This afternoon we talked about how you can't live the Christian life; that's something God does. Jesus Christ lived the Christian life by means of His Father in exactly the same way He did in eternity. There's very little new that's ever happened since the Godhead. Very little new will ever happen to us that has not been experienced either in the Godhead or in the life Jesus Christ lived while He was here on this earth. You and I are recipients of the experience of Christ, or the eternal Son with the Father, and of the Lord Jesus Christ here on this earth. In fact, I seriously doubt that our experience, our spiritual experience, can go outside of the experience of the Godhead and the Lord's life here on this earth. In my personal judgment, the place you and I should begin is learning to know an indwelling Lord, the way Jesus Christ knew an indwelling Father. That's the beginning of the Christian life as far as I am concerned.

I'm going to give you a couple of sentences. What the Father was to the Son, Jesus Christ is to you. The Father indwelt Him; the Father was the engine of the Christian life for Jesus Christ. Jesus Christ indwells you; He is the engine of your Christian life. We are the third step in an experience. The Father with the Son and the Son with us. He had a lot of experience in eternity past. This afternoon, to make sure we got it right, we're going to say that He had at least a trillion years of experience in the Godhead. It's a nice big number that we can't comprehend. He lived the Christian life then by means of His Father; nothing changed when He came to earth. After a trillion, a trillion years, you get it right, and the grooves of the habit have worn very deeply. Once born on this earth and growing up on this earth, He did not change His ways in His relationship to the Father from what He had in eternity past.

Now I am going to blur the issue incredibly, and I am doing this in order to talk with you about your experience and your walk with the Lord Jesus Christ. This has to do with the walk of the Christian life. I am going to blur this issue. Let me tell you how blurred I am going to make it.

Jesus Christ has the experience of a trillion trillion years. He has the experience of the Godhead in eternity past, and He has the experience of thirty-three, thirty-four years on this earth. That is about all the Christian experience there ever was or ever will be. Anything you and I get will be second-hand to that. There is very little you and I can experience outside of that.

Now here is my statement. The experience Jesus Christ had with the Father here on earth took place outside of space and time. You want to hear another one? All of the Christian life takes place outside of time and space; free of space and free of time. We have some really far-out sentences here to deal with folks. You can't live the Christian life. Jesus Christ could not live the Christian life; He said so. He did not come primarily to save us; He would have come had we not been lost. He came to bring us into the fellowship of the Godhead; to allow us to come in and experience what He and the Father experience.

The Christian life is divine. It can only be lived by divinity. In fact, the Christian life is very ancient. That's one of the things I said. It existed long before we got here; long before the earth itself was created. What else? Now, living the Christian life is impossible. It is not for our species; it is for another species and another life form. Now, if you take all those sentences together, you

will lock me up. If you take them all, you will understand that I am seeking to lift this whole thing of the Christian life out of the sphere it is usually put in, and place it in a totally different realm.

I want to show you in a drawing if I can, and I will try to step out of this every once in a while. I am trying to picture it as a circle, the circle being eternal. If I talk of God the All, I have to draw these lines out here because God cannot be represented as the All with a circle. A circle is confining, so I am going to write the infinity symbol here and say to you that would be God the All. This is before creation; this is before anything and everything. There is nothing but God. On the other side of God, there is God. There is God, and there is nothing but God. And on the other side of God, there is God. Beyond that, of course, there is a great empty space. No, there is God; just God. He is All.

Now, that is the state before creation. I want you to look at this circle with these arrows going out into infinity, and I want you to understand this is God. I want you also to understand that this is the Christian life, because in this are the Father, the eternal Father; the eternal Son; and the eternal Spirit. They are in fellowship with one another, and this goes on for a long, long time. The most difficult thing for you and me to understand is this: there is no time involved, and space does not exist. There is no time, and there is no space. Eternity is time without time. Even when we speak of eternity past, we are limiting. There is no past, no future in eternity. There is something we don't know; we would call it the eternal now.

Somewhere in all of this is the fellowship of the Father and the Son. They are fellowshipping with one another, and I want you to see that and understand it. What you and I may not know or understand is that somewhere in all of this, this is divine. This is life, the only life. This is light. This is love, the only love. The only reality is here. Everything else that will be created will be shadows of what you have here. Life, we have called it a kind of life: the highest form of life; we have called it eternal life. That's to explain that it is the only life that's real. It's not to say how long it is. It's to say this is God's life. Ours is temporal; His is eternal. This is the only life there is.

So somewhere out here there is a little spot marked off that will one day enter space and time. That's you... or at least a part of you. Part of you pre-existed in God. It was that which was planted in you. In John 3, a verse of scripture says, "He gives His Spirit without measure." Another radical statement. All of God is in every part of God. So all of God is in the part He has marked off to be placed in you. I'm speaking out of Ephesians 1 and Philippians. There's an eternal fellowship going on here.

I'm going to have to call on Mr. Einstein to help us. Einstein was asked by a group of reporters to explain the theory of relativity so they could put it in the newspaper and an ordinary person could understand it, and this is what he said. He said, “You would imagine that if you were to remove all matter, all atoms, all molecules from creation, there would be a big abyss left. He said that is not true. Dimension, space, and time are present only if matter is present. Remove physical matter, and space disappears and time disappears. In other words, remove the created physical visible universe, you're back to the eternals - where there is no dimension, no beginning, no end, no top,

no bottom, no measurement whatsoever. Free of space-time. Free outside of…unfettered by…space-time.

Now, that is your spirit; no, that's His Spirit…He's going to put it in your spirit one day. Here's what I want to tell you. Your spirit is free of space-time. My body isn't, and my soul isn't, but my spirit has wings that know no bounds. My spirit can go anywhere. It can go to the beginning, before the beginning, after the beginning, during now, before now, after now, and even into the eternal future. Wow, wow, wow wee. Please believe that because, after all, we are believers. Okay, that's what we are. We're believers.

Now, God is free of space-time. There's no beginning or ending here. The back of God is just like the front of God. The end of God is like the beginning of God. God can be at the beginning and at the end at the same time. Except there is no beginning and no end, but going back to Einstein, when God created physical matter, when He created a physical universe, with it, with the physical matter, with the mass, M-A-S-S, with the mass came space and time. Are you with me?

Space and time began, and one day space and time will end. Space being how big, time being "when" in that how big. Let me show you what I mean. Five thousand years from now, if the Lord doesn't come, they may have another conference ground built right here, as though this one never existed; it will be in the same space that we're in right now. It will not be at the same time.

We are in the present time; we are not back when they ran Buffalo over this hill, and we are not in the future when they may build another conference ground here five thousand years from now. Well, if there is a Christian conference ground here five thousand years from now, they will be our brothers and sisters, will they not, but we can't meet them because we are tied to our time. They are tied to the time they are in, even though we share a common space. So, this gets a little confusing. Then the universe is all of space at all times: past, present, and future. None of that existed before God created mass, and none of it will exist after mass.

Now, I am going to show you the physical universe. This is God the All, and one day He created, and He started right there. Then He went there, and one day He will end it all there. You got that? Somewhere right about here will be the cross of Jesus Christ and His coming to earth. It doesn't matter to me how I look at it. To God, He is here and here at the same time. He is free of time. He can visit the people who are going to be on the conference ground that's built here 5,000 years from now.

Someone paid me a great compliment here the other day. He said, "Do you realize that you have solved the problem of free will and predestination?" Yes, I understand that I have solved the problem of free will and predestination. I'm going to show you that. You see, He created here, and you got saved right about there, but where did He choose you? Oh, no, He chose you here. He chose you here at the end. He went to the end and saw that you had made it; then He chose you. Then He chose you back here at the beginning. Now you say God can't do that. Oh, yes, He can.

According to Einstein's theory, He sure can. He was there before matter. He's there after matter. You see, He was the beginning…and He *will be* the end? No, He *is* the beginning, and He *is* at the same time the end. After all, where do you think He got His name? *I Am*. See, I am…I will be. No, I Am there, and I Am here, and I Am up here, and I Am down there, and I Am here and here and here. Right now, your Lord is probably watching Moses cross the Red Sea. You say He couldn't possibly…He's already done it. Your God is free of time and space.

Right now, He's watching you get converted, and He's taking the role at the consummation of the ages here at the end, and He's seeing that you made it. You're there, and then you're in the book of life. He's saying, well, He made it; she made it; I will choose and predestine them to be mine before the foundation of the ages. I Am. I Am. I Am. I Am. I Am. Not only that, I Am that I Am. I Am I Am. What a name. When you see this, you know why He chose this to be His name. Yahweh. I Am that I Am. And before Abraham was, I Am. And you are not yet 50 years old, and you have met Abraham. Before Abraham was, *I AM*.

On the Mount of Transfiguration, neither Moses nor Elijah were stunned to meet Jesus Christ. On the Mount of Transfiguration, neither Moses nor Elijah were stunned or surprised to meet the Lord Jesus Christ. Do you know when they had known Him? At the end of the ages; that's when they met Him. See, I'm trying to twist this around to help you understand…that they met Him here, they met Him there, and they met Him here. They were foreordained way out here. They met Him outside of space and time.

Now, of course, none of this is any good for me, right? Here I am. I'm a citizen of space and time. I'm caught right here. So, I'm not like all those people; I'm not like the Lord. This is the point, brothers and sisters: I have a spirit, and that's got wings. I have a spirit that's got wings.

Recently, on the magazine cover of Discover Magazine, there was a one-way arrow. It showed the arrow pointing both ways and was marked "one way." The article began on the outside of the magazine cover and said, "According to Einstein's theory of relativity, there is no reason why we can only remember the past. There is no scientific explanation as to why we cannot remember the future." The article was about the greatest minds in science and astrophysics trying to explain why we cannot remember the future. They cannot come up with an explanation; they don't know. It is a total mystery for them, and they consider this the great enigma: the greatest enigma of science. If we can remember the past, we ought to be able to remember the future.

Can you understand…I don't know the answer to that, but can you understand that your Lord does remember the future? He remembers the future; He is not bound by space and time. Where is space-time? Where is it? Where is it located? It's in Him. The scripture tells us creation is where? In Him, for Him, through Him, by Him, to them. It's for Him, but it is in Him. Right now, creation is inside your God. If you have ever wondered where He is, creation is inside Him; He is not out there on some star or in some place. It's all in Him. The eternals, the heavenly realm...I haven't drawn it yet, but the other realm, the realm where angels play, where they live, is in Him. Eternity

is in Him. Eternity is smaller than God. It was a creation of God. It's not as great as the All of God. The heavens are in Him, and creation is in Him.

Now where is He? He's over all. Well, where else is He? He's in you. That's right, He is in you. I can't understand why you worry. If you are in Him and He is in you, what in the world are you worrying about?

This is time-space, essentially, right here, and this is energy. This is all the mass there is; remove that, and you're back to God the All. Remove this creation, and there's nothing left but God. Now I want to make a point: the Spirit that was inside Jesus Christ was His Father. The Father's life was in Him; the Holy Spirit's life was in Him. I don't understand all this, but I'll just say the eternal Father was in Him.

Now, a spirit…my spirit, your spirit, God's spirit… does not belong to this configuration; it does not belong to the $E=MC^2$. They belong outside of it and before it. Here is one of the great mysteries of Jesus Christ. It is this: Jesus Christ was living on this earth, and He was living in the eternals at the same time. He was living in another realm. Now He made that very clear to you and to me. You know in John 3…and this is left out of some translations…but it says the Son of Man who came down from the heavens is the only one who can know what is in the heavens, and that is the one who's come down from the heavens. Even the Son of Man who is now in the heavens.

Another place, they said to Him, "Where will you go?" And He said, "Where I am, you cannot come." *Where I am, you cannot come*. It's not where I am going, but where I am right now. You are never going to get there. They asked why, and He said, "Because you are of your father the devil. You do not have my spirit in you. You do not have the spirit of my Father." Jesus Christ said, "Before Abraham was, I Am." And when Philip said to Him, "Show us the Father; it suffices us," He said, "Have I been so long with you and you do not know me."

Jesus Christ lived on this earth, but He had a Spirit within Him free of space and time, and He lived in both realms at the same time. He never left the other realm, and He also was in ours. He had one foot in this realm and one in the other. Actually, He had a spirit in one and His body and His soul in the other. He made this really clear in Jacob's dream: one day there would be a ladder that would join two realms. Then He said He was that ladder, and angels walked up and down it, with the top of the ladder being heaven's gate. The bottom of that ladder was inside a human spirit. Two realms joined together at the same moment by Jesus Christ…and that is for us.

Now, the Father, again, I am coming back to this statement. All experience…*all* experience is in the Father and the Son and the fellowship of the Godhead. All spiritual experiences are there, or on this earth when Christ lived on this earth. All spiritual experiences are found in one of those two places, and now I'm going to make my point: the experience of Jesus Christ on the earth, experienced here on our planet out in Judea and Galilee, was nonetheless experienced in God and experienced in God outside of space and outside of time. Tell me when Jesus Christ was crucified.

You tell me when He was crucified. The scripture tells us plainly when He was crucified. He was slain before the foundation of the ages.

Those whom my Father gave me, they hear my voice. He knew them; when He saw them, He recalled them. They were given to Him before the foundation of the ages. So, you are Peter. Well, we have seen one another before somewhere, but now at last eternity has intersected with time, and so you are Peter. So finally, Peter, we have met. I knew you at the end of the ages. I knew you before the foundation of the world…and I know you now. I know you…as you will one day know me. So, you are Simon Peter.

His insides were free of our outsides. Did you understand that? We'll do it again. His insides were free of our outsides. His insides, God's Spirit and His Spirit, were free of space and time. Therefore, I have to ask you a question. He was crucified before the foundation of the ages; was Isaiah writing about something that had happened, or about something that hadn't happened yet? Yes, Isaiah saw something that had happened.

I'll take just a moment to tell you about some times when man saw the other realm. Let's run through it really quickly. The first person I can clearly say ever saw the other realm was Enoch; he was taken. Abraham saw God; the door between the two realms opened. Moses went up Mount Sinai and saw the door open to the other realm; he saw a great building, and God told him to make a replica of it. The replica was a portal with a tent, but it was very crude. Later in Jerusalem they built one a little bit more accurate; not much more. David saw that door open to the other realm, saw that building, and gave the pattern to his son. His son built it through the pattern that David gave him.

One of the things that was in that building was a room perfectly cubed in every direction. That is, it was perfectly sized, and that represented the other realm. Now that was a replica and a shadow and an image of the other realm. One day, a man who had just lost his king, very sad, they had cast lots that day as to do it to go into the replica of the other realm. They probably tied a rope to his foot in case he saw God and died; they would be able to pull him out of there; that is an ancient legend of the Hebrews. He walks into the outer court; he is the high priest for that year. He is the one who goes into this perfectly square room to perform a Jewish ritual.

He walks into the holy place and frightfully opens the curtain to the Holy of Holies, the holiest place there is. He is standing there doing his little Jewish ritual, and some fingers get a hold of the fabric of space-time and rip it open. This young priest had the feeling that the front door was on fire. He turned around and looked, and he saw the *real* holy of holies, and he saw the Lord high and lifted up. He saw the seraphim and cherubim above; the train filled the holy temple, and he heard the angels crying, "Holy, holy, holy." He was set free from space-time.

John the Baptist baptized the carpenter, and the heavens opened. Once more the door opened. Another time, on the mount of transfiguration, the fabric of space-time was ripped open. I am telling you all this because today it is possible to have commerce between those two realms. Elijah

and Moses stepped through to our side, and they talked and fellowshipped with Jesus Christ. That door moves around. One day it moved to right outside Damascus. A man was struck down by the light from the crack of that door; he heard a voice, and he saw someone step out of that door, and he went blind; the light was so bright. He said, “I don't know who you are, but you’re my Lord. I am making you Lord. You can tell me later who you are. Who art thou, Lord?”

An old man in exile climbs up a high mountainside on Sunday morning; he is going up for his devotions. The wind is blowing in his face. Like Isaiah, he has a strange feeling that something is going on behind him. Somebody's fingers have ripped open $E=MC^2$. He turns around and sees that which has no space or time; he sees a door open in the heavens and a voice that says, "Come up here.” I can't get through that door physically, but my spirit can get through that door to the other realm. Now, what's going on in that realm? The fellowship of the Godhead is what’s going on. That's all that you will find out there. You say, what about those angels and all that stuff? Listen, that's in the eternal realm. I'm talking about…God; the Eternals Himself. You will find the fellowship of the Father and the Son by means of the Spirit; by means of Him who is His Spirit.

Now, what did I tell you already? This conference is on the subject of the deeper Christian life. Whether we ever get to the deeper Christian life or not, you will have to admit…this is deep.

Let me sit back and illustrate it with my physical body. Somewhere deep inside me is my Spirit, and you would think that door would open through my body first, then into my soul, and then into my Spirit, pulling my Spirit open. Right? That's how you might think of it. Please think of the door as being inside your Spirit. Could you do that? Right in the center of your spirit, the door opens. What, it opens out through your ribcage? No. The other realm cannot be reached by a rocket ship. The other realm is outside of space and time. That door opens inside your spirit, and all that light and glory breaks into your Spirit. Try to imagine it opening from the center of the inside of your Spirit. There's a constant door open. This is what happened when Jesus Christ was crucified and rose from the dead; the door was left open.

John said, “I saw the door in heaven open.” It was closed at the fall, but it was opened at the crucifixion and resurrection. It was opened inside you the day the life of Jesus Christ came in, raised your Spirit from the dead, and His life became one with your spirit. The door opened and is open, and it's open in the middle of your Spirit. It opens there to the other realm. Praise the Lord.
Audience Member: He said, “I will knock on the door.”

That's right. I will knock on the door of your spirit. This is always depicted as the door being on the outside. No way. He's in the other realm, free of space and time. He's knocking on the door of your spirit. That door opens…He steps into your spirit. He is right in the middle of your spirit. He doesn't touch the soul or the body.

When He came into that room that night of the resurrection, He just appeared there with the doors locked; He just appeared there, and He ate with them. He was both dimensional and non-dimensional; that's what your Lord is right now. He's dimensional and non-dimensional.

Somewhere there is a realm, and there's a physical human being in it. His name is Jesus. Praise the Lord. Yet, that realm, at the same time, is dimensionless and can move inside of you, and that door opens. I'm going to try to show you how to find that door and get through it.

Jesus Christ is the only creature ever born with a living spirit…and God in it. Adam was created with a living spirit, but no God in that spirit. Jesus Christ, the baby in Bethlehem, had a living spirit in Him and also God in Him, and the two were one. The two had become one. As He physically grew, He spiritually grew. As He became physically aware, He became spiritually aware. By the time He was 30 years old, He had matured. Now that's when God thinks you're an adult. Forget this 12-year-old business; let's come to 30. When He was 30, He was physically mature and fully aware.

I want you all to understand this. At that time, your Lord was not only aware that He was the Son of God, but He could also remember the last 25 years of His life on earth; He could remember everything that happened in time past. He remembered meeting Moses; He remembered talking to Abraham. That's not all. By that time, He had remembered and recalled all of His fellowship with the Father for all eternity past. That's why I'm telling you, He knew how to live the Christian life on this earth. He brought a trillion - how many did we do it? A trillion trillion years of experience into those next three and a half years. He lived with His Father within Him; He lived in the same way He had lived with the Father in eternity past.

Now this is the fascination, and this is what this conference and the last four have been about. What's going on inside of Jesus Christ? And the answer is…He's hearing voices. (laughter) He says so again and again and again. I only speak what I hear my Father say. I've given you this commandment because my Father gave this commandment to me to give it to you. What I have spoken, I have spoken by my Father. I do not speak unless I hear my Father speak.

He was incredibly aware of a God within Him. That God who is within Him…John 3…the Spirit is given without measure. That God cannot be contained inside of a human being. It would explode any human on this earth. All of God inside of a human being, the All of God, without dimension. Think of Him as great, think of Him as small, and then realize that He is neither, but I'm telling you, the All of God, the Father, lived inside of Jesus Christ and His Spirit.

This Eternal Son, this incredible creature, born of this earth and also of the other realm, heard His Father, listened to His Father, and fellowshipped with His Father; He said, "I am always beholding my Father." You hear that? I am always beholding my Father. Do you think He did that with His eyes? No. He did it with the eyes of the Spirit deep within Him. It must have been a marvelous experience, and you and I never know that experience on this earth, except to touch it; it can be touched, and that's one of the things I will talk to you about when I get through this introduction.

I'm going to try to close this right now, and if you're not awed, then be confused, but even while you're confused, be awed. I'm going to present to you a very poor example of a human being,

especially one who is saved. There's a human being. Can you see him? I'm going to show you the spirit, soul, and body as you've never seen them before.

Here is the soul. You have just seen the soul. That's the soul inside the body. Now right there, we're told that the soul is mind, emotion, and will. There's the mind, there's the emotion, and there's the neck – the will. Have you got that? Now then, this person is saved. The Spirit of God touches his dead spirit, and at that moment, their spirit rises from the dead. Then the Spirit not only touches them, but goes into their spirit. Now the spirit has not only risen from the dead, but has become one with God's life, and the engine of the Christian life is in there, so the only one who can live the Christian life is in there. Now, that is wonderful. Your spirit is somewhere deep inside your body and soul - dimensionless. I'm going to turn this guy on his side.

Here is God the All. Are you with me? Here is our man. There's his head. There's his body. There's his face. You see this guy? Here is his spirit. There's his spirit, and this is the all of God. Now, I'm going to do a little change in here. Now, can you see that? The eternal all of God is following him around. That's what's going on inside of your spirit right now. He has given His Spirit without measure. Inside of you are all the riches of heavenly places - Ephesians 1:3. For you have been given all the riches in heavenly places in Christ. All the riches of eternity are inside your spirit. Praise the Lord!

When our body is laid off, and we get a new body, then we're going to be very similar to, not identical to, our Lord, at least in access to spiritual things. Adam could see angels; he could see the unseen. You and I cannot do that. The reason has to do with the body. Sin had not come into it. When sin came into his body, he could no longer see what he had seen. You and I cannot physically see the unseen, but we still have a spirit that operates with God, a living God in our spirit. We are not cut off from other realms.

(continued in Part 2)