, and He deposited that which was marked on and put in you. What day did that happen to you? What day did that happen to you? I'm just going to stay away from you. Can you tell me? What year? No, no, no, no. The real one. March 16, 1980. Time and eternity intersected. All right.

I want you to see all this. Can you get this? Now, do you realize that that portion of that was marked off in God that was placed in you came into you with an enormous amount of past experience, incredible experience, rich, and all of God is in that small measure of His Spirit and His life that He put in you, and you read John 3. He gives His spirit without measure. Let's say it. He gives His spirit without measure.

Now then, He is going to create, and He's going to create for a purpose. What is His purpose? What is His reason for creating? What would provoke Him to create? I'm going to tell you something nobody's ever told you before. And now I'm going to be the one to tell you. Are you ready? The reason that He created it is a mystery, and nobody knows. There is a mystery hidden deep in God; Ephesians 5. There is a mystery hidden deep in God. It will unfold this very morning, and you will know. You understand that there is a mystery in God.

Now then, I want to skip over to the time that He creates our realm. Now then, if God is all there is and He's going to create, where's He going to put creation? Where's He going to put it? Where? That's right. He's going to put it within Himself. He will put it in Him. That's no place left. It's the only choice He's got. Creation was in Him, to Him, through Him, and for Him. Praise the Lord. You may get a Christian vocabulary yet, saints. I trust you'll get it based on experience.

Now, we have got problems by the multitudes trying to explain what happens here. You see, you and I are looking at everything as though we were everything. This realm is very temporary, and a part of us is very temporary. This part right here is not going to be around very long. This is the material realm, and God created it. And there was a time it wasn't. So, it starts, and there will be a time when it won't be. So, it ends. Now, please understand that here is God. And when He put creation, the physical creation in Himself, well, see, He only has one eye. He can only see this end, the beginning. That's not true, is it? I don't believe it. Now, wait a minute, God's over here, and God's up there, and God's here, God's here, and here is the material realm in Him. And it has a beginning, has an end. What's at the very beginning? What's at the very end? Is it later on that God is here? No. No. It's the same time. He is here now. I've just solved the problem

of free will and election. All He had to do was go to the end, see what happened, and then choose us over here. Isn't that neat? Now, I don't exactly understand that, but that's what happened. Creation was in Him, baptized, immersed in Him. Creation was utterly in Him. Your God is free of space-time. He is outside of the space-time continuum of our material universe.

Now, here's something I want you to understand: the material realm and the spiritual realm are not connected. Now, hold on to that because that's not exactly true. Do you understand what our realm is made up of? It's really made up of very little. Mass, space, and time. Now, is there an Einstein theorist in this room who can explain to us how totally tied up those are with one another? Do you not have the concept that if everything that is physical, all mass, all planets, everything that's physical, all atoms, all molecules disappeared, that there'd be a big hole there. You have that. Einstein says that's not true. Einstein says remove the mass, and dimension will leave with it. That's right. Remove the mass, and all dimension leaves with it. Time will disappear, and so will space. There won't even be nothingness. Einstein said that himself. Do not imagine that if mass were removed, there would be a great abyss of nothingness; even nothingness would disappear. You would be back to God the All. And have you got this part, that God's Spirit is free of space and time? You got that? And have you got this now? That everything that's caught in this little mass of creation is captured in space and time. You got that? And the two realms don't touch. We have two realms; they don't touch. One is free of space-time, and the other is totally tied to space-time, totally dependent upon that which is material mass. It is a material world, and God creates it. Let's go.

Watch Him create. He creates the stars. He creates the this, the that, the other. He creates this ball and then He forms it and shapes it nicely. On the third day, He gives us herbs. The angels are astonished. Here's something that's alive, and you can see it. They never had a thought like that in their lives. Something that was alive that was visible; how quaint. Everything they had ever seen that was alive was invisible; they thought invisible and life came together. Spirit beings are always invisible.

Now, God made the animals of this planet, and they are totally tied here. When they die, they die. As far as I know, there are no cows in heaven. Now, there's a possibility there's going to be one horse. Elijah's fiery chariot, I assume, had a horse on it. I don't know if it did or not. Maybe one horse got in. He has made a material realm that has a beginning and an end, a top, a bottom, space, and time. It's measurable and it ends. It's captured within its own self. Around it is another realm. You remember last night I said to you, those who know Him well have a sense of another realm. Hold on to that. Well, the Lord keeps on creating, and now He goes and gets some dirt. Actually, it's clay and it's red. Now, you say, and let me tell you how to pronounce 'red clay' in Hebrew. Are you ready? Adam. Adam. Okay. He took red clay, and He molded and fashioned it. And the angels looked and said, "How interesting." That will obviously be the greatest creature of space-time and the material realm. This is the great physical seeable, weighable, measurable creation. We got the material realm separated from the spiritual realm. God is that realm, and yet He is dimensionless. A very dimensional place right here that you don't touch. Now, I want to say

one other thing before we finish with Adam. I want you to notice that the angels run around in bands. The fish run around in schools. The wolves run around in packs. The cattle run around in herds. The birds run around in flocks, and the sheep run around in flocks. Each had its own community. So did God. God the Father, God the Son, and God the Spirit in fellowship with one another. And that's the Christian life, and that was the first experience of the Ekklesia, together.

Now we have one solo here. Over there is a lion and a lioness. Over there is the bull and the cow. Over here are the male and female hawks. Here are the male and female wolves. But here's a solo; one. Over here, all the angels are watching. Lots of them. No male and female. All neuter, nonetheless, they're a band of them. We got one lone man. And we've got one lone God. And God finishes shaping this man. When He gets His head down close to the man, the angels notice a remarkable similarity. This one is going to be made in His image. And He reaches down to awaken and give this clay mortal life. And He stopped, and all the angels were amazed. And the Lord lifts up off of the earth; He leaves the angels, He leaves our planet, He ascends into the skies, the visible heavens, and then He ascends back into the spiritual realm He has created. And He goes into the spiritual realm, and this is what He does.

Now, He is in the nondimensional realm where angels live and serve. He's in heaven, He is in that spiritual realm, and He goes there standing there all alone. He does this, and He draws into His being the wind of the other realm. And with this wind locked within the lungs of God, He descends back into the skies, down through the clouds, and back to this beautifully formed clay. And this is what He does. He kneels or He leans over in front of the clay, and He goes (breathes), and He lets something in the other realm come into that creature.

And watch this sparkling, illuminating, pulsating light, and life of His spirit. Wind, pulsating wind, comes into his nostrils and then down into his inmost being, down into some tiny spot there. And the whole man begins to softly glow. And there, within him, churning and turning is part of the other realm, and the man is alive. He is alive because two universes, two realms have joined in him, and he stands up and he does something that nothing has ever done before. He looks and sees the cattle, and he looks and sees the angels, and he looks and sees God. Do you realize what I have just told you? You do? What have I just told you? Two of everything. He sees two of everything. Maybe he's cross-eyed. No, no, that's not what I said. Not at all.

I am telling you that here is a creature unique to all other creations. And even God is unlike him. Angels run around in the spiritual realm. Cows run around in the material realm. Birds fly in our realm. Cherubim fly in that realm. But the two realms are separated. There are the spiritual beings over here and the material physical beings over here. God is confined to this realm; He visits. But this realm over here, the spiritual realm, is His. And the angels over here, the cows and the sheep and the goat and the birds, they're confined to this realm. Here is a creature who doesn't fit in either category. The angels are aghast; is he one of us? No, you can see him. Then, he's one of them. No, he can see us. He doesn't belong to the cows and the goats and the horses and the apes and the cattle, and he doesn't belong to us, and he does belong to the horses and the cows, the

apes and that creation. He belongs to the material realm, and he belongs to our realm. They are totally befuddled, and one of them finally says, "I got it. He's a hybrid." And brothers and sisters, he's a hybrid. He is the only hybrid there is. The only hybrid there is. No other creature has the right to both realms. He is part spirit, and he's part soul and body. Soul and body over here, spirit over there. Now, I want to know if you understand what I've said. If so, shake your head. Do you understand this then? Do you understand that was your great-grandpappy?

That man in his original state not only had a right to, but was born to and born from and born in both realms. Now we have a problem. The problem is what? Where is he going to live? Angels live in the heavens. Cows live on the earth. Cherubim fly around in the spirituals. Birds fly around in the air. Where is he going to live? Birds have flocks. Angels have bands. Where's this gentleman going? Well, I'm going to tell you where he's going. I want you to listen very, very carefully because this is important to you. He's going to live in a place that matches him. Angels live in the spiritual realm because they're spiritual. Cows live in the physical realm because they are material and physical. Man must live in his own habitat. Therefore, he has to live in a place that is part spiritual and part physical, or both spiritual and physical.

Now, here is the spiritual realm; I'll put it this way. And over here is the physical realm. God reached out and grabbed hold of the spiritual realm, and He took hold of the physical realm, and He began to draw them to one another, closer and closer and closer, until they touched. And when they touched, He allowed them to overlap just a tiny bit. And they overlapped; they interfaced just a tad, just a tiny little bit. Now then, what do you call that place? What do you call it? The Garden of Eden. Angels can come there and play, and cows can come there and eat grass. Man lives there, and he can see the cows, talk to the angels, and walk with God in the cool of the day. He is in the garden, and the garden is an interface, an overlap of two realms, because he himself is an overlap. He is an interface of two realms. You've got to be following me. You just don't want to miss this.

Now, the realm he lives in matches him. He's a hybrid. He is a species; the only species that belongs to both realms. Not that he will one day, but that he does now. Part of him is dimensional, but part of him is non-dimensional. Part of him is visible, part of him is invisible, but very real. He has a problem. And his problem is that he has the same problem God has. He's the only one there is, and he's lonely here in this paradise. He keeps looking; everybody else got two but him. He looks and He looks, and He looks and He looks. No number two. He sees a monkey and thinks, he sees an orangutan and gets physically ill, and he says, "Is this the best you can do?" And he has a long discussion with God. And God says that it is possible for him to have a mate. And he agrees in order to have a bride, a wife, he agrees to being put into a deep sleep in order to have a wife.

Now then, I'm going to tell you a mystery, an enormous and great mystery. Here is one of the greatest of all mysteries. It is almost the mystery of mysteries, and I will tell you the answer to this mystery. No one knew this. This is truly a mystery: that hidden inside that man was a woman,

and nobody knew that. God had created the lions and the lionesses, but no one ever dreamed that inside his highest creation, inside of him was a mystery. And the mystery was that there was a woman inside the man. I don't mean someone about that tall stuck in there somewhere; I mean that there is a woman inside the man, and God opens the man and pulls out...let me ask you: and pulls out something that is not Adam? No, He pulls out something that is Adam. In fact, He pulls out Adam. He pulls Adam out of Adam. And it's a rib, and the rib is glowing just like the man is softly glowing. The angels are quite bright. The man glows a little bit. He's part of the ground. He doesn't grow like they do. And the rib begins to grow.

Now, is that still Adam, or is it becoming something else? That's right. It is still Adam. It is his nature. I have never been able to put this in the English language, and I've always wanted to, but I can't. It is His bone. It is his bone. It is his nature, but that's not close enough yet. This is Adam, saints. And God is taking the bone and fashioning the bone and making an identical twin, you might say. I think you all know that identical twins can exchange kidneys and even arms. There's no rejection. They are the same because they're out of one egg, or whatever this is, could exchange kidneys without them: no rejection. It's the same essence.

I know that you have all learned about the genetic code they're finding within every cell of the human body. And every one of them is different from the others, except in identical twins, and Adam and his rib. They both had the same genetic code. I want to drive this home. Whether you understand it now or not, it becomes very important to you. This is one who is of the same nature as Adam. No, even closer than that. This is Adam. This is out of his very being, and it does not change. This is bone of his bone, flesh of his flesh. This is his nature. She will have the same DNA as Adam. How can I tell you? If you were to take gold from over here and melt it, and then take gold from over there and melt it, and pour both of them into a jar, would you have two golds there? Would you separate them? No. It is the same element. It is gold. Well, this is Adam, and this is Adam; they are one. This is one creature. There are not two creatures here. This is one creature here. And God is taking part of this creature and forming. You can't say another creature because they are DNA of DNA. Now you say, Gene, but they became two. Wait a minute. Are you certain of that? Yes.

Adam woke up. He looked at Eve. She's over there, softly glowing. The most beautiful woman who ever lived. The Hebrew is very intense in what Adam said. I mean, it's written in a very strong exclamation. It is though he said, "Wow, finally bone of my bone, flesh of my flesh, instant love." And they became one again. And they became one again. And they became one again. And that is a symbol, and that is a shadow, and that is a type, and that is an image. She was in him, hidden inside of him. And she was of his own being. She was taken out. She was utterly him, an extension of him. It is not in the English language to say how close they were one. Nature of nature, essence of essence, the same molecular structure, the same atomic structure, the same DNA, and they meet and they're one again. And this mysterious verse that doesn't fit Genesis 2, so shall a man leave his wife and be joined to her, and the two will become one. This incredible mystery is that there was a girl inside Adam. There was a girl inside Adam.

Now, brothers and sisters, they belong to both realms. Isn't that wonderful? They fellowship with God and command the animals. He names them. He is Lord of this realm, and he is entitled to this realm. And he moves back and forth. Why can he do that? Because he has a spirit in him. The spirit came from the other realm, and he has a soul like a dog and a body like a horse. I mean, in that they both have bodies, and they both have souls. He had a spirit like an angel, and he was your great-grandpappy, and he understood that he was part of both realms; it was just nature to him. He could talk to a horse all about angels. They might not understand, but he could talk to them. He could talk to angels about horses. He did not have to explain; this was perfectly natural for him to move from one realm into the other. He was at home in both of them. He had a habitat. You know what that habitat looked like? It had a tree in it. The very source of life. The Life. The life abode in that garden. There was a river there, and in the river were gold and pearl, beautiful, beautiful diamonds, and all sorts of other exotic precious stones. A tree, a river, precious stones, God, and man in this glorious garden that overlapped. Don't forget that; that becomes very important.

Now then, Adam said he should have eaten the tree of life. There was something marked off in God for him. He shouldn't have eaten the tree of life. He would have had more than the spiritual realm. He would have had all of God in him, but he ate another tree, and the spirit went out. Died out of disgust at what was around it. Survival of the spirit in this case was suicide. I don't mean that. But you understand what I'm saying? You know what happened to him? He died in that realm. The globe began to darken and finally disappeared. He sinned. Sin entered into his body. His spirit died out, and hung there a dead carcass, a carcass of death.

And this is what God does. Can you now see the garden in its overlap? Can you see the overlapping garden? God takes the place where the spiritual realm and the physical realm overlap, and He pulls them apart until they touch, but there's no longer an overlap. Now, right there, where they touch, is a door, and God seals the door. Now, the door opens this way. You're going to have to just believe that for a moment. The door does not open this way. And on this side, God put cherubim and gave them a whirling flaming sword. And God said, "Don't let anybody on that side get in here. Nobody comes this way except by my permission." And the door was closed, and our race was captured to the side, and we've lost our habitat. Our natural habitat is over. We've been pushed out of it. We're wayfarers, sojourners, and we're in an area that is foreign to us; still is. That's why you're not home. And you're not home. That's one of the reasons you're thirsty. And you're going to understand this very deeply. There's a void in you, and there's a void for two things. One of them is your real life. And the other one is your natural habitat. And the door closed. And God and angels are on this side. And man is on this side.

Now, I want to go with you really quickly about all the times, some of the times, that door opens, because I want you to know there has been commerce between these two realms. Outside of the spiritual realm and outside of the physical realm, both are in Him. There is God. He is no longer the All because He has created the spiritual and physical realms, but He is still God. Now then, I want you to help me recount times when that door opened. Help me quickly. Alright. When

Abraham met Melchizedek, the door opened, and a priest from the other realm walked into our realm; that's one. Let's do the Old Testament first. All right. When Enoch got to go that way, he was just about the only one; he and Elijah, right? Got it that way. Alright. When Jacob wrestled, when the door swung open, and an angel came out and said, "Let's have a wrestling match." There was another time in Jacob's life when that door opened at Bethel; at Bethel, he saw the door, it was right up there, and he was down here, and there was something resting on a stone on this end, and something resting on the door, the gate of heaven there. Angels walked down there and walked to that door, and he said, "My goodness, alive, the two realms can be joined by a ladder." And then he said, "I'm going to build a stone altar here, and I'm going to call this place the place where God is housed." And where is God's house? Where two realms meet. That's what Bethel is. It's the place of two realms. That's where God is at. Incredible. Absolutely incredible.

Give me another Old Testament. Moses on the mountain saw God. Moses went up the mountain again and entered a place where there was a sapphire pavement, taking the 70 elders with him. And Joshua, you never read that. It's not in the Old Testament, you don't think, but it's there. And they went into the other realm, and they were terrified and horrified and almost fell down dead, right. No, you read it. It's in Exodus. I've forgotten what chapter, it says, They went in there, and they sat down, and they what? They ate and drank. They took the Lord's supper. They sat down with God and ate and drank. What does that mean? They went into that place, and they fellowshiped with Him. Eating and drinking is a fellowship.

Once Moses looked into that place and saw something glorious, magnificent, grand, great, incredible, he could not comprehend it. And God said, "Build something that is a replica of that." He said, "How in the world could I build?" The Lord said, "Just build a little miniature replica of that." "I can't, I'm out in the desert." "Well, do the best you can." And so, he got all the people together and, as best he could, he built a little miniature replica of that thing to represent what he saw in the other realm. He had a God consciousness, and he had a consciousness of another realm.

Can you help me some more? Angels came and visited Abraham in his tent. Elijah, do you remember? Elijah said to the Lord, "My servant is all afraid; show him, lift the veil." Good land, they were surrounded by an army that had come roaring through that door. Joshua, standing there about to fight the enemy, was not capable of seeing the unseen. And God opened his eyes. Someone stepped out of the other realm, and he said, "Who are you?" And He said, "Well, there's a host around here of heavenly creatures who are going to fight with you today, Elijah, and I am in charge of that." The door opened. Wow. Isn't that wonderful? Do you like that? Praise the Lord.

Oh, but here's the best one of all, in the Old Testament. Young man, very blue. His hero has died. Very, very sad. A lot is cast that day as to who will go into the Holy of Holies, once a year, only once. Perhaps they had a rope tied to him in the tradition of in case he saw God and died to be able to pull his body out. He will go into the Holy of Holies, on the only day it is open for one priest to go in. Now then, the Holy of Holies, as you all know, is a cube. It's perfect. Now, that is what Moses saw. He saw the other realm, and that little room is a picture, a replica, a miniature

of that other realm. So, this young priest walks into this replica of the other realm. He's about to perform his duties when, behind him, some mighty hands just kind of rip open the fabric of creation and pull it apart. And the young priest realizes there's something going on behind it. What do you see? "I saw the Lord, high and lifted up, and His train filled, and the angels were crying, 'Holy, holy, holy.'" He saw the real Holy of Holies. He had seen the throne of God where God dwells, and the miniature replica got to look at the real thing, and there was a big difference. Now there's one thing we have learned, and that is that that door is mobile. One day, it was on a path, and the donkey could see it, but the man sitting on the donkey couldn't see it. An angel came through. So, can you understand that that door moves?

Alright, let's come to the New Testament quickly. There was the time at John's baptism, the baptism of Jesus with John, the door in heaven opened on the day of Pentecost, there came roaring out of the heavens, something like a gushing mighty wind, a roaring mighty wind. There was a time when one Paul of Tarsus saw that door open, and the woman at the well. We don't have time to talk about the woman at the well; we'd be here for a week. That is one of the richest things in all of scripture. Man, what happened at that well? Wow. Okay.

Stephen saw the transfiguration. Moses and Elijah came this way to the door, and Stephen saw that door open, and he saw the other realm and died, not caring a bit. John, where was John? Where was John? He was right in here, and he saw, I believe, Revelation 4. He saw a door standing open, and the Lord said, "Come here." And immediately I was in spirit. I walked through the door, and I was in spirit.

Now, those are all exciting, but I'll tell you the greatest time that door opened. It was like none other, although there will be one more that will rival it. Will you come back with me to God the All? Can you see the Father, the Son, and the Spirit in the Godhead? Can you see them living the Christian life? Can you see that? Please see that.

God belongs to that realm over there; He does not belong to this realm over here. He is very rich in His experience over here in this realm. Can you appreciate that, and can you remember that everything that's real is over here? If you are going to find any water, it's over here. You find any light, it's over here. If you find life, it's over here. You find a tree; the real tree is over here. By the way, you know what kind of tree that is? It's a vine tree. The real tree is a vine tree. All the real things are over here. The real Passover is over here. The real food's over here. The real drink's over here. The real Spirit is over here.

One day, that door opened, and the most incredible thing that could ever happen happened. This time, the door is a woman's womb, and out of the eternals, and out of God, out of God the Father and out of eternal fellowship with Him and out of the great riches of His eternal experience with Him and through the portal of a woman's womb, there comes into our realm the eternal Son, clothed in the likeness of human flesh. Why? Why? Why? Now, Adam belonged to which realm? Tell me. Both. Here is a little creature about that big. Who's His mom? Mary. He's got a body, doesn't He? Has He got a soul? Definitely belongs to the cattle and the horse and the sheep and the

goats, belongs to this realm, right? But if you could look inside of Him, there, like before the fall, pulsates the Spirit from the other realm, a Spirit just like Adam pulsating from the other realm. Isn't that wonderful? Not so wonderful. Wait until you hear what else is there.

He's equipped with things that even Adam didn't have. Look a little closer, and you will find the eternal God within that human spirit. This One has eaten of the tree of life. No, this One is the tree of life. There is the body and the soul, like unto this realm. There is the Spirit like unto that realm, and within that Spirit is that which is like unto God the All. The Spirit of God has been put inside of Him without measure. He has divine life in Him. He has God the Father dwelling within His being. He is God, come through the door, to live among us for 33 or 34 years.

Now let's look at it. Saints, which realm does He belong to? Yeah, the answer to that is yes. The answer is yes. Which realm? Both realms. Neither realm. Both realms. Here is the true hybrid. Very God of very God and He is yet sinless, perfect man and utterly totally God. All of God is in Him. For His spirit was given without measure. The only begotten Son of God. All the rest are adopted.

So, He's going to live with us for a while, right? And then He's going back to the other realm, right? He's going back to the other realm. No, that is absolutely not correct. Brothers and sisters, that is not correct. He's going to live 33 years in both realms. Hear me. He is going to live 33 years in both realms. I'm going to go through that scene again. He's at a wedding feast. He got a spirit in Him. and He lives in His Spirit and He's over here and He's life and He's light and He's water and He's food and He knows all this and He's wine and He hears a voice that says they're out of wine and He looks and says, "Don't bother Me, my time is not yet." It was though she turned to Him and said, 'Real wine, they are out of the picture wine, image wine, shadow wine.' And He says my time to give them the real one has not come.

What am I going to do? Okay, then I'll keep talking. You gave me permission. And do you feel all right about this? I don't want to stop this story in the middle garden. Brothers and sisters, how can I explain to you, how can words declare to you the great injustice we have done to our Lord without even realizing it? We have looked at Him as though He opened the Bible and learned all about God His Father, that He learned from the Jewish traditions all about God His Father. I hear this all the time in speaking, and the Lord Jesus did this because in their culture, this and this, and the Lord made this statement because of this tradition, and so on, so forth. Hey, listen. Please look at Him again and know that He knows everything that has ever been.

Oh, Gene, that's not possible. Stay with me. He knows everything that has been, and He knows everything that's going to be. And He can meet a little girl possessed of seven demons, and look at her and remember way back yonder, right? Way back yonder. Is that correct? Maybe. Maybe way down here, maybe at the end of creation. You and I are never going to know because He's free of space and time, but somewhere with the finite captured within Him, somewhere here in the beginning, or somewhere here at the end, and remember, He encompasses them both. He is the beginning, and He is the end, and He's both of those at the same time because He's on both

ends of creation. Creation is in Him. The scripture says creation is in Him. All things were created in Him. And He remembers that he marked off a portion of His being for this girl who has seven demons. And He says, "Well, perhaps now is the time to clean out the house." And He cleans out the house, and the seven demons go, and He puts His life on earth. That which was a portion of Him chipped off, marked off, and penciled off before creation, and was put in that girl. The same thing happened to you and me.

Now look, try to see what happens to your Lord. And please remember, He belongs to both realms. He's got God and His Spirit in Him. He gets about this high, and He's learning Hebrew and Aramaic, and how to take care of His clothes, and that God is His Father and that Mary is His mother. He gets a little bit older. He starts school, and He begins learning the Hebrew alphabet and how to write it. If he could write, I'm sure he could. And He also remembers that He wrote the word.

And then He gets about this big. He is growing in wisdom and in stature, physically and spiritually, together. As one matures, the other matures, so that when He's fully mature in one, He's fully mature in the other. When He's about 12, He goes to Jerusalem. He had never seen Jerusalem before. As a human being, He's never seen it. He looks at He says, "Well, I'll say so, that's what Solomon and Herod built as a replica of what I have lived with for all eternity." It is my Father's business. That's my father's business right there.

And He goes in, and He asks questions, and He asks questions, and they ask questions. They had never heard questions like this, dealing with things. This is not theology here, folks. And they are so awed with His questions. They ask Him questions. And now they're awed with His answers. All I can tell you is by the time He is 12 years old, He knows He's got a Father from that realm and a mother from this realm, and that temple is not the real temple. That there is a real temple in the other realm where His Father dwells, and that He is here upon this earth to be about the things of His Father. Now he's got that.

Let me imagine this one, if I may. He's 28, and Joseph dies. He knows that He will be crucified. He knows that He will leave His mother widowed and without the oldest child. And He is concerned and He is considering that, and He's walking along the road and then He sees some of the lilies He created, and He remembers when He created them, and He remembers that they toil not neither do they spend and then He remembers Solomon's temple, and sees it in all of its glory and sees Solomon arrayed in garments made out of finely woven silver and gold, and He looks at those lilies He created And He says, "Those lilies are more beautiful than Solomon's temples and Solomon's clothes. Now, if I can take care of those lilies, surely I can take care of my mother." And He's twenty, and He remembers.

Brothers and sisters, He interfaces between two realms constantly. He says, "I am the light of the world." He literally means true light has been brought into this realm. When He says to them, "I am food to eat, and I am water to drink. I am food to eat, and I am your drink." He is literally speaking of that which is the reality of the other realm. He is speaking in the other language

in the other realm, using our language to try to give those people some comprehension of the other realm. He is walking about in two realms.

Listen, just reread John three and see two things there. See Him talk about the Son of Man came down from heaven, and no man can go to the heavens except He who has come from the heavens, who is the Son of Man, who came down out of the heavens in John 3:13 and who is now in the heavens. I want you to say that, and who is now in the house. He was sitting in Nicodemus's living room, sitting in heavenly places. He belonged to both realms. He was the only species that belonged to two realms.

Now again, He is talking to me, and I think this is maybe John 7. He is talking to the scribes and the Pharisees. They're mad at Him and He's saying, "You're trying to kill me." And they say, "You've got a demon. We're not trying to kill you." He says to them, "I am going away. And where I'm going, you cannot come." They say, "Oh, you're going to go to Rome and preach to the Greeks or to Athens and preach to the Greeks, the Romans." And then He says to them, "Where I am, you cannot go, where I am right now, you can't get there. You are of your father, the devil. I am of My Father, God the Father. And where I am right now, you'll never get. I am in here with My Father. I am doing what I do best. I am fellowshiping with My Father as I did in all eternity."

The woman at the well, after all of that experience, He says, "Yes, you're right. The Jews worship where they're supposed to. You worship something false. But the hour has come, and now it has arrived. My Father is looking around for those who will worship Him, where everything's real in the other realm." And that dumb little girl. May I have your hand? He had picked her before the foundation of the world. And one day, that girl worshiped in the right place. She worshiped in the other realm where all things were real. And when Philip came roaring through that town a few years later, he found that little girl. I'm sure it's not the Bible, but I know he did. And that little girl had the other realm in her. And she was one of those God was seeking. The father sought her out that day that she might go where He was to worship in the Spirit.

Now I'm trying to tell you, He was a citizen of both realms. David was the king of Israel; God was king of all else, and He could say, "I am a king and a king. I not only live in both realms, but I have the title deed to both of them. And I will be Lord of all of it."

How high had He grown knowing God on the night before He died? I can tell you it was finalized. He had so interfaced with His Father that He could now remember everything. Remember every word of the Old Testament He had dictated. Remembered the day He had met Abraham. I remembered everything. But that night, Philip said to Him, "Lord, everything is wonderful. You've spoken clearly. We understand. Just show us the Father and we'll be happy." And a voice comes from within; and it's not the Son.

Now listen to these profound words. "Have I been with you this long and you still don't know Me?" He had been in unbroken fellowship with His Father. For how long? For how long? How long? That is so wrong; that answer couldn't be more wrong. An unbroken fellowship going

backwards for 33 years plus eternity. Unbroken fellowship. I have to stop here and ask myself, what was going on in the eternals, because what was going on inside God the All was what was going on inside of Jesus Christ. And if that's what was going on inside of Him, do I have any right to that? Well, let's find out.

He rose from the dead, and He's going to blow again (breathe into). Oh, here you look like Simon Peter, come on, brother. All right, fine. Here, you stand here with me, too, would you, brother? All right. They are frightened men in a sealed room. Nobody can get in. Jesus Christ shows us He belongs to both realms. He comes through a wall, meaning that He is free from the material, yet He's visible, and He eats something. Can you not see what is here? We have a spiritual body, a spiritual soul, and a spiritual spirit. He is totally spiritual, yet He is visible. By the way, if you were to go into the heavens right now, you might not see anything else, but you'd see your Lord. He is still physical in the spiritual realm.

Now He comes to these men, and He comes first to Simon Peter. So far, we have had God in that realm, man in this realm, and Adam in both realms. That's one human being. Up until now, we have had two human beings who belong to both realms. Who's the second? The Lord Jesus. We are now about to initiate the third one. It's getting bigger, folks. And there's Simon Peter, and right inside of him is death. A dead spirit. One messed-up soul and a fallen body. And this time, the Lord Jesus breathes not only the wind of the other realm, but He also breathes out the wind of the other realm and His own being, and He goes. And once again, if we can see as angels see, a pulsating light goes in and gets right about here and touches a dead spirit.

Now, the One who did that is now lord of death. I mean, He commands death. Death is totally under His dominion now. Totally, utterly His slave. He's Lord of that, and now coming out of Him is His own life risen from the dead. Don't ever think you get God's life. You get God's life raised from the dead, and that life comes here and goes down, down, and just right about there touches his dead spirit, and his dead spirit rises from the dead and is made alive. There's the first spirit that has come alive since Adam's spirit died, the first time. Now, will Peter ever die? He can't die. He has just risen from the dead. One third of him has risen from the dead. And you only get to die one time. Now that is a glorious moment. His spirit rises from the dead.

Saints, that's not all. Now the spirit opens and receives the Spirit of the living God, receives life, the only life there is, the life of God. All of the fellowship of the Godhead comes into Simon Peter, and his spirit, just risen from the dead, now becomes one with God, with the Spirit of God. And within him here is a miniature of the Garden of Eden, a place for God and man. What an incredible creature we have here before us. Brothers and sisters, if we were like angels, we could see that they're brothers; they both have the same life in them. They were never brothers before. They're not kin. He comes from Peter of Simon. He comes from Jesus, of Mary; not kin, but now he has the life of God in him. And he's got the life of God in him. They're brothers. Go tell my brothers and Peter that I have risen from the dead, because Peter doesn't believe he's going to be a

brother, and he is the first brother. Wow. And then John, and then everybody but Thomas; he's out somewhere.

Look, brothers and sisters, sons of God. Now then, the Lord Jesus belongs to two realms. Simon Peter, how many realms does Simon Peter belong to? He belongs to two realms. And when he is an old man, he remembers this. And he is writing, and he says, 'For we have become partakers of the divine nature.'

Well, we haven't found out what the mystery is yet; here comes the mystery. As He hung there dead on the cross, He and Adam are very similar, you know, I don't doubt that, even look alike, some physically. Here is the second one, in the deep sleep, and now the mystery of all mysteries. The wound is open. And the greatest mystery of all ages, it dumbfounds Satan. He never even thought of such a thing. Dumbfounds the principalities, dumbfounds the Jews, dumbfounds the Gentiles, dumbfounds everyone. And yet He had shown them, and they did not see. You know what the mystery is, why did God create it, and what is the great mystery of mysteries? It is this that inside of Jesus Christ, the eternal Son of God, was a woman. Inside God was a woman. And God opens His side and outflows the blood of this realm, and the water of that realm. And here is a creature who belongs to two realms. And God draws out of His Son, the woman.

We're back to the same incredible fact: Bone of His bone, flesh of His flesh. Nature of His nature. I'm trying to tell you something. I have never felt like I've ever communicated this well; I don't think I ever will. The Lord is either going to reveal it to you or you're not going to understand it. She had His DNA. She had His genetic code. She had God within him. She had humanity within Him. She had His human life. She had His divine. She was DNA of His DNA. She was bone of His bone. No, she was the spirit of His spirit. No, she was the essence of His essence. No, she was a very extension of His being.

He drew out of her out of Himself the glorious gathering, who has no spot and no wrinkle. Who is blameless? Who cannot be blamed? She belongs to both realms, and when He said Walk in spirit, He was talking about walking in a real place the other way. When He said live in spirit, He was talking about another thing. And when He said be filled with the Spirit, He's talking about another realm. And He was talking to His bride. He wasn't talking to me. He wasn't talking to you. He was talking to a girl made up of humans. He's talking to His gathering, the gathering of us into one hope. She is His genetic code. Now, she came out of Him. Is that right? Did Eve come out of Adam? Yes. I'm telling you, this is a great mystery. It's never been solved yet. And so shall a man leave His Father and mother, and the two shall be joined and shall become one.

Peter needs a habitat. John needs a habitat. Are you with me? Cows have a habitat. By the way, a fallen man has invented a habitat by now. Do you know what it is?

Audience: Church building.

It's part of it. The church building is part of it. That's pretty good, brother. A fallen man has a habitat. What is it? You can call it the world system, or you can call it civilization, but that's not

my species, and that's not your species. Now, Peter needs a habitat. He belongs to both realms. John needs a habitat. John's looking for a habitat. Let's talk about John. Adam had a habitat. It was a garden. It had a tree in it. It had a river in it. It had gold in it. It had pearls in it. It had precious stones in it. Had God in it, had man in. You remember that? Well, John is in spirit, and he is looking for his own, and the hands of God rip open the fabric of the universe again. The door opens. And what does John see? I'm going to tell you what he sees. He sees a tree, and he sees God, and he sees a river, and he sees gold, and he sees pearl. He sees all matters of precious stones, and he sees a man.

Now, isn't there some place where this has happened before? Where did that happen before? Tell me where that happened before. In creation, in the garden, in a joining of two realms. Is that right? Tree, a God, a man, a river, gold, precious stone, and pearl. There's the garden. Right? No. No. That garden grew up and has become a city, and it's half of the other realm and half of this realm. By the way, where is it headed? Down. That's right. Where? To this earth. To the new earth. Where is it coming out of heaven? Now, what does that say? What does it say? It says it belongs to both realms, does it not? But it's not a garden anymore. It is the new Jerusalem.

What has Jerusalem always stood for as an image in the Old Testament? The city of God. More than that, for us, it has always represented the church. Now you listen to me. Here comes man's habitat, his eternal habitat. For you are a believer, and you belong to both realms, and you need a habitat right now. And sister, what you've got on this earth is a foretaste of the new Jerusalem, and it is called the church.

Now, see that didn't mean a thing in the world to you. You ought to be up on your chairs shouting glory because of all that the church means to you, because it is a place where you and I, species of both realms, can come together with God and be like Adam in the Garden of Eden. The church is a place of two realms. That's what she is now. She is for you and me a foretaste. She is where we live. She is our flock. She is our herd. She is our school. She is in our band. She is our civilization. She is our habitat, where together we know the living God in this realm and the other one.

And John sees those sparkling, beautiful diamonds coming down out of the heavens. And the more he looks and the more that city brightens and glistens, it changes and becomes a great Host of all the redeemed. No man could possibly know. And he keeps looking, and the brightness goes brighter, and the great Host of the redeemed comes together in shouts of praises, and the glory brightens into a whirling light. And they all just seem to become, in some way, one glorious, bright, shining light as great as the light in the face of God. And John sees that it is no longer a city or a multitude, but somewhere glorious.