

There are eight chapters in the New Testament that come closest to opening the veil for us, revealing what was happening inside Jesus Christ. You have to look really carefully to see it, but it is there. This is one of those passages, by the way, this is a continuation of what happened last night. This all took place, it appears, in about a 24-hour period, or perhaps even less. This particular passage is beyond me. I would like to preach it with all of its truth and all of its glory and all of its revelation, but I can't do it. All I'm going to do tonight is read this and comment as I go along. That's about all I can do. Someday, maybe the Lord will help me to know better what is in this passage. Nonetheless, there is one thing in it above all else, and it will become very evident as the evening moves on.

We're going to get a peek at what went on in heavenly places. If induction means anything, if you can deduct or induct from what He says here about His experience with the Father, then we get a peek at eternity past and His own life here on earth. And I'd like to pray for just a moment.

*Oh, Father, thank You for our cleansing under the blood of Christ. And now we come to You before the record of a brother who lived with Your Son. If there's anything on this earth that it would seem to me that You want to bear witness to, it would be this. I ask You, Lord, to bear witness in all our spirits and in all our hearts in Christ. Amen.*

A lot of conversation here, some of it is extraordinarily negative, but let's speak nonetheless, because there are some wonderful things here.

Jesus, therefore, once more spoke to them, saying, "I am the light of the world." This is verse 12. Now again, you look at Him in eternity past and see Him speaking of the light that burst out of the other realm and lit up this entire universe. And also, that He is at present the only real light in this cosmos and on this planet.

"The one who follows Me shall not walk in darkness, but shall have the light in." And I'm paraphrasing here. I'm just going to walk through this thing with you. He's going to have the light of My life inside of Him. Why is He saying this? Because inside of Him is the light of the Father's life. And when He says that He is the light of the world, He is telling us that the Father is the light of His light. If you need a parallel reference for that, please go to Revelation and see that Christ was the center of the city, the new Jerusalem, and that God was in Him—the light of Jesus Christ. Christ is the light of the world because God is the light of Christ. And you have the light of Christ because Christ has the light of the Father.

And now I need to repeat it again. Whatever the Father is to Christ, Christ is to you. All right. The Pharisees answered Him and said, "You're witnessing to yourself." And there's a law that says you need two witnesses. And therefore, if you talk about what you are and that you're light and all that, no one knows that but you. And you're witnessing to yourself. Therefore, we don't listen to you because it's not valid. Jesus said and responded to them, "Though I am witnessing, yes, concerning Myself, My testimony is valid, for I know where I came from."

And there we stand in the midst of someone who can remember the future because He has known the past. He remembers not only time and space, but He remembers the ancient past. He knows when He was in His Father, and His Father was the light, and that light was put inside Him in the incarnation, and He remembers it all. He knows where He came from. He came eternally from the Father. He is very keenly aware at this moment that the Father is in Him and He is remembering who He is.

My brothers and sisters, you are at least looking at Someone who is having no problem with self-esteem. Now, do you know why He's having no problem with self-esteem? And why He's so confident? Because He has been to the past, far beyond His birth, far beyond the creation, and He has stood in the Father, and the Father has been light to Him. And He knows that He can impart that light to others because the Father has assured Him of that, and probably because He has seen it in the future, probably just probably. For I know where I came from, and I know where I'm going. That could mean anything. I'm going back to the Father; I am in the Father, or I'm going to the consummation of the ages, where I will be made King of kings and Lord of lords. I have no idea, I have a notion, He meant all of that. I think my Lord lived on this earth knowing exactly what glory awaited Him, just as He knew what glory had already been His. We will go along and see if that is valid. If I lose you at any time, will you interrupt me? For I know where I came from; I know where I'm going. While you do not know where I came from or where I'm going, you're just judging by what you can see; you're judging according to the flesh.

He has so much internal remembrance in both directions of who He is. "As for myself, I'm not judging you, I'm not judging anyone, and if I am judging, My judgment is valid. For at this moment, I'm not alone, at this moment I am not alone." Here stands one clearly remembering the past, clearly remembering the future, and clearly knowing that His Father is in Him and He is not alone; there are two present. It is not I who is judging; it is I and the Father who stand here speaking to you now. The Father who sent Me, and He doesn't mean sent Me in Jordan or sent Me from Nazareth, but He remembers and recalls that glorious moment when the Father entrusted Him with the future of eternity. Future of creation, future of space-time, future of everything. The Father put everything into the Son's hands and sent Him into this world to work out one of the most, if you please, terrifying? Is that an acceptable word to you? One of the most terrifying, one of the most awesome, no, the most terrifying awesome responsibility ever placed on one. But the Father did it for a reason, and the Son knew it.

Now, right now, the Son is standing there in front of these people, so internally aware. Aware that His Father's passing judgment on them, aware of the past, aware of the future, aware that the Father is in Him speaking in Him right now. And keenly in remembrance of that time when He was sent.

"Furthermore, as it is written in your law that the testimony of two is valid, I am one witnessing concerning myself, and even right now inside my internal parts, the Father who has sent me is witnessing concerning Me too." What an enormous confidence He had in an indwelling

Father. I hope the day comes when you have such enormous confidence in an indwelling Lord that will not come, my dear brother, by reading a book that will convince you of that, but will come by an enlargement of the experience that some of you are having in the morning.

“They said, therefore, to Him, ‘Where is your Father?’” and this is an ugly passage because obviously some rumors have spread about Him as to who His Father was. They make this abundantly clear in just a moment. Jesus answered, "Now the Lord said, I'll tell you who my Father is." He looked at them, knowing that there was no way He could answer that question.

You know, I speak for you as an example for myself. There is no one in this room, I think, other than my wife who knew my dad. I could not convince any of you. I could not fully convince you if you did not want to believe my words. I could not convince you who my dad was, and you never met him, and you're not going to. No, in this life. You're not going to meet my dad. You do not know my dad, and you're not going to. And that's what He said to them. Don't ask who my Father is, I can't prove it, but I'll tell you this for sure. You're never going to meet Him. You're never going to meet Him. Does that make sense? He was talking eternally. I just gave an illustration in time.

By the way, am I correct? Has anybody in this room ever laid eyes on my dad other than my wife? And I was trying to remember. I regret that. I should have brought my dad to California when he was still alive and let you meet one of the oddest, most unusual, unique human beings that ever lived. Now, he wasn't odd; he was unusual.

You do not know Me, and you do not know my Father. He said, "You don't know Me. You do not experientially know Me. You have any idea who I am, and if you do not experientially know Me, you're sure never going to know my Father.”

They were convinced they knew God the Father from reading scripture and studying about Him. He knew that they had never experienced Him, did not believe in the true Father, and never would, and there was nothing that could change that. “And if you did not believe in Me, you could never know or believe in Him. If you had known Me, if you had experientially believed in and known who I was, you would have known my Father also.” They are totally lost as to what He is talking about. They are trying to think, 'Was that Joseph?' Was that some Samaritan who had an affair with Mary? Who is He talking about? They cannot understand that they are speaking to an eternal being standing right in front of them. I'm going to say it again. Can you see how aware He was of His past? how much He recalled eternals and spirituals? Then I would say it would behoove us to fill our own beings with some of these remembrances of Him in eternity. Did you notice I did not say of your place in eternity but to discover some of His experience in the eternals that you could so speak of saying, “yes I know Him and I know His Father,” is that is not the message that's coming across here I don't know what is the message that's coming across here; to know Him and to know His Father. Brothers and sisters, I hope you're noticing that this week I'm not trying to introduce you to what you are or who you are or what any are. I'm sure not trying to get you involved in positional truth, as encouraging as that has been to some people, but we just shot right

past eternal positional truth; if you don't know what it is, I suppose it won't matter a whole lot, but if you do, we shot right past it.

I am seeking to introduce you in living ways to your Lord and His Father, and they are simple things, and this seems to be what is on His mind. If that's what's on His mind, I would like for that to be what's on my mind. He is speaking to these people out of experience. He's not quoting theology here, brothers and sisters; He is talking about a relationship He has with His Father that they don't have. This is where His mind is. This is the Christian mind. Are you following me? You are beholding the Christian mind. And that mind is centered on His Father.

These are words that the Lord Jesus Christ spoke inside the treasury of the temple while teaching there. No one arrested Him because His hour had not yet come. I don't know why John said that. I guess He was trying to say you're wondering why He didn't get arrested on the spot. And the reason is, there's only one reason, because the Father decreed that that was His hour, and this wasn't, and that wasn't. And no power on earth or heaven or under the earth could break that.

Brothers and sisters, I see a lot of unseen realms going on here. Do you? Why did John write that? His hour had not yet come. Have you ever read the Lord Jesus saying to someone, "Go home. Your child is healed." And we just read that. Do you have any idea what that means? That He's not only the Lord of time, but He's the Lord of space. How did He know that? Do you ever ask yourself how He knew that? He was Lord of space. He was not only Lord of time; He's lord of space. What does that mean? It means He can be anywhere He wants to. His awareness is everywhere. He saw that the child was healed. How'd He do that, Gene? Don't ask me. I'm not Lord of time and space. I'm stuck right here, right now. He's not. And I'm going to stay stuck right here, but He's not, so what I need to do is just figure out how to go where He is.

Alright, Jesus addressed them once more. "I'm going away and you will search for Me and in your sins, you will die for where I'm going you cannot come." Call that heaven, call that the Father, or call that just going within Himself, and you won't miss any of them very far, or they are basically, I'm not going to say they're all the same, but they're all in the same place. They are in other realms, and other realms are in Him because He has a spirit, and He goes there.

Therefore, said the Jews, "Maybe He'll kill Himself since He said where I'm going you cannot come." So, He said to them, I'm going to paraphrase this. "You're stuck here. I'm not. You're from here; I'm from out there." It's the same word as being born from above. I am from above. I am born above, live above, and above. You're here. You're stuck here. I come from another realm. You are talking to a spiritual being." Can you follow this in your scripture? Is it fairly clear what I'm doing here? "You're from below. I am from above. You're from this cosmos, this world, this realm, this planet, if you choose. I am not of this world." He could have just as easily said, "I'm not here. I'm in God."

I want to get you to understand again where Jesus Christ, you remember His saying that "out of the mouth, the heart speaks." You remember those words? Well, this is the heart speaking.

This is out of His mouth. He's speaking, and He's speaking of a relationship. He's speaking of a place. He is speaking of a Father, and we're getting a peek into what goes on inside of Him and where His thoughts are. If you always wondered what He was thinking about, I don't think He was thinking about so much as being what He was thinking about. Being there where He was thinking about, being in the above, being in the Father, being with the Father. Out of the mouth, the heart is speaking.

“I told you that you will die in your sins. For if you believe not that I am Yahweh, if you do not believe, and He said the unutterable word, the forbidden word, if you do not believe, I am, you'll die in your sins. He not only made Himself equal to the Father, He made Himself the Father and the Son.

Now Gene, maybe that's not good theology. I don't doubt that it's not good theology, but just look at it. He said, "Yahweh, I Am." There's only one I Am. There's no two "I Am's." There is only one Lord of space, time, and eternity. There's only one. They're not two. And just burst forth out of Him this oneness of the Godhead. If you do not believe I am one with the Father, you'll die in your sin. If you do not believe I Am out there right now, while I Am here and there too, I Am means everywhere that God has ever been. Now hear my words, everywhere that God has ever been or ever will be, that's what I Am in. And boy, then He really doubles up on this, and says, "Yahweh, Yahweh," that is just mindboggling. "I Am, I Am."

Well, this is where He is. This is what He thinks of Himself. This is His personal self-image. He got a pretty good self-image, doesn't He? This is where His consciousness is. This is where He walks and lives. This is how He moves. This is where His mind is, to God; that our mind, might touch that other realm every once in a while, and sense the eternal.

Now, I'm not talking about heaven saints. I'm not talking about dying, going to heaven. Are you clear by now that that's not what I'm talking about? Well, now they're really worked up and they say, "Who are you?" And Jesus said to them, "Altogether that which I also told you. I'm everything I told you. Many things have I to say and to judge concerning you. But my Father who sent Me, He is real, He is true, and for my part, the things which I heard from my Father are what I am saying to the world."

Now this is very interesting, brothers and sisters. I don't know if you caught this or not, but He just said the things "I'm talking about and telling you are all and thinking about are also the things my Father talks about and thinks about. I haven't said one word to you but what's on my Father's mind." Have you read that passage? "I am telling you only what I heard my Father say." So, we have not only here the mind of the Son, we've got to hear the mind of the Father.

The Father is considering that the Son is the I am. The Father is considering that He is from the eternal and from above. Sometimes you like to look at this, turn it around, and look at it for a moment from the Father's view, would you? You might say that the Father is not in our realm. Now, don't push me here theologically. Just think with me for a moment, if you will. It's the Son

who's in on the earth. And He is the entrance, if you please, for the Father to behold this world. It is through the eyes of His Son, while He yet remains in another realm, that He sees men He's never met. They're not marked off in God the Father. They're not chosen from the foundation of the world. They're not part of Him. He's listening in the other realm to what these people are saying to His Son and saying about His Son. And the Father is revealing, thinking, intuitating, whatever the Father does, perceiving. And He's saying, as He looks through the Son's eyes, He's saying, "Son, they're not from where You and I are. Son, you're from over here. My Son, they're judging you. You're not judging them, I'm judging them. I'm looking through your eyes and judging them. They won't know who Your Father is. Son, I'm right here, and you're right here. I'm the I am. That's how I'm over here because I'm the I am. But you're over here with me, too. You're the I am. We're one." Can you see the Father behind the Son, seeing all these things? Would to God we had eyes to get behind the eyes of Christ and see the Father speaking to Him, and the Son is hearing these things.

We have not explored this enough as Christians. We haven't explored this at all as Christians. We're way over there on the other side of those eyes, worrying about what we're supposed to do. What are you supposed to do? Very little. But the Father is speaking these things to the Son as He's listening to the conversation going on in the other realm. He's in this realm. He's talking to the Son. The Son is listening, and the Son says, "I'm the I am."

Now, He doesn't stop to wonder how much trouble that's going to get Him into, because He just heard His Father say it, and it's not important. He is trusting His Father. This is not a worry of His. And I don't know what brothers, I quoted to you the other day, the Son of Man who came down from the heavenlies and who is even now in the heavenlies. And while He talked to them and looked at them through His eyes on this earth, yet behind those eyes, He stood in other realms with His Father and heard His Father responding to those people's accusations against Him. And the Father's answering their accusations in His address to the Son, in His fellowship with the Son. The Son is listening over here in this other realm and talking to these people.

Now they may not understand, but the reason they don't understand is because they don't understand God. They don't understand the Father they were boasting about, and they have no concept of other realms. I wish I could take everything I've said in the last five minutes and let every Christian on earth read it or hear it, and make sure I had a good ticket ready to go out to Afghanistan when that would happen.

You know, we are very much like those Pharisees, very earthbound, very judging of the physical, very much of the doctrine, very much of precision. We brothers need to explore other realms. It was T. Austin Sparks who wrote this beautiful little book entitled *Pioneers of the Heavenly Way*. Would to God you would become a pioneer of the other realm, of the heavenly realm. Pioneer it. This is what's going on.

All right, away we go. That He was speaking to them of His Father. They did not grasp. They did not grasp. He was speaking of the Father. I could just build a book around that. They couldn't grab hold of His Father. They could not grab hold of His spiritual side. They had only this

side. That's all they had. They couldn't reach through that door to the other realm. They could not grasp. They could not hold. They could not find a handle to grab hold of the Father of whom He spoke. They could not understand an indwelling Father. They could not understand that fellowship that was going on inside them. They could not understand that He was recalling who He was. They could not understand that His Father was telling Him to remember and that even then He had touched that other realm. They could not grasp it; brother, grasp it. Sister, grasp it, grasp that Father.

Jesus said to them, "When you have lifted up the Son of Man, then you will know Yahweh." They must have been ready to crucify Him. I want to go back. I want to go back again. What happened? The Father's looking to the eyes of the Son. Again, and I think one of the greatest, if not the best picture of this is in Revelation, I believe it's 22, that in the center of the city was the Son, that He was the light of the city and the Father was in the Son and He was the light of the Son. If you can imagine an indwelling God, and here is the Father over here on the other side of those eyes, and they say to Him again, "Who are you?" And the Father says, "Son, they don't know, but on the day that You're crucified, they're going to know. Here I am, that you and I are one."

And the Son says what He also knew, not only because the Father said it, but because He had been there and because He had been sent with that mission and that ultimate goal of being lifted up that the I am was being lifted up on that cross one day, and the Father and the Son were so knit together, so one that as the Father reminded Him and they both remembered eternity past and remembered that moment of sending, the Father spoke the remembrance and the Son repeated it to these unbelieving men. But He is giving us, do you understand what I'm really doing here is to give you a peek of what's going on in the internal parts of Jesus Christ.

I have a major point to make at the end of this message. It is one of the biggest points that I know that can be made on this earth. Okay, we'll go on. "You will know that I am He and that I do nothing on my own, but even now, I am saying the things my Father told me to say." There is a vindication of the whole first half of this book, which is that even now I am speaking only what My Father has told me to speak. What a fellowship. What a joy divine. What a leaning on the everlasting arms. What a fellowship. What an incredible relationship. The Father speaking, the Son, the Son speaking to the Father, and the Son, everything that we've just read, He said, "Even now, what I've spoken to you, I've only spoken because my Father said to." And there's the Father once more standing behind the Lord or standing in Him and listening to those voices. And He says, "Son, tell them I just told You to tell them what You're telling them."

Now, have you ever seen such a sight? This is why when I began this message, I said, "Some passages are beyond me. I can't preach on this. All I can do is walk through it with you. It's too big for me. I'm doing the best I can." But we're beyond our understanding, saints. "And my Father who sent me will be with me, was once with me." You got your Bible open there? "And my Father, who sent me, is with me. Where is He? Where is He? Where is He? They're out here, objectively, like, where is He? Brothers and sisters, He is almost literally inviting them inside of

Him. Do you understand? This is almost an open invitation to get inside the Son of the living God and watch what's going on. Why are you sitting there like that? I've waited years. I've waited years to bring this message. I mean, I have waited years and years and years to bring this message. I haven't ever brought this message before, and I've been going through *The Life of Christ in Stereo*; I've been waiting for chapter 8. I'm also waiting for chapters 13, 14, 15, and 16. John 8. This is an invitation.

My Father heard you. He talked to me, and we talked and fellowshiped in other realms. We remembered that I am. And I responded and told you who my Father was and who I am. And now I am telling you that my Father heard you respond to Me and then told Me to tell you that I just heard Him and that He just heard you and He told me to go ahead and tell you what He just told me. He just said to me, "Tell them that right now, we are together in fellowship, I in the other realm, you in the other realm, and you in their realm, and they in their realm. Speak to them on their basis; drive them crazy, children, right now, of truths, of heavenly places. Tell them of the spirituals. Tell them of the spirit. Tell them, 'I am in Your spirit.' Tell them, "I just talked to you. And now tell them I am with you."

These are the awarenesses of God the Son; these are the internal workings of God the Son. These are the internal workings of the Christian, the first Christian to ever visit this planet. And I am going to seek to make a little point to you. And that is, if you want to dig, dig here. If you want to be a Christian, be a Christian on this level. Well, I got it, Gene. I'm going to listen to the Son, and He's going to tell me when the mark of the beast will come. No. When the stock market's going to rally. No. I'm going to see future things that I'm going to do. No, *we are talking about fellowship*. We're not talking about ghosts and goblins and spooks. We're not talking about magic, and we're not talking about miracles, and we're not talking about signs. We're talking about an indwelling Father in whom Christ is fellowshiping with; their territory.

If you want to dig for the rest of your life, dig there. As far as I'm concerned, that makes positional truth look like so much toothpaste. And brothers and sisters, that makes signs and wonders just look out of date. That makes everything pale. I am now considering a door and another realm. In where dwells my Father and where dwells His Son, my Lord and Savior. I wish the whole Christian kingdom could hear this. This is where I need to dig. This is where, if I have to have needs, here's the place to go with all my spiritual needs; I'll bet you they'll pale. I'll bet you they'll pale.

Now, brothers and sisters, you're the third motion here. God the Father, God the Son, and the sons of God, the children of God, the third motion, the third level, the third stage in all of this, but I want you to be really careful. I have got something to say to you at the very end that's extremely important. Are you seeing what's going on? Are you beginning to sense the unseen a little bit?

Okay. I'm so glad John did this. Now, John didn't do all this to make us hate Pharisees. John didn't do this to give a snob appeal to the religious. John didn't do this to tell us about

judgment to come and all that. He is seeking, as best as that dear brother can, to show us the fellowship that he'd been watching for four years, having lived with the Lord. This is what the 12 did most. They watched that internal thing happening. They watched and tried to hear a Father speaking to a Son on the other side of those eyes in a realm of light. This is not happening in darkness; when you get on the other side of those eyes, and you have gotten into the other realm, it's a realm of light, blinding light. And He can move back and forth between those two realms. He can talk to them and talk to His Father. He can fellowship with those disciples and fellowship with the Father. And the apostles, the disciples, are sitting there at this incredible. Oh, my Lord. "And He who has sent Me is with Me, and the Father did not leave Me alone." And I don't even know what that means, I guess they thought that He had an illegitimate Father whom He never saw. He's telling them that He has a Father who has been with Him constantly. Maybe He's telling them again, in other words, that my Father's with me. My Father, from the day I was able to talk and to think, has been with me and in me. I have had a growing consciousness of Him and my oneness with Him. In my discovery of my past, my Father has never left me. For I am always doing the things which are pleasing to Him. Or what are you doing, Lord, that's pleasing to your Father? You're listening to Him. You're living with Him. You're being loved by Him, and you're letting Him love you. And you're loving Him back, and you're waiting to hear Him fellowship in you before you share with others about your Father. You're not overdoing it. You're not underdoing it. You're not making a great display. I am always doing those things that are pleasing to Him, to my Father.

Now, those are some of the elements, but as we go a little further, you're going to find out the one thing He did that most pleased His Father. And I bet you can't tell me what it is. The one thing above all else that He did that pleased the Father. We're going to find out in just a minute. And I hope you become partaker of that faith.

"By His saying these things, many believed on Him." And then Jesus said to the ones who believed on Him, "If you continue in my word, you're indeed my disciples, and ye shall know reality, the truth, the truth, and the reality shall set you free." What are they going to know that's going to set them free? They're going to know, I think so, I am not certain, I am not a wise person, but I think He's talking of the reality of those things which are real. He is talking in this whole passage about those who do and do not know the Father.

Now, some of them were offended at this, and they said, "We are of the offspring of Abraham, and we have never been enslaved by anyone. How can you say you can make us free? We are free." And Jesus said, "Everyone who is practicing sin is in slavery to sin." And a slave can't live in the home, but the Son lives in the home. Slaves can't live in the home. Slaves to sin can't live in a home; they have to live outside somewhere. You can't live where I live. But the Son dwells in that house forever." What does your translation say? "The Son is in the home forever, and if the Son goes out and makes you free, you come to dwell in that home too, and you are free indeed." Praise the Lord, brother. If the Son goes out to the slave outside and breaks him loose, saying, "You're free," the free man, the free one can come live in the house. Slaves live outside;

sons live inside. You can come live where I live. This is an open invitation from Him for you to be free. And I will tell you something else, brother. There are a lot of you who have been in bondage to all sorts of stuff. If you will give up your doctrines and your pet ideas and your overcomer and your latter day and all these things that are so important to you, and if you'll get enamored with Jesus Christ, and if you will come and break through into that fellowship, you're going to be free from so many things. I doubt that there's anything on this planet that'll ever enslave you, because brother, I want to tell you something. When you've had first best, second best loses its glitter. You're driving a Ford; the Ford looks great. It sure was better than walking, wasn't it? My goodness. If you run around in a silver cloud Rolls-Royce, I don't think anybody is ever going to really sell you on Fords anymore. I just can't see that salesman talking you into going back to a Ford. Enslaved somewhere else. The Son dwells in Him. If the Son goes out and sets you free, you get to dwell where the Son dwells. I invite you this night to go dwell where the Son dwells. Does anybody understand? Do you understand what brother John is telling you here? This is the gospel, and it will never get any higher than this.

“That you are offspring of Abraham I know, but you're seeking to kill Me because My word has no entrance in you, I can't get inside you any more than you can get inside my home. I cannot get inside you. You're going to remain a son of Abraham forever. That's all you'll ever be, a descendant of Abraham. I can't penetrate you. I can't live in you. I can't get in there. My word doesn't speak in you like His word speaks in me. My Father speaks in me, and I am His Son, but if my word does not speak in you, you'll never be His Son; you're simply a child of Abraham.” Oh, this next sentence, they just can't handle it. Listen to this. I am declaring to you right now what I have seen.” Oh, when did he see it? Reading His Bible back when He was a kid? Somewhere back when His mama taught it to Him? Somewhere back in eternity? I am declaring to you what I have seen. When did He see it? Right then, at that very moment, they were arguing, saying to Him, "We're our father Abraham. How can we be in bondage?" And the Father says to them, "They don't live in Me. They got no home in Me. I dwell in You; you dwell in Me, but you and I cannot penetrate them. My word can't get into them. Your word can't get into them. They'll remain forever the sons of Abraham. Tell them, I just now told You this even now while you live in this realm and see Me and see My face and hear Me.” And the Lord Jesus says, “What I am telling you right now, I heard, and I saw, and I am now seeing in the very presence of the one I told you a minute ago was with Me. I'm telling you that He is not only with Me, but even right now, I am telling you what I've seen while I've been in the presence of my Father. And what I told you, my Father just told me now while I was standing in His presence.” What a relationship! What a remarkable thing! I don't believe man could have lived on this earth forever and thought up such words to write down.

“And you are doing what you have seen in the presence of your Father.” Ah, they get angry; they don't know what that means, but they know it's an insult. “Abraham is our father. You have a Samaritan for our father.” Now remember who's listening, brothers; remember who's on the other side of those eyes. And remember it's in another realm. “If you are the children of Abraham, you will do what Abraham did.” Who said that? I have got to do it again. Who said this? This is the

Father standing there in Him in the presence of light. He is standing in the presence of His Father. The Father looks through those eyes and says they're still saying they're the sons of Abraham. Abraham. Abraham. Son, if they were the sons of Abraham, they would do what Abraham did. Tell them, Son, that if they were the sons of Abraham, they would do what Abraham did. And the Lord leans forward and He says, "If you were the sons of Abraham, you would do what Abraham did."

Abraham. Abraham. Abraham's going to get in on this before it's over with. If you were the children of Abraham, you would do the works of Abraham; instead, you're seeking to kill me. Do you think Abraham would seek to kill me? A man who has told you the truth, which my Father just now told me to tell you. You are rejecting what God the Father just said to you. Why didn't you accept that? Why didn't you fall down and say, "Yes, I'm trying to kill you. Yes, I have not done the works of Abraham. I have not believed." Abraham's work was believing. Have you not done what Abraham did? I just now heard my Father tell me this. I just now told you this, and you just now didn't believe. Which is proof you don't do the things Abraham does. Isn't this incredible, brothers and sisters? What an unbelievable dialogue that is going on here.

I hope your brother's got plenty of tape back there. "You're doing the works of your father right now. And what are the works of their father? To not believe. They said to him, "We were not born of fornication." That must have hurt the Father. Now, the Father's heard this. I don't know how the Father reacts to that, but He knows who Fathered His Son. "One Father have we, even God." So, they're pushing this thing up. They're feeling uncomfortable about Abraham because they know they're not believing.

"God is our Father," and Jesus said, "Therefore, if God were your Father, you would have loved me. "Now, why would they love Him if God was their Father? Because at that very moment, the Father was loving a Son who was just called illegitimate. Because right there in other realms inside of Him and an indwelling Father, and not only there in His Spirit, but the human spirit has a way of not only being right down there, but has a back door to it or an open door on one side of it that opens up into other realms. Right? By the way, you have a spirit that is not confined to this earth either.

Now, at that moment, the Father is pained. He gives His love to the Son. Everything is happening instantly here, and He's saying to the Son, "Son, no one would talk about You like that who loved Me. No one would talk of Me or You like that if they loved Me." Tell them that. And He says, "If you were of My Father, you would love Me. From out of My Father, I came. I came forth out of God, and I am here right now before you, an extension of God. And you've got your chance to love the Lord Thy God with all thy heart and with all thy mind and with all thy soul and with all thy strength, which is the first and greatest commandment. And here I am, and I have come out of God. Here is your chance to love Me, and instead, you're calling me a Samaritan and illegitimate. You don't love Him because you don't love Me." And this is what's going on inside of them. I am sorry that this is the only opportunity, one of the few opportunities in the New

Testament, where we have a really wonderful opportunity to see the fellowship of the Godhead. I wish it had been on some more positive ground, but I'm trying to tell you that this has been going on inside of Him for three years. Brothers, this has been going on inside of Him for 31, 32, or 33 years. This has been going on inside of Him for all eternity. You are getting a glimpse at the Godhead embodied.

“For not on my own have I come, but He sent Me.” This is about the fourth time the Father's reminding him that he's been sent. “Why do you not comprehend what I'm saying? Because you cannot give heed to my message.” The Father has just said to Him that they don't seem to be understanding. My Son, tell them they're not understanding. Now tell them who their Father is, my Son. They have just called you something, and they have just insulted Me, and I'm comforting you, but I'm now giving you permission for the first time to tell them who their Father is. They just told you who they thought Your Father was. Tell them what you know. Tell them, my Son, what You and I know. “You are of your father, the devil.”

And then He tells them all about the devil. You get some real good satanology here, folks. “You're doing what your father desired you to do, and that is, tell a falsehood. He was a murderer, just like you're trying to kill Me. And the truth he never understood; he never understood my Father. Reality was not one of the things that he understood. There is no truth in him. He speaks falsehood. He is speaking falsehood in you right now. And it is from his nature that he speaks falsehood; it's natural for him to lie. For he is a liar, and he is the father of falsehood. And therefore, you are the product of falsehood. You are an extension of falsehood.”

“Yet because I speak the truth, you do not believe Me. Who among you convicts Me of sin? He who is of God heeds God's word.” And that's why you're sitting in this room today, saints. You were of God, and you heeded somewhere along the line, either from out spoken to you or from when within spoken to you, you opened yourself to the word of God. “It is for this reason you do not heed it. It is for this reason that you do not heed them, the words, because you are not of God.”

And now He comes to the climax of this, and brothers and sisters, hold on to your hats because this is where everything is going. I told you that it's, I'm sorry that we don't get other peeks of the fellowship going on inside, but at the end, there is this great climax beyond all climaxes. And let's read it.

The Jews therefore answered and said to him, "Say we not well that you're a Samaritan and you have a demon." Now, are you with me? The Father heard that. “Son, these last few minutes that they have so insulted You, You have honored Me. You have glorified Me. You've not been offended, you've not been ugly, you have over and over again in the clutch, in the crisis of this conversation, over and over again. You have exalted Me. I want to say it again, that throughout this entire conversation that has been going on, Jesus Christ has done but one thing, and all that He has said, and all that He has seen, and all that He's beheld, and all that He has heard, and all that He has responded. He has done but one thing. He has brought honor to His Father. He has

been bringing honor once; He brings honor again and again. This is what He does best. He brought honor again and again to the feet of His Father. "Son, you have glorified Me in this moment with these insulting men. You didn't do anything else. You didn't get on that level. You exalted and glorified Me."

This is what is going on inside of the Lord Jesus Christ. What is going on inside of the Lord Jesus Christ? The honoring of His Father. Now, the curtain is opening a little. "Son, you don't have a demon. You've been honoring Me, and they have been dishonoring You. Tell them that. I don't have a demon. I'm honoring my Father, and you have not honored my Father. Therefore, you have dishonored Me. Son, you've done it again. You've done it ever since I sent you. You have glorified Me. These last 10 minutes, you've glorified Me. Son, You've glorified Me. You've honored Me and You've glorified Me. Son, you did it one more time. You've never failed yet. From the first moment You began Your ministry right until this awful hour, You have glorified Me. You have exalted Me. You have honored Me. You have glorified Me." And the Father is saying this in heavenly realms. And the Son is hearing it.

I trust He was comforted in knowing that He had done what He was sent here on this earth to do. He had managed in all this messy thing to glorify His Father. He said to Him again, "Son, you're not seeking Your own; You're seeking my glory once more. You have sought not to show forth Yourself, but to show forth Me." Tell them that. Tell them that. And so, He says, "I am not seeking my own glory. I am seeking the glory of My Father. And while I'm doing it, He's looking through my eyes and judging you."

And then He leans forward and says, "If anyone shall keep My word, He shall not see death, not ever." The Jews said to Him, "Now we know that You have a demon. Abraham died, and the prophets died, yet you say, if anyone shall keep Your word, he shall not at all taste death forever." And about that moment, somewhere on the other side of the realm, somebody's jumping up and down and saying, "Father, tell them. Father, tell them. Father, tell them." And the Father says, "I'll tell him, and He will tell them." "Son, tell them Abraham knows You. Tell them that, Son. Tell them Abraham believed in You, and he not only knew You, but knows You and is going to keep on knowing You." And Abraham's hollering back here somewhere in the heavens, "Tell him, Lord. Tell him, Lord," and the Father says, "Son, turn around and look; there he is, he never died. He believed, and he crossed over. He never died. He never tasted death. He never died."

"Son, if they would but believe, they would never taste death, and Abraham is back here shouting their witness that he never died because he believed in you; He believed in Me. Tell them, Son." And so, the Lord Jesus really says something here. He's listening to them. "We know you have a demon. Abraham died, and the prophets died, yet you say, 'If anyone shall keep My word, he shall not at all taste death.' Are you greater than our father Abraham, who died, and the prophets who died?" And way back here in the corner, Elijah and Elisha cry out, "Tell them, tell them. We believed, and we never tasted death." "Who do you make yourself to be?" And the Son says, "For

10 minutes now I have not once glorified Myself. I have no glory, but I have glory. It is my Father's glory. I have none of Myself. I have no glory within Myself.

Brothers, here's the real Christian living, the Christian life. Apart from His Father, He can do nothing. And apart from His Father, He has nothing. Jesus Christ has no glory. He says so right here. The only thing He has is the Father's glory heaped upon Him, and the Father, at this moment, is heaping glory upon the Son. Though you don't know, you don't know what's just been said.

Brothers and sisters, what did the Father tell the Lord Jesus just a minute ago? He said, "Son, you've done it again. You've glorified Me, and you've glorified Me, and you will continue to glorify Me. You've not failed in all this ugly conversation; you've come back to Me again and again and honored Me." And now they're getting even more vicious. "And now, Son, I've just, I adore you. I love you. I pour out My glory." And He reaches into His being and pours out a river of sparkling living brilliance, and He senses that God His Father is glorifying Him and glorifying Him. Glorify Him more.

You understand what I am telling you? What is going on inside Jesus Christ? What is going on inside and indwelling Lord? Tell me what is going on. Will you please tell me what is going on? Are they discussing theology? Are they talking works? Are they discussing the beast? What are they doing in the Godhead? Tell me what they are doing. The Son is glorifying the Father, and the Father is glorifying the Son, and that's all you'll ever see in eternal realms. You won't see visions; you won't see horns coming up out of the ocean; you won't see theology. No worries. No problems. You open that door and look into the Godhead, and you will see one thing. You'll see the Father exalting the Son, and the Son will exalt the Father. That's what they do. That's what's going on inside Jesus Christ right now, while some people are standing there calling Him illegitimate.

The Father is heaping glory on the Son, and the Son is heaping glory on the Father, and Abraham stands up and the prophet stands up and Isaac stands up and Jacob stands up and the whole heavenly host stands up and exalts the Son with the Father, and there's more and more and more glory going on inside of them. I'm going to repeat it: there is only the glory of the Father to the Son and of the Son to the Father, and that's what Jesus Christ has done every moment of His waking hours for three and a half years of His ministry. He has done nothing of Himself. He has only stood there and answered that which glorified His Father, and His Father inside has said, "Son, it's wonderful. You've done it again. You've done what I sent you to do, and I heap glory and honor over you."

"If I glorify Myself, My glory is nothing; it is my Father who is glorifying Me. And it is Him you say of whom you say that He is your God. Yet you don't know my Father or you would glorify Me right now or my Father is glorified, but I know Him and I'm looking at Him right now and I'm listening and I know what He is doing, and were I to say that I do not know Him I would be the liar but I experientially know Him, and right now, I am keeping His word for He told me to tell you, I know Him, and I'm going to tell you something else He just told me to tell you. "Your

father Abraham exalted in that he would see my day. And Abraham saw and went out of his head.” He said, "Abraham believed, and having believed and looked so long, finally he saw my day, and he exalted in my day. Verily, verily, I say to you, before Abraham was, I am.”

Go live with this for a couple of months, would you? Just soak in it, drench in it, consider it, and start turning your being that way. Now, here is the most important thing that I can say to you tonight, the most important thing I can say to a group of people who are seeking now to touch the unseen, who are just now beginning to realize there's another realm, just now beginning to realize that God, when He made you, made you with a spirit and that spirit does not belong to this realm and it is free of time and space because that other realm is free of time and space and the Lord Jesus Christ dwells in you and the Father dwells in Him and there's fellowship going on between them.

Now then, I know what you're thinking: hot dog, let me in on that fellowship. And brothers and sisters, the answer to that is No. No. No. No. No. No. No. No, but now hear me carefully. Don't you come dragging in. I know what you'd do if you broke into fellowship with the Father and the Son. You'd say, "Yeah, this is great, but I have problems at home." You understand what I'm saying? You want to know how to join in the fellowship of the Godhead? You don't do it by getting involved. You do it by watching. You watch. Do you understand? You don't get involved. You enter into the fellowship of the Godhead. You just watch the Father glorify the Son, would you? Watch the Son glorify the Father, and watch the Father glorify the Son, watch the Son glorify the Father, and then watch the Father glorify the Son, and then watch the Son glorify the Father. But, Gene, can't I get in? If you do, somehow it vanishes, brother, it just vanishes.

I said to you that three things we have problems with prayer are sleepiness, a wandering mind, and not knowing what to say. And then last night, I said to you two things that I would seek to deliver you from. One is you, and the other one is now. Brothers and sisters don't get involved; just behold this. This is what I'm trying to say to you: that's that other mountain. It's not getting in there and becoming part of; it is a continuing, everlasting fellowship - watch it. Become part of it as one who beholds, sees, and hears what's going on. Protect yourself from theological screwballishness. Be a beholder. Look into His face and watch His face transform you. Don't be so self-centered. Be like the Lord Jesus Christ. Be God-centered. Don't go there for your own glory or for your own edification. Go there to watch the greatest thing in the universe. Watch the Father behold the Son. Watch the Son, behold the Father.

For those of you watching this recording, may God open your eyes, and may you lay everything else on earth down and pursue the path that Christ pioneered on this earth, the fellowship with His Father. Get the mind of God to glorify the Son. Get the mind of the Son to glorify the Fathers. This is the spirituals. This is the spiritual realm. This is what is going on inside of Jesus Christ, and that's what's going on inside of you.