

Brothers and sisters, you've had enough application to keep you busy forever. I am here this week to bring your eyes to the Lord Jesus Christ and His Father within Him. That's all I want you to see. Now then, as I tell this story, I want you to try to find this Christian living the Christian life by means of someone who lives within Him. And this is a remarkable period of time. You can really appreciate this God of ours, this Lord of ours. This is about, other than the period of His passion, the period of the crucifixion; this is about the most intense day He ever lived. It's a day that goes into the night. It's a sleepless night, and it's all the next day, and there are people packed around them. It is a day of enormous dynamic stress and so forth.

Now, on page 74, and I'm at the top, where it says 5,000 are miraculously fed. This is in Mark 14, Matthew 14, Mark 6, Luke 9, and John 6, the only story in the New Testament that was covered in all four gospels. Alright, here we go.

They just came back; 12 men have come back from going out preaching in pairs, and the Lord greets them. They share with one another. He says, "You've been out. You've been working hard. Rest." And immediately, we see that the Lord Jesus, at this moment, somehow recognizes the need for rest. And we're talking very physically here. He gets in a boat with His 12 brothers. They're going across the Sea of Galilee, and they're going to Bethsaida, but the people figure this out, and they come pouring out of the towns to follow Him, and they are doing this and listening to this very carefully. It states clearly why they are going. Motive, because He heals sick people and because He gives miraculous signs.

He steps out of the boat. He's been on a mission. His six groups of two have been on a mission; they were going to rest, but now this God of ours steps out of that boat, and He is filled with compassion. Now I'm going to tell you something right quick. This is strange. This is odd. This is inexplicable. This Lord of yours at this moment is filled with compassion. You feel His compassion, you feel those people coming up there, and you just feel like one of them, and you feel so good about His loving you. And you're one of those people in the crowd, and it's incredible, but He's going to face the same crowd tomorrow, and He's going to be ticked off with Him. He is going to be angry with them, the same group of people; the compassion will have left.

Now, isn't that interesting? Same God, same Lord. Are you following me? Alright, we're moving along. He sees us standing out there, pressing and joining Him as sheep with no shepherd. And He is a shepherd. He talked to them about the kingdom, and if there was anybody there who needed to be healed, He healed them. He's still concerned about these people. It's getting late. It's kind of beginning to get dark. He talks to His disciples. How many messages have been preached out of this? They have already figured out there's no food around. They're telling the Lord to send them home, let them go find lodging way out in the middle of nowhere. They've walked for miles; they'll never get home. They're hungry. Let them go buy food. And the Lord says, "Let's feed them." They said, "Well, Lord, it takes a fortune to feed these people." And He said, "What do we have here?" Now, are you listening? We're looking at the life of a Christian lived one day; by what

means is He living the Christian life? Alright, are you with me? That's all I want you to think about. I'm telling the story, but you think about this. By what means?

Now then, He knows they're hungry. He asks, "What do we have?" They tell Him, "Five loaves, two fishes." And then He says, "Bring them to me. Bring them to me." Then He sits everybody down in lines of 50. And then He looks into the heavens, He blesses the bread, He passes it out, and 5,000 men eat. And these chauvinists didn't even count the women. There were women who got fed and children, but whoever wrote it didn't even bother to count the women. Terrible. This is very late in the day now. He is being pressed upon by these people to be made king. He grabs His disciples quickly and hurriedly, and He says, "Get in that boat and get out of here." And He turns to the crowd who would try to make Him king, and He dismisses them, and He sends them home. And He goes up into the mountain alone to pray, and He is alone praying, and we don't know how He prayed up there, and we don't know what He did, and we don't know how He did it. Are you with me? This is quite a day for a Christian. Would you not agree?

Well, it's not evening. It's dark, and they're out in a boat, and a Christian is about to try something that's never been tried before. He walks up to that shore, and He steps out on it, and He begins to walk. And I am not talking about Simon Peter. I'm talking about another Christian. This is the first Christian. He's walking out there. Simon Peter sees Him, and I'll love Simon Peter for this forever. I hope, I hope I would have been like him. Impetuous, bold, half crazy. Even if I have sunk like a rock. That is so beautiful; Simon Peter getting out of that boat saying, "Lord, I'm coming."

It is nighttime; it is in the middle of the night. And of course, He picks Peter up out of the water, and the wind stops blowing, and they fall down in front of Him and say, "Lord, you are the Son of God." Now they have lost an entire night's sleep by the time they land in the land of Gennesaret. Now then, the writer who tells us this story jumps ahead and tells us what the following weeks are going to be, and I'm going to read these to you because it's incredible. This is what happens in the weeks to come. Then he'll drop back and pick up his story. I'm on page 77. In every place He entered, in villages, cities, or the countryside, they kept laying the sick in the marketplace and begging that they might only touch the border of His garment, and as many as touched it were made completely well. Every place He entered, in villages, cities, or in the country, they poured out of everywhere to just touch Him. Now, if you turn to page 79 (*The Life of Christ in Stereo*, by Johnston M. Cheney, available on Amazon), we find the author dropping back again and telling us about the next day. It's the next day, He's tired, He's had no sleep. He had a day yesterday that was enough for anybody. Are you following me?

How is this Christian living the Christian life? Somebody's tried to make Him king. He's walked on water. He's healed the sick. He went away to rest and got some rest. He wanted to spend time with His disciples and didn't. He has fed 5,000 people - and this is no small feat. He did all that one day and then didn't sleep all night. It's the next day. Somewhere or other here, in a very complex statement, the people find out where He is. They don't know how He got there because

they know He didn't leave in a boat. No, I want you to listen to this change in His tone completely. They said, "How'd you get here?" And listen to Him. "Verily, verily, I say to you, you seek Me..."

Now, why did they seek Him yesterday? Because of healing and signs. And He had what? Compassion, right. There are the same people coming to Him today. How'd you get over here? He looks up and He skips their question completely. He's noticed something, and He's addressing it. And He says, "Verily, very verily, I say to you, you seek Me not because you saw miraculous signs, but because you ate of the loaves and were filled." Labor not for the food that perishes, but for the food which abides unto everlasting life, which the Son of Man will give you, for on Him has God the Father placed His seal.

Now, a totally different attitude, would you not agree with that? What has happened? There was nothing wrong with yesterday's motives. They needed healing, and they were, and He was performing signs, and they were impressed, but brothers and sisters, today they are looking for Him because He gives out free meals. That is absolutely correct. Isn't it amazing how different we will change?

My wife and a friend of hers were going into a very big, palatial home, the kind you never get to go into. It was some sort of Christian gathering, and they were walking through one room with this plush carpet, and Helen and her friend were talking about how nice the house was. They walked into the next room, and her friend turned to Helen and said, "I don't like the carpet in here, it's not like the one in the other room, it's not as soft and cushiony." And then Helen said, "Boy, we spoil easily, don't we? We really spoil fast, folks." And again, I'm reminded of the story of this huge company that was brought in together, and this is what we have an announcement to make. You know we've been installing computers, and this is what we want to tell you. You all work hard. You've been working here for years. You've been working long, hard labor. You built this company. And now we want to tell you that computers have been installed and there's no work for any of you to do, but that's all right, no one is going to be laid off. In fact, you're all going to get a 20% raise. You're going to have retirement benefits as always. There is nothing you're going to have to do anymore. We're going to pay on Wednesday. And all we ask of you from henceforth and evermore is that you come in on Wednesday and spend an hour here picking up your paycheck.

There was this long silence. A hand went up in the back. You mean *every* Wednesday? Do you see how fast we can move? Now, I just want to call your attention. We get saved one day. Hallelujah. We're rotten, dirty, slow down, stinking sinners. Suddenly, the Lord has changed us utterly, changed our lives, and made us holy in Him; that's enough, folks. And we praise and thank Him. And then He heals us, and He heals a friend of ours, and He does some other wonderful things, and we're broke, and one day He gives us a lot of money right out and over when we're desperately in need. Boy, the next day we get up, looking around and saying, "Hey, Santa Claus, what are you going to do for me today?" And it's on that day that He's going to change; in all our lives, He's going to change. This is why this has happened today. Alright, we're just moving along here. I'm not asking you to change. I'm just telling you this story.

Listen to this Christian. He's very perceptive if He's nothing else, and He just thrusts right in here. Labor not for bread, for the food that perishes, but for food which abides into everlasting life, which the Son of Man will give you. For on Him has God the Father placed His seal. Now then they ask Him, "Alright if You want us to believe in You, work a sign." And they mention a sign, and I'm going to pass that over. And I think I'm going to pass up everything else here and come back and just show you how this Christian has lived all that we have just read about. We're going to find out how He did that. Before we do, and before we can fully understand this, I want us to go back into eternity again and come forward just for a moment. Will you return with me? Let's go through the door. We'll pass time and space. We will observe the creation as we pass it. We will go past the eternities, and we will go into God.

Now, tell me, who is the only Christian, please? There is only one Christian, that's the Father, not the Son. By the way, He's going to make that evidently clear here in just a moment. What does the Son learn from the Father, in eternity past? He learns that He, the Son, must live by means of the Father. He knows that. Are you clear? Are you really clear? You're not clear. There is Life out there; it's God the Father's life. That life does not belong to the Son. It belongs to the Father. The Father gives Him that life, and the eternal Son lives in eternity by the life form of that species, the life of His Father. He lives by His Father's life, and that's how He lived.

And I'm going to tell you something else. That life is Spirit, and He knows that. That's one of the things He's learned, that He lives by that life, and that life is Spirit. Now, brothers and sisters, I assume that that's plaster. It is plaster. I mean, that's concrete plaster. That's what it is. What is God? He is Spirit. That's concrete by composition. What is God by composition? Spirit. The life by which the second Christian lives is, in composition, spirit. The Father's life is the life that lives the Christian life, and that life is Spirit. And the Son knows that. He knows those two things. Now then, you know what else the Son knows? He knows that He must partake of that Father. He partakes of the Father's life, which is Spirit. He actually, in ways we cannot understand, there is a partaking by means of the eternal Son of the Father. There is a partaking of the eternal Son of the Father, His life, His substance, His nature.

There will be a shadow of that placed on earth one day. And that shadow is called eating and drinking. Are you following me? Whatever it is the Son does to draw from the Father is shadowed, is pictured, on this earth in creation, in the act of eating and drinking. The Son eternal knows that through eating and through drinking is His partaking of the Father's life, living by that life which happens to be Spirit. Alright, do you see what He has? Do you see what He's equipped with? Are you clear? Are you clear? No. Terry is not clear.

**Audience:** Did the Son and the Holy Spirit exist with God and as God before eternity? When there was just God, and when He was all?

I believe my sister that the Father, the Son, and the Spirit are all there forever. There never was when any one of them was not.

**Audience:** Okay, since the Son was with God, toward God, was God, and in God...

All those things are correct.

**Audience:** How does He learn?

Don't ask me; ask him. Hey, listen. Listen, folks. You know, there's one like this in every conference. You know, I'm telling you more than you've ever heard in your life about the eternity past. You got more familiar with it, but somebody in here has got to know even more. Sister, can't you be satisfied with knowing more than Aristotle ever hoped to know? I cannot tell you how it is that the Son learns from the Father; I can only tell you that that was the desire of the Father. We're going to learn an incredible thing. We're going to learn that the Father's will is at variance with the Son's will. It's all right. It's right here. I'm going to read it to you. The Son's will and the Father's will are at variance with one another. Yeah, well, hold on. Now then, those are things, if I may use this word, that are in the mind of God the Son. They are in the experience of God the Son. Are you clear? The Father's life, He learns from Him because the Father wills it...that's why. He partakes of the Father, and that will one day be shared as pictures, as eating and drinking. It is by the Father's life He lives, and that life is Spirit.

Now then, this one comes into our realm, born of a virgin, grows up, and recalls His past experience. And don't ever forget that that life, which is in substance what? Spirit: it went through that portal, went through Mary's womb, and came out into the visible realms. Oh, I'd have to go through all the epistles to tell you that. You just believe that God dwells within Him; all of that God, any part of all of that God, is all there. God is in Him. That Spirit is within Him. And that Spirit is the Father. And that Spirit is life. And that Spirit is in substance what? Spirit. All of this is in the young Boy growing up in Nazareth. And the young boy remembers, He hears people talking about eating and drinking. He says, "That's not eating and drinking." That's something, when I created the universe, I pictured eating and drinking. Eating and drinking is going on in here.

I am partaking of My Father. I am drawing from His life, and I am living by Him. The real eating and drinking is going on inside of me right now, and you folks are a picture of that when you sit down to a meal. He knows all this. Yes, brother?

**Audience:** Eating and drinking, though to me, when he was with the woman in the well, and had to go back with food. Natural food.

That's right. That is right. That's exactly correct. And He gave her water to drink that would last forever. His eating and drinking was going on inside of Him at the well. He was eating and drinking of His Father. And that's how the first Christian lived on this earth. I don't want you to think about you; I want you to think about Him. Consider Him. Consider the author of your faith and the finisher of your faith.

All of this, He knows; He knows this before He's 30. He remembers and knows it after He's 30; He's clear about all this, but there's something else He remembers. He remembers a day when

He pictured this. He pictured it clearly. I mean, He pictured it so that men who lived in the age of pictures could see it clearly. I want you to watch this. There are some people out in the desert, and they'll run out of food. They run out of water, and just before sunup, God, the eternal God, Father, Son, and Spirit, whatever you want to see, doesn't matter to me, the Godhead, just let's call Him Lord. *I am* breaks through out of eternity, He takes the fabric of our universe and rips it open. And there's a door out of heavenly places into earthly realms, and out of the heavenly places, to these people who run out of food and run out of water, He cast food out of heaven to them. It came out of the other realm. They got up and woke up the next morning bright and early, and they looked out and all over the grounds as far as they could see, fallen out of the heavens, was food on the ground. And it was food you could drink, and it was food you could eat. And it was cool, and it was white, and it was round and tasty, and it was moist. It only lasted one day, and then the Lord would have to open the heavens and give it to them again. Are you clear? And He pictured for them what was going on in heavenly realms between the Father, the Son, and the Spirit. Are you following me? I am speaking of the ancient story of the Israelites in the wilderness when the manna fell and came out of the heavens.

Now then, just like the woman at the well, He's living on two planes. They're talking; she's talking about one kind of water; He's talking about another kind of water. She's talking about one kind of food; He's talking about another kind of food. She's talking about one kind of temple; He's talking about another kind of temple. She's talking about one kind of worship; He's talking about another kind of worship.

Now then, the Lord Jesus is caught up in the vortex of one very intense day. He is healing. He is doing miraculous signs. He is teaching things He learned before He was ever born. He was responding to questions by means of a voice within Him so tied to His own consciousness that the two are one. A Christian being a Christian, and He's doing some other things nobody's seeing, nobody's knowing, nobody notices. One of the things that happens is when He sees all those people, He sees a herd of sheep. Through His eyes, He sees sheep. I know you all know that sheep cannot exist without a human being. If you don't know that, I'd like to tell you sheep, if all the shepherds on earth disappeared, the sheep would be extinct within a year. They have to have a human being to guide them, and they're so dumb. And here was a whole flock of sheep that had lost their human being. They had lost their shepherd. They were just “baaing” all over the place. He looked at them, and they were lost sheep; they didn't have a shepherd, and His insides felt compassion for them because dear brothers and sisters, as you're going to learn in the morning, He is a sheep. In fact, He hasn't gotten to be a sheep yet. He's a lamb, and He has a Shepherd, and the shepherd in Him had compassion for the sheep that were coming up toward Him. Praise the Lord. And the Shepherd within Him had bowels of compassion for these people. And He welcomed them and loved them because they were coming to Him needy on a good level of need, and He met their need. But while He met their need, somebody was meeting His need. And something was happening inside Him. Nobody noticed that, but He noticed it, and He knew it. And He was

terribly conscious of it. Please hear me. He was intently conscious of what was going on inside of Him.

While they were talking about all these things all around Him, He was once more dealing with realities, the realities within Him. And He was also conscious of the other realm. And He was in that other realm. And He knew what He was doing. And He knew how He was managing to do it. And no one was noticing. And He was really aching to tell them a little bit about how His inwards work. And nobody was even interested to hear.

He remembered eternity, and He remembered what He did in the wilderness, and how similar it was to what He was now doing on a hillside. He had done it by means of His Father as the recipient in eternity past. He had done it in the wilderness as the giver, not the recipient, with Israel. There in time and space on earth, this very God is reenacting the manna scene. They still have a little food, a little fish. He was looking in His soul. This is a symbol. This is a symbol to eat true food. This is a symbol of true food. He can't get the memory out of His mind of the children of God's people, Israel, in the wilderness, and He can't get out of His mind what was going on inside of Him in eternity past. He keeps looking at the symbol, and He passes it out to them.

See, it never ends. It never stops. You see, there's more of it, and then there's more, and it's a symbol and it's a picture. Can't you see? Doesn't anybody care? Look at what I'm doing. This is what I did in the wilderness. This is what my Father has been doing for and in and through and with and by Me for all eternity. He broke it again, and there was still more. He'd pass it out some more. And it was feeding 50, and it was feeding 100, and it was feeding 200, and it was feeding 500, and it was feeding a thousand. And it was feeding 5,000 men. And He kept on saying, "Does anybody care? Isn't anybody interested? Doesn't anybody want to know how it was that I haven't slept and I'm not tired? Doesn't anybody want to know where I get the words I speak? Isn't anyone interested in where I came from? Isn't anyone interested in how these things come about in my life?" But all they're getting more and more interested in is the eating and less and less in the miracles, that He's losing them from the very thing He wants to give them. And the intensity is going in Him to declare what is really real.

Are you looking at a Christian? Look at this Christian live the Christian life, would you? Don't look at them; don't apply it to your life; behold your Lord. And then when you get through, behold Him again. And when you get through, behold Him some more. And when you get through, behold Him some more, and it will be life to you. I don't want to tell you what you're supposed to do; I'm going to show you what He did. And at the moment He was breaking the bread, something was going on inside Him. Praise the Lord.

And it so happens that the next day they'll come up to Him, and they are in a sweat. They've been running for blocks, maybe miles, and they are puffing and blowing, and they have really expended energy to get to Him because He's a free meal ticket. That's the only reason they're there. They even forgot healing; now that's pretty incredible. These people are not Pentecostal; they are probably Baptist, or at least they're welfare recipients. They're so tired. They've been running. And

He says, "Why do you want to work that hard for what perishes? Why don't you work that hard for what lasts forever? I'd love to see work like that to learn reality. I wish you could see what's going on in Me. Work for bread. Work for bread. Work for food. Work for real food."

Well, they get into a theological discussion about this, and they decide they want a sign. And one of them makes the terrible mistake of bringing up something He's been thinking about for the last two days. Our Fathers showed us a sign. And He stops cold, dead right there in front of Him, and He says, "What? Your Fathers gave you manna in the wilderness?" That's not the way I recall it. I don't recall that Moses had a thing to do with it. And He's back again to the heavens, and He remembers, "Oh, I would just give anything if you and I could get together." Why don't you ask me about what's going on in reality? I pictured it for you in the wilderness. I ripped heaven open and poured food and drink out. And yesterday, I gave you food, and you didn't even understand, and you didn't wonder about Me and what's going on inside Me.

He gets a little relief about this situation. He says, "Some of you are going to understand because My Father chose you." And then He tells us something very incredible. And He says, "Those of you chosen are going to come to Me; you're going to come to Me. It is My Father who is giving you the true bread out of the heavens. For the bread from God is that which is coming down from the heavens and is giving life to the world.

Now, do I have to explain to you what He was telling them? He is telling them that what happened in the wilderness of Israel was not real. It was not real. It was a symbol, and when He and the Father did it, they knew it was a symbol of things to come. And there is life, and life has been made into bread. Now tell me, what is that life? Please tell me what that life is. Okay, it's Spirit, but who is it? No, it is the Father. That is the Father. The Father is Life. That life is Spirit, but have you ever realized that that life, God Himself, is that life? Is that not true? Stay with me. Is that not true? The Father is that life. That life was made into bread. That life was made into bread. The very God and Father of eternity past, God the Father, has been kneaded together. That life, which is Spirit, which is God, has been made into a loaf of bread, and that life, which is God, which has been made into a loaf of bread, the heavens have been ripped open and that bread which is God, has been thrust into this world of symbols and pictures and shadows, but it is still real. He is still real. The Father's life, which is Spirit, is still real, and the Father's life, which is Spirit, now made into bread, has come through one realm into the other, and now it is here, and for the first time, there's real food around to be eaten. Praise the Lord.

Why do you sit there and just look at me like a Baptist? Why don't you open your mouth? Don't you know what you eat? What do you eat with what? Your mouth. Well, then open it. You should rejoice in this. You really should rejoice that the Father has been made into a loaf of bread. There's only one life that lives the Christian life, and that Christian life has been made into a loaf of bread. And the Son of God has been eating and drinking that life, and now that life has become visible and physical and has broken out of the invisibles, into the realm visible. And that which was pictured in the wilderness has now become real on the shores of Galilee's lake. Praise the

Lord. The real manna is here, and the bread that is God the Father, the Christian life, has come and is available to somebody besides the Trinity.

Well, the Lord Jesus is excited about this. I'm going to read you the contrary wills of God the Father and God the Son. And this is pretty heavy. I may not even be able to explain this. The bread has come down out of heaven. I'm on page 80, I'm right past the attacks, *for I have come down out of the heavenlies*. Now, who is the bread of life? The Father, but He's been made into a loaf of bread; now who is He? He's the Son. The loaf of bread has come down out of the heavens. I do not do my own will. Now, you have to have a will of your own, right? And He's not going to do what He wants to do. That's one will. I do the will of the One who sent Me.

Do you know what the will of Him who sent Me is? The will of the One who sent Him is that they may see His Son and believe on Him and have the life that's in that bread. That's the will of the Father. You know the Son's will? The Son's will is to glorify the Father. The Father's will is to glorify the Son, and in this particular case, the Father's will won out. See, you folks out there, contrary wills. The Son wanted to come and glorify the Father. Father said, "No, my will is that You be glorified, that they see You and believe on You, and those that I chose in Me will respond and You will become My life. You will be the Father's life as bread. You will come and You will be food and drink; the real food and drink. And they will see You and they will believe on You, those who have been chosen by Me". Praise the Lord.

Now, down at the very bottom, He says that life has become bread, right? The bread has come down out of the heavens, and now He tells them very clearly who the bread is. "I am the bread of life. I am the bread of life. Your fathers ate and died. This bread, the Father's life made into bread, The Father's life which is the life He lives the Christian life by, which is Spirit, has come into this planet in the form of a Nazarene carpenter, and that bread out of heaven, when you eat it, you will not die."

Now then, brothers, He's going to tell us how He managed to live these two very intense days. And He's going to tell you what He's been doing while He's been healing, and while He's been working signs, and while He's been walking on water, He's going to tell you what He's been doing. Now, He's a man. Are you clear? He's a man. Two-thirds of Him is 100% man. One third of Him is 100% God. And He's going to tell you how Christian, the second Christian, lived that Christian life for the last couple of days. I'm on page 81, top half, last paragraph, top half. For my flesh is food indeed, and my blood is drink indeed. He who eats my flesh and drinks my blood is the one who lives in Me, and I live in Him. Do you have any idea what that means? Well, bread comes into you; it doesn't surround you. He does not say it "was" in Me. He says it "is" in Me.

Now I want you to remember again that the Spirit is without dimension. Are you clear? Free of time, free of space, and free of size. Do you realize that anyone who ever comes and eats Him and drinks Him, the very fact that they come and eat Him and drink Him, is proof that at that moment they are in God, and have always been in God, for all eternity. That's what the passage says. He who comes to Me and eats My body and drinks My blood is in Me. It is your nature to

eat Him. It is your nature to drink Him. I wish somebody had told you that the day you got saved, so you could get on with doing your nature. The fact that you ever came to Him thirsty and hungry, and you came to Him for food, is proof that something inside of you remembered things past that had happened. Hallelujah. Praise the Lord. Amen. The first sign that something in you remembers an eternity past, and I'm going to say it again, brothers. Part of you has lived in eternity past. And part of you is still in eternity past. And when you got hungry for Jesus and when you got thirsty for the Lord Jesus, you were remembering that once way back there somewhere, you really knew how to eat and you really knew how to drink and you had really taken of the real life and you had taken of the real drink and the real food. Praise the Lord. And that's what brought you to the Lord Jesus Christ. Memories of things past.

He did not say that you were in Me, or you will be in Me, but he who comes to Me and eats My flesh and drinks My blood *is* in Me. And you're in Him right now. You know why you're in Him right now? Because there's part of you that's dimensionless. Always has been there, is there, and is always going to be there. I want you to understand again, there's something inside of you, there's something pulsating and living inside of you right this very instant; there is in this instant, in the other realm, and it is in God. And one day it said, "I'm hungry. I've lived inside of you, you pagan heathen infidel, and you've thrown every kind of garbage on this planet down here, and it hasn't filled up anything." Don't you remember when you ate of the living God? And drank of the living God. And something in you came to Him because that was always in Him. You were born eating and drinking. Just as your Savior Jesus Christ, you were born living and eating and drinking. He has been forever eating and drinking. And you know, a lot of people heard this, and they walked off. That's because their spirits had never lived in eternity past, and they had never really longed for that which they were not.

By the way, I just want to say something to those of you who are always wondering about predestination, and you're wondering why this one gets saved and that one doesn't get saved. Why don't you start a movement to save mice, chickens, rats, cats, dogs, and birds? You're not ever, well, you're never burdened about them getting born again and why God didn't elect them to be sons of God. I hope you don't start now after I brought the subject up. The reason you're not concerned about them is because they're not your species. Well, brothers and sisters, people who have no God in them are not your species either. Never have been and never will be. You've been a son of God, I suppose, forever and forever, and now you're just catching up with it in time and space.

Now then, now then, with all that He has just said, He who comes and eats Me and drinks Me is in me and I am in Him. Now what's coming in Him? What's coming in them? What's coming in? God the Father, the only life that can live the Christian life, which is life, which is Spirit, which is coming in as bread, who is the Son of God. Now, that's simple to follow, isn't it? Did you get all that? You didn't get all of that. And I am in Him. And what's coming in? Oh, the only thing that's coming in is bread, because you're eating Him. The only thing you're getting is food, but that food is the bread; it's life made bread. And that life that was made bread was the Father. But once that

bread, that life that was made bread, that bread became the Son. And you eat the bread. The bread comes in, the Son comes into you, the Father comes into you. How do they get into you without breaking your rib cage wide open? By means of the Holy Spirit? Because that life is Spirit. I know that's a lot to string together. You don't even have to understand it all. Just get an impression.

And now He tells us all what He's been doing for the last 48 hours. And I want you to listen to Him. He says that He's been doing exactly what he just invited us to do. Listen to the Christian tell you how He lives the Christian life. Are you ready? Here it is in black and white. I'm going to read it all; this is just as clear as it can be. I don't see how I could have made it any clearer.

For My flesh is food indeed, and My blood is drink indeed, and He who eats My flesh and drinks My blood is in Me and I am in him. And now He makes a "just as." Okay? "Just as." Same thing. I'm going to tell you something else; it's the same thing. Tell you something different; that's the same. Just as the living Father sent Me, and I live by the Father, so the one who eats Me shall live by means of Me. What will I do? I eat the Son of God in order to live. And when I do that, I do exactly what the Son does. As the living Father has sent Me, and I live by Him by partaking of Him, he who eats my flesh and drinks my blood lives by Me.

Now, how do you live the Christian life? Tell me. By eating the Son who is partaking of the life of the Father. He lives by means of the Father, and you live by means of the Son. I said something the other day, and I was firmly on scriptural grounds. In fact, dear Christian, I'm firmly on Christian ground on scriptural grounds on anything I say, or I wouldn't say it, even if you've never heard it before. What the Father is to the Son, the Son is to you. What is the Father to Jesus Christ? He is the Father. He is life. The only life. The only life that lives the Christian life, that life is Spirit, and that life is life. And that life became bread, and when it became bread, it became the Son, and it became available to us. The Son had eaten and drunk of that life and pictured in the wilderness that this would one day happen on earth. And then it happened on earth.

And now He is on earth and He's continuing to do what He always did: He is living by the Father, He is drinking of the Father, He is eating of the Father, He is living by the life of the Father, which is the only life that can live the Christian life, He's doing it by eating and drinking, and He is taking that life and giving it to you and me. And if I, in turn, will eat His flesh and drink His blood, I will live by Him who is life, which life is Spirit. And I will eat of Him by the same means He ate of the Father, exactly the same way. And if I eat of Him and drink of Him who is life and Spirit, I will live by means of Him just as He lived by means of the Father. And if you listen to this about 30 times, you'll get it.

Now, then, everybody starts walking off, and Lord wants to know why they're walking off. Y'all don't understand. Wrong vocabulary. They're talking about one thing; He's talking about another. He's talking about Life; they're talking about life. He's talking about Eating; they're talking about eating. Different planes. He's talking about Drinking; they're talking about drinking. They're talking about the physical. He's talking about the spiritual. They're talking about a body with flesh and blood. He's talking about a Spirit. Why is He doing that? Because He's used to doing that,

because that's where He's lived most of His life. Look, He's only been here 33 years, folks. He's a foreigner, and He hasn't quite caught on to our language yet. And He's actually trying to raise our language up to His, instead of bringing His language down to ours. Do you not understand? He's trying to bring your language up to Him, and He's also trying to bring you up to Him. But I don't want you to try to correct the vocabulary of God and the viewpoint of God, and I don't want to stop and think one moment tonight about how you will live a Christian life. I want you to see the Lord Jesus Christ eating of His Father, drinking of His Father, and living by His Father's life, and just keep looking at Him doing that.

Nonetheless, the issue did come up. How are we going to eat your flesh and drink your blood? And people just walked off. Well, Lord said, I won't be raising them up on the last day. He looked at one of the elect, and He said, "You want to go with Him?" But one of the elect spirits said, "No way." One of the elect spirits said, "I may not have broken through eternity into time, and this guy may not yet be born from above, but He's going to be." And his spirit was calling out, "No way you're going to go up with them. He's got the words of life; He's got the words that'll tell you how to get to the Father. He got the way to that life; don't you dare run off now. Lord, you have the words of eternal life. Praise the Lord. One day, one day that which is in God is going to have God in Him, right after the resurrection.

Now, then, they are troubled over the flesh and the blood. He says, "Oh, I'm sorry. I forgot. I've been talking to you using the wrong words. Excuse me. I didn't mean my flesh and my blood. I am speaking of life and Spirit. Isn't this the life and spirit verse? Oh, I'm sorry. I stand corrected. I am Spirit...say it with me. You were correct. Spirit and life.

Now, what life is spirit? God's life belongs to another realm. And what spirit is there that is the life of the Father? The Father's life. The Father's life is the life that is Spirit. And the spirit that is life is the Father. Well, that simply means that I get to do what Jesus did in eternity past. He ate the Father and drank the Father, in reality. He did it by means of His Spirit. Praise the Lord.

Now, how am I going to eat and drink the Son of God? I am going to run down to the Catholic church on Sunday morning at 5:00 a.m. and take a wafer and some wine. No, I have a spirit in me. I have in me, in fact, exactly the same Spirit that is in the Lord Jesus Christ. I am a redeemed believer. And my spirit knows how to eat. My Spirit knows real drink. What does my spirit know that I don't know? Tell me, Gene. I'm not going to tell you anything. You know what I'm going to tell you to do? I'm going to tell you to look at the Lord Jesus partaking of the Father and living by means of Him; that's what I'm gonna tell you. Gene, how will I know how I can eat of the Father and the Son, and drink of the Son, and how I can use my spirit to eat of life and drink of life? Well, you just missed the whole point. I'm not going to tell you that. I'm going to tell you to look at Him eating and drinking of the Father and living by the Father.

Do you have eyes to see? Do you have ears to hear? Do you know what I am telling you? Do you? What am I telling you? Is there anybody in here who will take my words and interpret them? I want you to stand up and interpret them. If you're wrong, I'm going to shoot you down. I

want you to stand boldly and tell me what I'm telling you. Alright, I'm waiting for a bold brother or sister. Alright, Robert. Try it.

**Audience:** Jesus Christ is going to live the Christian life.

Alright, wonderful. That's good. That's not enough. Alright.

**Audience:** As He watched the Father living the Christian life, I'm going to watch Him watching the Father living the Christian life.

That's right, you're getting very close. And that's good enough. Sit down. Somebody get a little closer. Just a little closer. Yes, sir?

**Audience:** I'm going to do as Jesus did, as compared to what He did to the Father. Watch the Father and do as the Father has told Him to do: Beholding the Father.

There it is! Beholding Jesus, the eternal Son, live the Christian life. He will show you how. By another Life. I just would have you learn to see Him. Just look at Him. Gaze in His face. What are you going to find Him doing? You're going to find Him gazing at the face of His Father. And what are you going to find Him doing? He's going to be gazing into the face of His Father. And all you're gonna do is just eavesdrop and you're gonna peep and watch, and behold, and you mark my word, you're going to come away from there with something more than you ever got speaking in tongues, and something more real and more wonderful for you than ever reading your Bible and praying. I know you believe that.

Brothers and sisters, I did not try to lay anything on you tonight. I believe the Lord is my witness. I tried my best not to lay anything on you. I asked you to watch a Christian living the Christian life. And how did He do it? He did it while He was doing all these other things. He was beholding His Father and partaking of His Father and drinking His Father and eating of His Father and laying hold of His Father's life. And His Father was living in His place. He was living by means of His Father's life.

And I'm not telling you to eat. I'm not telling you to drink. And I'm not telling you to live by His life. I am telling you to open your eyes and behold Him. And I can't get it any more rudimentary than that. It is a truism that if your spirit is touched, it doesn't matter what got it touched; it's touched. And you're wanting your spirit touched and your needs met - I'd like to ask you to give that up and know that your spirit can be stirred by watching Him be the Son of God in the presence of His Father.

If you could go through this book of mine, you would see it all marked up. And I confess to all of you that it's difficult for me to find these things because something in me is always saying, "How do I get involved now? Oh my, I have to do that." But little by little, I am learning to behold other realms and see what's going on and watch and praise and glory; no, just sit there stunned. And there's more food and more life and more light and revelation in beholding Him than all the things I could possibly do to charge my battery to live the Christian life.

I recommend a new mountain to you. Do you recall I said I was going to give you a new mountain? Is this a new mountain? Is it a new mountain? This is a new mountain. This is taking you to a totally new place, is it not? And it's getting you out of the involvement, but it is not taking away from you one part of the engine of the Christian life. The strength of the Christian life is still there; it's just that the center has moved to the Father and the Son. And aren't you glad? Aren't you tired of coming in with the big ME? The great big ME and the great big bucket. Leave the bucket, and bring your eyes, and see and behold, and be touched and be awed by what's going on out there. What's going on here? That which we have seen and heard and held with our own hands, we declare unto you, that you may have fellowship with us. And our fellowship, our fellowship is with the Father and with His Son Jesus Christ.

Now, those of you who stood over there in that corner in the morning, I'm going to ask you to get up in the morning and leave you and your poverty in your bedroom, and I'm going to ask you to come back to that passage in Colossians again and look at it without getting involved. And those of you who got up so courageously this morning and prayed, and you got up, and you got right in the middle of a Christian life.

Lord Jesus, You're my shepherd. I shall not want. You made me lie down and get room pastures. You restored my soul; my cup ran over. Righteousness for my sake. You put me in front of my enemy. And I'm going to live in the house of the Lord forever and forever. Me, me, me. Now I'm just going to ask you to shift that a little bit. When you get up in the morning alone with the Lord and say, Lord, I'm leaving me completely out of this. Bring forth the Son in fellowship with the Father, and let me do, let me learn what you have been doing all along. Let me just behold, and take Psalm 23 and lift it out of time and lift it out of space, and take it to eternity, or take it to eternity, or take it to Nazareth, or take it to Gethsemane, but lift it out of there and release it from you and give it back to the One to whom that Psalm really belongs.

He gave it to you to comfort you. Give it back to Him that you might see Him and see His God and His Father. Amen. I believe you're clear. I believe you're clear. You're quiet, but I believe you're clear.